

## TWO STORY EXTERIOR WALL

FIRST FLOOR

- ) WOOD WINDOWS WITH CLAD EXTERIOR 2) INTERIOR WINDOW MATERIALS: PAINTED WITH
- FACTORY FINISH, VERIFY WITH OWNER 3) WINDOW HARDWARE TO BE OWNER SELECTED AT THE TIME OF ORDER.
- 4) WINDOW ROUGH OPENING: ½" FOR TOP/
- BOTTOM & ½" FOR SIDES, UNO BY MFG.
  5) REFERENCE FLOOR PLANS FOR HEADER
- 6) BEDROOM WINDOWS SILL FINISHED MUST BE WITHIN 44" OF THE FLOOR AND PROVIDE MINIMUM CLEAR OPENING OF 5.7 SQ. FEET
- WITH HEIGHT DIMENSION NOT LESS THAN 24" AND WIDTH DIMENSION NOT LESS THAN 20" HRC R320-R310.1.4

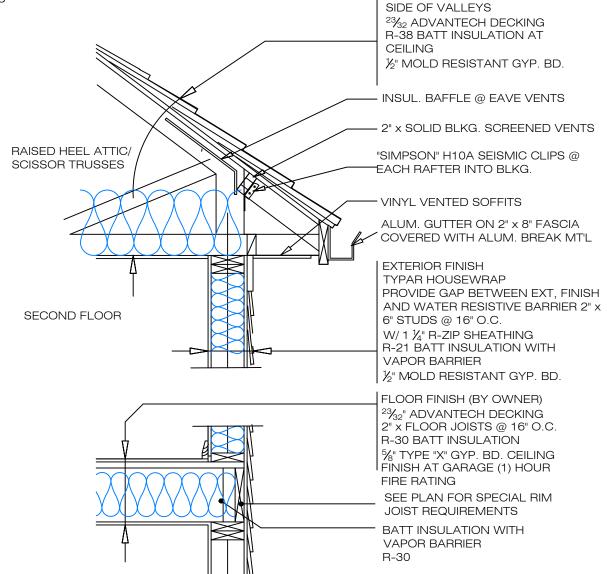
- ROOF & FRAMING NOTES:

  1. ALL TRUSSES SHALL BE INSTALLED AND BRACED TO MANUFACTURER'S DRAWINGS AND SPECIFICATIONS. 2. ALL TRUSSES TO CARRY MANUFACTURER'S STAMP. 3. TRUSSES SHALL NOT BE ALTERED WITHIN PRIOR
- ENGINEERING APPROVAL. 4. ALL TRUSSES SHALL HAVE DESIGN DETAILS & DRAWINGS
- ON SITE FOR FRAMING INSPECTIONS. 5. ALL CONNECTIONS OF RAFTERS, JACK OR HIP TRUSSES
- MANUFACTURER
- 6. ALL ROOF TRUSSES 24" O.C., CONVENTIONAL FRAMED ROOF AREAS 16" O.C.
- 7. ALL ROOF OVERHANGS 18" 8. INSTALL ICE SHIELD AS REQUIRED
- 9. INSTALL POLYISOCYANURATE FOAM TYPE INSULATION AT FLOOR AND PLATE LINES, OPENINGS IN PLATES, CORNER STUD CAVITIES, AND AROUND DOOR AND WINDOW
- ROUGH OPENINGS. 10. GROUND SNOW LOAD 50 LBS.
- 11. ROOF SHEATHING  $^{2}\%_{32}$ " OSB W/8d @ 6" O/C ALL SUPPORTED PANEL EDGES, 12" O/C FIELD
- 12. ROOF TRUSS MANUFACTURER:

2. ALL DOOR SHALL BE SOLID CORE 13/4"

. ALL DOORS TO BE 80" HIGH

- 3. INTERIOR DOOR SHALL BE PAINTED, VERIFY WITH OWNER.
- 4. EXTERIOR EXIT DOORS SHALL BE 36" MIN. NET CLEAR OPENING SHALL BE
- 5. GLAZING WITHIN 24" OF THE FLOOR AND/OR WITHIN 24" OF ANY DOOR (REGARDLESS OF WALL PLANE)
- ARE TO HAVE SAFETY GLAZING. 6. ALL TUB AND SHOWER ENCLOSURES TO BE GLAZED WITH SAFETY GLASS.



ARCHITECTURAL GRADE

**ROOFING SHINGLES - INFINITY** 

OVER ICE AND WATER SHIELD

48" AT EAVES AND 30" TO EACH

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AND A SPECIFIC DESCRIPTION OF THE ALTERATION.

ALBANY POST ROAD **DUPLEX APARTMENTS** 

39 OLD ALBANY POST ROAD OSSINING, NY

NO. DATE DESCRIPTION 1. | 1.29.20 | AREA REDUCED

details

NOV. 5, 2019 PROJECT NO.

1 / 4 " = 1' - 0 "

DRAWING NO.