

P.O. Type: All  
Range: First to Last  
Format: Detail with Line Item Notes  
Include Non-Budgeted: Y

Open: Y  
Rcvd: Y  
Bid: Y

Paid: N  
Held: Y  
State: Y

Void: Y  
Aprv: Y  
Other: Y

Exempt: Y

\* Means Prior Year Line

First Enc Date Range: First to 04/12/22  
Prior Year Only: N

| PO #     | PO Date  | Vendor                                  | Amount    | Charge Account          | Contract Acct Type Description             | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice      |
|----------|----------|-----------------------------------------|-----------|-------------------------|--------------------------------------------|---------|----------|----------------|-----------|---------------|--------------|
| P2100162 | 09/29/21 | PALAD005 PALADINO CONCRETE CREATIONS CO |           |                         | B                                          |         |          |                |           |               |              |
| 2        |          | STONEGATE DRAINAGE                      | 65,000.00 | 310-5110-439000-0000-40 | E ROAD MATERIAL & MAINTENANCE              |         | R        | 09/29/21       | 04/12/22  |               | 2932         |
| P2200008 | 01/20/22 | MARSH005 MARSHALL ALARMS SYSTEMS, INC.  |           |                         | B                                          |         |          |                |           |               |              |
| 9        |          | 2022 ALARM MONITORING                   | 39.95     | 100-7112-456000-0000-40 | E REPAIRS & MAINTENACE EQUIP               |         | R        | 01/20/22       | 04/12/22  |               | 72911        |
| 10       |          | 2022 ALARM MONITORING                   | 120.00    | 320-8810-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS                |         | R        | 01/20/22       | 04/12/22  |               | 72911        |
| 11       |          | 2022 ALARM MONITORING                   | 319.60    | 450-8120-456000-0000-40 | E REPAIRS & MAINTENACE EQUIP               |         | R        | 01/20/22       | 04/12/22  |               | 72911        |
|          |          |                                         | 479.55    |                         |                                            |         |          |                |           |               |              |
| P2200017 | 01/27/22 | LAING005 LAING ASSOCIATES, INC.         |           |                         | B                                          |         |          |                |           |               |              |
| 3        |          | ENVIRONMENTAL CONSULTING-NOISE          | 3,954.66  | 200-1989-446000-0000-40 | E CONSULTING SERVICES                      |         | R        | 01/27/22       | 04/12/22  |               | 3            |
| P2200019 | 01/28/22 | MARSH005 MARSHALL ALARMS SYSTEMS, INC.  |           |                         | B                                          |         |          |                |           |               |              |
| 2        |          | ALARM SYSTEM THIGHWAY OFFICE            | 2,200.00  | 310-5110-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS                |         | R        | 01/28/22       | 04/12/22  |               | P 303392     |
| P2200030 | 02/07/22 | FOREV005 FOREVER GREEN TREE CARE, LLC   |           |                         | B                                          |         |          |                |           |               |              |
| 2        |          | YEARLY MAINTENANCE                      | 3,255.00  | 310-5140-499000-0000-40 | E TREE PLANTING AND MAINTENANCE            |         | R        | 02/07/22       | 04/12/22  |               | HW/C2022-001 |
| P2200040 | 02/17/22 | ALLMA005 ALL-MAKES PUMP & MOTOR REPAIR  |           |                         | B                                          |         |          |                |           |               |              |
| 7        |          | 2022 PUMP STATION SERVICE               | 250.00    | 100-7112-456000-0000-40 | E REPAIRS & MAINTENACE EQUIP               |         | R        | 02/17/22       | 04/12/22  |               | 7467         |
| 8        |          | 2022 PUMP STATION SERVICE               | 2,500.00  | 450-8120-456000-0000-40 | E REPAIRS & MAINTENACE EQUIP               |         | R        | 02/17/22       | 04/12/22  |               | 7467         |
|          |          |                                         | 2,750.00  |                         |                                            |         |          |                |           |               |              |
| P2200044 | 02/23/22 | BLACK020 BALCKWALNUT, LLC               |           |                         | B                                          |         |          |                |           |               |              |
| 2        |          | TOWN OF OSSINING LECTERN                | 1,500.00  | 100-1220-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE              |         | R        | 02/23/22       | 04/12/22  |               | 20237        |
| P2200045 | 02/23/22 | DOLPH010 DOLPH ROTFELD ENGINEERING      |           |                         | B                                          |         |          |                |           |               |              |
| 3        |          | CONSTRUCTION ADMIN MCCARTHY DR          | 8,115.00  | 370-5110-200000-5228-20 | E 2021 MCCARTHY DRIVE ROAD REHABILITATION  |         | R        | 02/23/22       | 04/12/22  |               | 22-2         |
| P2200055 | 03/04/22 | TCMER005 TC MERRITTS LAND SURVEYORS     |           |                         | B                                          |         |          |                |           |               |              |
| 2        |          | CEDAR LN PARK TOPO SURVEY               | 4,500.00  | 100-7110-446000-0000-40 | E CONSULTING SERVICES                      |         | R        | 03/04/22       | 04/12/22  |               | 31637        |
| P2200056 | 03/11/22 | VALLE025 VALLEY TREE EXPERTS, LLC       |           |                         | B                                          |         |          |                |           |               |              |
| 2        |          | DEC GRANT ENGEL PARK TREE WORK          | 4,420.00  | 370-7110-200000-5233-20 | E 2022 TREE MAINTENANCE-PARKS GRT& GF TSFR | R       |          | 03/11/22       | 04/12/22  |               | 170          |

April 8, 2022  
01:53 PM

Town of Ossining  
Purchase Order Listing By P.O. Number

Page No: 2

| PO #     | PO Date  | Vendor                                  | Amount   | Charge Account          | Contract Acct Type Description | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |
|----------|----------|-----------------------------------------|----------|-------------------------|--------------------------------|---------|----------|----------------|-----------|---------------|------------|
| V2200403 | 02/08/22 | NYTEC005 NYTECH SUPPLY INTERPOOL DISTRI |          |                         |                                |         |          |                |           |               |            |
| 1        |          | HIGHWAY-CENTER PULL TOWELS              | 47.50    | 310-5132-413000-0000-40 | E MATERIALS AND SUPPLIES       |         | R        | 02/08/22       | 04/12/22  |               | C40312093  |
| V2200535 | 03/18/22 | START005 STARTER FOOD CORP. C-TOWN      |          |                         |                                |         |          |                |           |               |            |
| 1        |          | WIN FOOD                                | 106.24   | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/18/22       | 04/12/22  |               | 00323329   |
|          |          | 3/14/22                                 |          |                         |                                |         |          |                |           |               |            |
| 2        |          | WIN FOOD                                | 109.61   | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/18/22       | 04/12/22  |               | 00321889   |
|          |          | 3/9/22                                  |          |                         |                                |         |          |                |           |               |            |
| 3        |          | WIN FOOD                                | 39.16    | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/18/22       | 04/12/22  |               | 00323639   |
|          |          | 3/15/22                                 |          |                         |                                |         |          |                |           |               |            |
|          |          |                                         | 255.01   |                         |                                |         |          |                |           |               |            |
| V2200536 | 03/18/22 | FOODS005 MIVILA FOODS                   |          |                         |                                |         |          |                |           |               |            |
| 1        |          | WIN FOOD                                | 811.70   | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/18/22       | 04/12/22  |               | 717951     |
| V2200537 | 03/18/22 | MULLE010 MULLER, LYNN                   |          |                         |                                |         |          |                |           |               |            |
| 1        |          | PETTY CASH                              | 47.87    | 100-6770-201000-0000-20 | E EQUIPMENT                    |         | R        | 03/18/22       | 04/12/22  |               | 215475     |
| V2200539 | 03/15/22 | CART0010 CARTOGRAPHICS ASSOCIATES, INC. |          |                         |                                |         |          |                |           |               |            |
| 1        |          | TAX MAP MAINTENANCE                     | 2,050.00 | 100-1355-400000-0000-40 | E CONTRACTUAL                  |         | R        | 03/15/22       | 04/12/22  |               | 13681      |
| V2200540 | 03/15/22 | STAPL005 STAPLES INC. & SUBSIDIARIES    |          |                         |                                |         |          |                |           |               |            |
| 1        |          | STAPLE REMOVER ,MAGNETS                 | 47.95    | 100-1355-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE  |         | R        | 03/15/22       | 04/12/22  |               | 3502588949 |
| V2200541 | 03/15/22 | STAPL005 STAPLES INC. & SUBSIDIARIES    |          |                         |                                |         |          |                |           |               |            |
| 1        |          | 2 PK INK                                | 24.50    | 100-1355-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE  |         | R        | 03/15/22       | 04/12/22  |               | 3502588950 |
| V2200542 | 03/30/22 | VILLA015 VILLAGE OF BRIARCLIFF MANOR    |          |                         |                                |         |          |                |           |               |            |
| 1        |          | HIGHWAY - 121421-31522                  | 34.00    | 310-5010-483000-0000-40 | E WATER CHARGES                |         | R        | 03/30/22       | 04/12/22  |               | 59407      |
| 2        |          | HIGHWAY-121521-031522 - GARAGE          | 42.50    | 310-5010-483000-0000-40 | E WATER CHARGES                |         | R        | 03/31/22       | 04/12/22  |               | 659406     |
|          |          |                                         | 76.50    |                         |                                |         |          |                |           |               |            |
| V2200543 | 03/17/22 | RHW00005 R & H WOOLF, INC.              |          |                         |                                |         |          |                |           |               |            |
| 1        |          | HIGHWAY - VITTORIO SOLLA/BOOTS          | 170.00   | 310-5140-435000-0000-40 | E UNIFORMS                     |         | R        | 03/17/22       | 04/12/22  |               | 11554      |
| 2        |          | HIGHWAY-JASON CLARK/HAT GLOVES          | 53.00    | 310-5140-435000-0000-40 | E UNIFORMS                     |         | R        | 03/17/22       | 04/12/22  |               | 11553      |
|          |          |                                         | 223.00   |                         |                                |         |          |                |           |               |            |
| V2200544 | 03/11/22 | ATLAN025 ATLANTIC STATES LUBRICANT      |          |                         |                                |         |          |                |           |               |            |
| 1        |          | HIGHWAY - DRUM 55 GAL DEF               | 229.00   | 310-5130-461000-0000-40 | E PARTS AND LABOR              |         | R        | 03/11/22       | 04/12/22  |               | 611996     |

| PO #     | PO Date                                           | Vendor                                  | Amount | Charge Account          | Contract Acct Type Description | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |
|----------|---------------------------------------------------|-----------------------------------------|--------|-------------------------|--------------------------------|---------|----------|----------------|-----------|---------------|---------------|
| V2200545 | 03/30/22                                          | START005 STARTER FOOD CORP. C-TOWN      |        |                         |                                |         |          |                |           |               |               |
| 1        | FOOD WIN<br>3/30/22                               |                                         | 62.26  | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/30/22       | 04/12/22  |               | 00018400      |
| 2        | FOOD WIN<br>3/29/22                               |                                         | 67.69  | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/30/22       | 04/12/22  |               | 00018071      |
| 3        | FOOD WIN<br>3/28/22                               |                                         | 59.81  | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/30/22       | 04/12/22  |               | 00327717      |
| 4        | FOOD WIN<br>3/23/22                               |                                         | 67.66  | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/30/22       | 04/12/22  |               | 00326223      |
| 5        | FOOD WIN<br>3/23/22                               |                                         | 9.98   | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/30/22       | 04/12/22  |               | 00016387      |
| 6        | FOOD WIN<br>3/21/22                               |                                         | 85.19  | 100-6773-423000-0000-40 | E FOOD SUPPLIES                |         | R        | 03/30/22       | 04/12/22  |               | 00015841      |
|          |                                                   |                                         | 352.59 |                         |                                |         |          |                |           |               |               |
| V2200546 | 03/23/22                                          | ADVAN010 ADVANCE AUTO PARTS             |        |                         |                                |         |          |                |           |               |               |
| 1        | HIGHWAY-#74 NITE SHADE TINT                       |                                         | 36.22  | 310-5130-461000-0000-40 | E PARTS AND LABOR              |         | R        | 03/23/22       | 04/12/22  |               | 5268208245108 |
| V2200547 | 03/25/22                                          | GLOBA005 GLOBAL INDUSTRIAL EQUIPMENT    |        |                         |                                |         |          |                |           |               |               |
| 1        | HIGHWAY-BENCH GRINDER                             |                                         | 177.68 | 310-5130-201000-0000-20 | E EQUIPMENT                    |         | R        | 03/25/22       | 04/12/22  |               | 118913811     |
| V2200548 | 03/18/22                                          | LAWS0005 LAWSON PRODUCTS, INC.          |        |                         |                                |         |          |                |           |               |               |
| 1        | HIGHWAY-WRKLGT & BRISTLE DSC                      |                                         | 246.20 | 310-5130-201000-0000-20 | E EQUIPMENT                    |         | R        | 03/18/22       | 04/12/22  |               | 9309389261    |
| V2200549 | 03/14/22                                          | MOMAR005 MOMAR INCORPORATED             |        |                         |                                |         |          |                |           |               |               |
| 1        | HIGHWAY-DEGREASER/GLASS CLEANR                    |                                         | 424.05 | 310-5130-461000-0000-40 | E PARTS AND LABOR              |         | R        | 03/14/22       | 04/12/22  |               | PSI438407     |
| V2200550 | 03/16/22                                          | PROAS005 PRO ASPHALT LLC                |        |                         |                                |         |          |                |           |               |               |
| 1        | HIGHWAY-WINTER MIX/POTHOLES<br>3.62 TONS@\$120.00 |                                         | 434.40 | 310-5110-439010-0000-40 | E ROAD PAVING                  |         | R        | 03/16/22       | 04/12/22  |               | 11591         |
| 2        | HIGHWAY-WINTER MIX/POTHOLES<br>2.85 TONS@\$120.00 |                                         | 342.00 | 310-5110-439010-0000-40 | E ROAD PAVING                  |         | R        | 03/16/22       | 04/12/22  |               | 11797         |
|          |                                                   |                                         | 776.40 |                         |                                |         |          |                |           |               |               |
| V2200551 | 03/18/22                                          | SAFET005 SAFETY-KLEEN SYSTEMS, INC.     |        |                         |                                |         |          |                |           |               |               |
| 1        | HIGHWAY-PARTS WASHER WASTE                        |                                         | 264.38 | 310-5130-461000-0000-40 | E PARTS AND LABOR              |         | R        | 03/18/22       | 04/12/22  |               | 88352544      |
| V2200552 | 03/16/22                                          | SPRAG005 SPRAGUE OPERATING RESOURCES LL |        |                         |                                |         |          |                |           |               |               |
| 1        | HIGHWAY-BIOHEAT 173.6 G@3.7998                    |                                         | 660.17 | 310-5132-404000-0000-40 | E HEAT                         |         | R        | 03/16/22       | 04/12/22  |               | 00011269708   |

| PO #     | PO Date  | Vendor                                            | Amount   | Charge Account          | Contract PO Type<br>Acct Type Description | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice     |
|----------|----------|---------------------------------------------------|----------|-------------------------|-------------------------------------------|----------|-------------------|--------------|------------------|-------------|
| V2200552 | 03/16/22 | SPRAG005 SPRAGUE OPERATING RESOURCES LL Continued |          |                         |                                           |          |                   |              |                  |             |
|          |          | 2 HIGHWAY-BIOHEAT 133.7 G@3.3732                  | 451.40   | 310-5132-404000-0000-40 | E HEAT                                    | R        | 03/16/22          | 04/12/22     |                  | 00011279564 |
|          |          |                                                   | 1,111.57 |                         |                                           |          |                   |              |                  |             |
| V2200553 | 03/09/22 | STAPL005 STAPLES INC. & SUBSIDIARIES              |          |                         |                                           |          |                   |              |                  |             |
|          |          | 1 HIGHWAY - WEEKLY CALENDER                       | 21.79    | 310-5010-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE             | R        | 03/09/22          | 04/12/22     |                  | 3502171922  |
|          |          | 2 HIGHWAY-PAPER/CLIP HLDR/LBL TP                  | 49.17    | 310-5010-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE             | R        | 03/09/22          | 04/12/22     |                  | 3502243102  |
|          |          | 3 HIGHWAY-2 CONVEX MIRRORS                        | 90.00    | 310-5110-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS               | R        | 03/09/22          | 04/12/22     |                  | 3502434388  |
|          |          |                                                   | 160.96   |                         |                                           |          |                   |              |                  |             |
| V2200554 | 03/22/22 | WBMA005 W.B. MASON COMPANY INC.                   |          |                         |                                           |          |                   |              |                  |             |
|          |          | 1 HIGHWAY - WATER 6 5 GAL JUGS                    | 15.12    | 310-5010-483000-0000-40 | E WATER CHARGES                           | R        | 03/22/22          | 04/12/22     |                  | 228445118   |
|          |          | 2 HIGHWAY - WATER 8 CASES 24 CNT                  | 53.52    | 310-5132-483000-0000-40 | E WATER CHARGES                           | R        | 03/22/22          | 04/12/22     |                  | 228445118   |
|          |          |                                                   | 68.64    |                         |                                           |          |                   |              |                  |             |
| V2200555 | 04/04/22 | HUBBA005 HUBBARD'S CUPBOARD, LLC                  |          |                         |                                           |          |                   |              |                  |             |
|          |          | 1 CATERER                                         | 3,721.40 | 100-6771-441000-0000-40 | E CONTRACTUAL FOOD                        | R        | 04/04/22          | 04/12/22     |                  | 5328        |
|          |          | C-1 (CONGREGATE MEALS)                            |          |                         |                                           |          |                   |              |                  |             |
|          |          | 2 CATERER                                         | 3,891.60 | 100-6771-441000-0000-40 | E CONTRACTUAL FOOD                        | R        | 04/04/22          | 04/12/22     |                  | 5328        |
|          |          | C-11 (HDM MEALS)                                  |          |                         |                                           |          |                   |              |                  |             |
|          |          | 3 CATERER                                         | 239.00   | 100-6771-441000-0000-40 | E CONTRACTUAL FOOD                        | R        | 04/04/22          | 04/12/22     |                  | 5328        |
|          |          | BOWLS & LIDS                                      |          |                         |                                           |          |                   |              |                  |             |
|          |          |                                                   | 7,852.00 |                         |                                           |          |                   |              |                  |             |
| V2200556 | 04/04/22 | KELLY005 KELLY, CAMERON                           |          |                         |                                           |          |                   |              |                  |             |
|          |          | 1 DANCE TEACHER                                   | 300.00   | 100-6772-400000-0000-40 | E CONTRACTUAL                             | R        | 04/04/22          | 04/12/22     |                  |             |
|          |          | CLASSES FOR MARCH 2022                            |          |                         |                                           |          |                   |              |                  |             |
| V2200557 | 04/04/22 | REIBE005 REIBEL, ANN PALM                         |          |                         |                                           |          |                   |              |                  |             |
|          |          | 1 ART TEACHER                                     | 300.00   | 100-6772-400000-0000-40 | E CONTRACTUAL                             | R        | 04/04/22          | 04/12/22     |                  |             |
|          |          | CLASSES FOR MARCH 2022                            |          |                         |                                           |          |                   |              |                  |             |
| V2200558 | 04/04/22 | KLEIN005 KLEIN, DEBORAH                           |          |                         |                                           |          |                   |              |                  |             |
|          |          | 1 SOCIAL WORKER                                   | 2,725.00 | 100-6772-400000-0000-40 | E CONTRACTUAL                             | R        | 04/04/22          | 04/12/22     |                  |             |
|          |          | MARCH 2022                                        |          |                         |                                           |          |                   |              |                  |             |
| V2200559 | 03/31/22 | CARR005 CARROT-TOP INDUSTRIES, IN                 |          |                         |                                           |          |                   |              |                  |             |
|          |          | 1 CEMETERY-FLAGS SPARTA CEMETERY                  | 157.21   | 320-8810-413000-0000-40 | E MATERIALS AND SUPPLIES                  | R        | 03/31/22          | 04/12/22     |                  | INV104046   |

| PO #                                                               | PO Date  | Vendor                                 |          | Contract                | PO Type                       |          | First    | Rcvd     | Chk/Void |                 |
|--------------------------------------------------------------------|----------|----------------------------------------|----------|-------------------------|-------------------------------|----------|----------|----------|----------|-----------------|
| Item Description                                                   |          |                                        | Amount   | Charge Account          | Acct Type Description         | Stat/Chk | Enc Date | Date     | Date     | Invoice         |
| V2200560                                                           | 03/29/22 | CONED005 CON EDISON CORPORATE ACCOUNT  |          |                         |                               |          |          |          |          |                 |
| 1 CEMETERY- FEB 25-MAR 28                                          |          |                                        | 203.22   | 320-8810-404000-0000-40 | E HEAT                        | R        | 03/29/22 | 04/12/22 |          | 022522-032822   |
| 91 THEMES @65.1099. DELIVERY CHARGE \$142.67/SUPPLY CHARGE \$60.55 |          |                                        |          |                         |                               |          |          |          |          |                 |
| V2200561                                                           | 03/24/22 | LAWT0005 LAWTON ADAMS CONSTRUCTION     |          |                         |                               |          |          |          |          |                 |
| 1 CEMETERY - TOPSOIL                                               |          |                                        | 817.50   | 320-8810-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS   | R        | 03/24/22 | 04/12/22 |          | 720932          |
| V2200562                                                           | 03/08/22 | MELR0005 MELROSE LUMBER CO., INC.      |          |                         |                               |          |          |          |          |                 |
| 1 CEMETERY-CONCRETE MX/TRASH CAN                                   |          |                                        | 71.68    | 310-5142-413000-0000-40 | E MATERIALS AND SUPPLIES      | R        | 03/08/22 | 04/12/22 |          | 240598          |
| V2200563                                                           | 03/12/22 | CABLE010 OPTIMUM - CABLEVISION         |          |                         |                               |          |          |          |          |                 |
| 1 CEMETERY - 031622-041522                                         |          |                                        | 40.79    | 320-8810-402000-0000-40 | E TELEPHONE                   | R        | 03/12/22 | 04/12/22 |          | 031622-041522   |
| V2200564                                                           | 03/16/22 | STAPL005 STAPLES INC. & SUBSIDIARIES   |          |                         |                               |          |          |          |          |                 |
| 1 CEMETERY - 12 CASES OF WATER                                     |          |                                        | 131.88   | 320-8810-483000-0000-40 | E WATER CHARGES               | R        | 03/16/22 | 04/12/22 |          | 3502682255      |
| V2200565                                                           | 03/08/22 | VILLA025 VILLAGE OF OSSINING           |          |                         |                               |          |          |          |          |                 |
| 1 CEMETERY -110821-020922                                          |          |                                        | 64.31    | 320-8810-483000-0000-40 | E WATER CHARGES               | R        | 03/08/22 | 04/12/22 |          | 2022-03-0000091 |
| V2200566                                                           | 04/04/22 | CLEMC005 CLEMCO CONSTRUCTION           |          |                         |                               |          |          |          |          |                 |
| 1 CEMETERY - COTTAGE REPAIR/HEAT                                   |          |                                        | 1,863.00 | 320-8810-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS   | R        | 04/04/22 | 04/12/22 |          | 040422 HEAT     |
| V2200567                                                           | 03/25/22 | CONED005 CON EDISON CORPORATE ACCOUNT  |          |                         |                               |          |          |          |          |                 |
| 1 HIGHWAY-22522-32822 POND VIEW                                    |          |                                        | 36.31    | 450-8120-403000-0000-40 | E ELECTRICITY                 | R        | 03/25/22 | 04/12/22 |          | 022522-032822PV |
| V2200568                                                           | 03/31/22 | DIGSA005 DIG SAFELY NEW YORK, INC.     |          |                         |                               |          |          |          |          |                 |
| 1 HIGHWAY-JAN/FEB/MAR FEES                                         |          |                                        | 49.00    | 310-5110-439000-0000-40 | E ROAD MATERIAL & MAINTENANCE | R        | 03/31/22 | 04/12/22 |          | 22030651        |
| V2200569                                                           | 03/29/22 | MARSH005 MARSHALL ALARMS SYSTEMS, INC. |          |                         |                               |          |          |          |          |                 |
| 1 HIGHWAY-40122-063022                                             |          |                                        | 119.85   | 310-5132-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS   | R        | 03/29/22 | 04/12/22 |          | P 30392         |
| V2200570                                                           | 03/28/22 | OSSIN030 OSSINING LAWN MOWER SERVICE   |          |                         |                               |          |          |          |          |                 |
| 1 HIGHWAY - TUNE UP KIT                                            |          |                                        | 75.00    | 310-5130-461000-0000-40 | E PARTS AND LABOR             | R        | 03/28/22 | 04/12/22 |          | 534102          |
| V2200571                                                           | 03/21/22 | VERTU005 VERTUCCI, CARLO               |          |                         |                               |          |          |          |          |                 |
| 1 HIGHWAY-SHOP TOOLS LONGWRENCH, AXEL HUB, TIGHT SPACE GRINDER     |          |                                        | 333.19   | 310-5130-201000-0000-20 | E EQUIPMENT                   | R        | 03/21/22 | 04/12/22 |          | 49864           |

| PO #     | PO Date                     | Vendor                            | Amount                  | Charge Account                | Contract Acct Type Description | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |
|----------|-----------------------------|-----------------------------------|-------------------------|-------------------------------|--------------------------------|---------|----------|----------------|-----------|---------------|------------|
| V2200572 | 03/30/22                    | BENR0005 BEN ROMEO CO., INC.      |                         |                               |                                |         |          |                |           |               |            |
| 1        | HIGHWAY - SHOVELS & PAINT   | 181.00                            | 310-5110-439000-0000-40 | E ROAD MATERIAL & MAINTENANCE | R                              |         | 03/30/22 | 04/12/22       |           |               | 68779      |
| V2200573 | 03/21/22                    | CINTA005 CINTAS CORP. #11F        |                         |                               |                                |         |          |                |           |               |            |
| 1        | HIGHWAY-RAGS, SOAP, MATS    | 78.26                             | 310-5132-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS   | R                              |         | 03/21/22 | 04/12/22       |           |               | 4114048289 |
| 2        | HIGHWAY-RAGS, SOAP,         | 37.53                             | 310-5132-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS   | R                              |         | 03/21/22 | 04/12/22       |           |               | 4114718620 |
| 3        | HIGHWAY-RAGS, SOAP, MATS    | 88.92                             | 310-5132-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS   | R                              |         | 03/21/22 | 04/12/22       |           |               | 4115414953 |
|          |                             | 204.71                            |                         |                               |                                |         |          |                |           |               |            |
| V2200574 | 03/31/22                    | ALLWE005 ALL-WELD PRODUCTS, CORP. |                         |                               |                                |         |          |                |           |               |            |
| 1        | HIGHWAY-CYLINDER RENTAL     | 24.00                             | 310-5130-461000-0000-40 | E PARTS AND LABOR             | R                              |         | 03/31/22 | 04/12/22       |           |               | 00534788   |
| V2200575 | 04/01/22                    | ABACA005 ABACAR SERVICES, LLC     |                         |                               |                                |         |          |                |           |               |            |
| 1        | POLICE LIFE INSURANCE, 4/21 | 124.60                            | 200-9080-800310-0000-80 | E EMPL.BENEFITS-PUBLIC SAFETY | R                              |         | 04/01/22 | 04/12/22       |           |               | 11309      |
| V2200576 | 03/14/22                    | VILLA025 VILLAGE OF OSSINING      |                         |                               |                                |         |          |                |           |               |            |
| 1        | VERIZON CHGS, 2/28-3/27     | 406.53                            | 100-1650-402000-0000-40 | E TELEPHONE                   | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001120   |
| V2200577 | 03/14/22                    | VILLA025 VILLAGE OF OSSINING      |                         |                               |                                |         |          |                |           |               |            |
| 1        | MONTHLY FIOS, 3/2-4/1       | 41.49                             | 100-1650-402000-0000-40 | E TELEPHONE                   | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001119   |
| V2200578 | 03/14/22                    | VILLA025 VILLAGE OF OSSINING      |                         |                               |                                |         |          |                |           |               |            |
| 1        | ADDL SERVER, 3/2022         | 110.17                            | 100-1650-402000-0000-40 | E TELEPHONE                   | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001118   |
| V2200579 | 03/14/22                    | VILLA025 VILLAGE OF OSSINING      |                         |                               |                                |         |          |                |           |               |            |
| 1        | GAS/DIESEL USAGE, 2/2022    | 30.27                             | 200-3620-411000-0000-40 | E UNLEADED FUEL               | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001113   |
| 2        | GAS/DIESEL USAGE, 2/2022    | 484.66                            | 320-8810-411000-0000-40 | E UNLEADED FUEL               | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001113   |
| 3        | GAS/DIESEL USAGE, 2/2022    | 1,489.60                          | 310-5110-411000-0000-40 | E UNLEADED FUEL               | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001113   |
| 4        | GAS/DIESEL USAGE, 2/2022    | 167.12                            | 100-7110-411000-0000-40 | E UNLEADED FUEL               | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001113   |
| 5        | GAS/DIESEL USAGE, 2/2022    | 390.69                            | 100-6772-411000-0000-40 | E UNLEADED FUEL               | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001113   |
| 6        | GAS/DIESEL USAGE, 2/2022    | 2,964.01                          | 310-5110-412000-0000-40 | E DIESEL FUEL                 | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001113   |
| 7        | GAS/DIESEL USAGE, 2/2022    | 1,115.32                          | 100-7110-411000-0000-40 | E UNLEADED FUEL               | R                              |         | 03/14/22 | 04/12/22       |           |               | I2001113   |
|          |                             | 6,641.67                          |                         |                               |                                |         |          |                |           |               |            |
| V2200580 | 03/08/22                    | WESTC080 WESTCHESTER COUNTY DEPT. |                         |                               |                                |         |          |                |           |               |            |
| 1        | EAP SERVICES - 2022         | 1,890.00                          | 100-1430-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE | R                              |         | 03/08/22 | 04/12/22       |           |               | 2022       |
| 2        | EAP SERVICES - 2022         | 315.00                            | 200-1430-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE | R                              |         | 03/08/22 | 04/12/22       |           |               | 2022       |
| 3        | EAP SERVICES - 2022         | 630.00                            | 310-1430-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE | R                              |         | 03/08/22 | 04/12/22       |           |               | 2022       |

| PO #                             | PO Date  | Vendor                                 | Amount   | Charge Account          | Contract PO Type                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice  |
|----------------------------------|----------|----------------------------------------|----------|-------------------------|----------------------------------|----------|----------------|-----------|---------------|----------|
| Item Description                 |          |                                        |          |                         | Acct Type Description            |          |                |           |               |          |
| V2200580                         | 03/08/22 | WESTC080 WESTCHESTER COUNTY DEPT.      |          | Continued               |                                  |          |                |           |               |          |
| 4 EAP SERVICES - 2022            |          |                                        | 315.00   | 320-8810-400000-0000-40 | E CONTRACTUAL                    | R        | 03/08/22       | 04/12/22  |               | 2022     |
|                                  |          |                                        | 3,150.00 |                         |                                  |          |                |           |               |          |
| V2200581                         | 03/01/22 | SUSTA005 SUSTAINABLE WESTCHESTER, INC. |          |                         |                                  |          |                |           |               |          |
| 1 TOWN OF OSSINING MEMBERSHIP 22 |          |                                        | 1,000.00 | 100-1620-446010-0000-40 | E SUSTAINABILITY INITIATIVES     | R        | 03/01/22       | 04/12/22  |               | 2022-125 |
| V2200582                         | 03/17/22 | LANDE005 DE LAGE LANDEN                |          |                         |                                  |          |                |           |               |          |
| 1 TOWN COPIERS, 4/1-4/30         |          |                                        | 149.58   | 100-1110-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES | R        | 03/17/22       | 04/12/22  |               | 75775617 |
| 2 TOWN COPIERS, 4/1-4/30         |          |                                        | 220.00   | 100-1410-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES | R        | 03/17/22       | 04/12/22  |               | 75775617 |
| 3 TOWN COPIERS, 4/1-4/30         |          |                                        | 230.42   | 100-1620-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES | R        | 03/17/22       | 04/12/22  |               | 75775617 |
| 4 TOWN COPIERS, 4/1-4/30         |          |                                        | 142.00   | 100-1355-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES | R        | 03/17/22       | 04/12/22  |               | 75775617 |
| 5 TOWN COPIERS, 4/1-4/30         |          |                                        | 175.00   | 200-3620-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES | R        | 03/17/22       | 04/12/22  |               | 75775617 |
| 6 TOWN COPIERS, 4/1-4/30         |          |                                        | 178.50   | 100-1330-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES | R        | 03/17/22       | 04/12/22  |               | 75775617 |
| 7 TOWN COPIERS, 4/1-4/30         |          |                                        | 95.00    | 310-5010-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES | R        | 03/17/22       | 04/12/22  |               | 75775617 |
| 8 TOWN COPIERS, 4/1-4/30         |          |                                        | 130.00   | 100-6772-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES | R        | 03/17/22       | 04/12/22  |               | 75775617 |
|                                  |          |                                        | 1,320.50 |                         |                                  |          |                |           |               |          |
| V2200583                         | 04/01/22 | CORP0005 CORPORATE PLAN CPI HR         |          |                         |                                  |          |                |           |               |          |
| 1 ACA REPORTING Q12022 & MAILING |          |                                        | 1,312.19 | 100-1420-425000-0000-40 | E LABOR COUNSEL                  | R        | 04/01/22       | 04/12/22  |               | 19617    |
| 2 ACA REPORTING Q12022 & MAILING |          |                                        | 100.94   | 200-1420-425000-0000-40 | E LABOR COUNSEL                  | R        | 04/01/22       | 04/12/22  |               | 19617    |
| 3 ACA REPORTING Q12022 & MAILING |          |                                        | 605.63   | 310-5010-425000-0000-40 | E LABOR COUNSEL                  | R        | 04/01/22       | 04/12/22  |               | 19617    |
| 4 ACA REPORTING Q12022 & MAILING |          |                                        | 122.44   | 100-1430-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE    | R        | 04/01/22       | 04/12/22  |               | 19656    |
| 5 ACA REPORTING Q12022 & MAILING |          |                                        | 9.41     | 200-1430-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE    | R        | 04/01/22       | 04/12/22  |               | 19656    |
| 6 ACA REPORTING Q12022 & MAILING |          |                                        | 56.51    | 310-1430-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE    | R        | 04/01/22       | 04/12/22  |               | 19656    |
|                                  |          |                                        | 2,207.12 |                         |                                  |          |                |           |               |          |
| V2200584                         | 02/19/22 | PARTN005 PARTNERS IN SAFETY, INC.      |          |                         |                                  |          |                |           |               |          |
| 1 A. SANCHEZ DOT PHYSICAL        |          |                                        | 70.00    | 310-1430-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE    | R        | 02/19/22       | 04/12/22  |               | 684510W  |
| V2200585                         | 03/25/22 | TEAT0005 TEATOWN LAKE RESERVATION INC. |          |                         |                                  |          |                |           |               |          |
| 1 FOOD SCRAPS, MARCH 2022        |          |                                        | 993.10   | 100-8160-400000-0000-40 | E CONTRACTUAL-FOOD SCRAPS        | R        | 03/25/22       | 04/12/22  |               | 27-29    |
| V2200586                         | 03/30/22 | MILLE040 MILLENNIUM STRATEGIES LLC     |          |                         |                                  |          |                |           |               |          |
| 1 GRANT WRITING, MARCH 2022      |          |                                        | 1,800.00 | 100-1220-400000-0000-40 | E CONTRACTUAL-CONSULTING         | R        | 03/30/22       | 04/12/22  |               | 12758    |
| 2 GRANT WRITING, MARCH 2022      |          |                                        | 1,200.00 | 200-1220-400000-0000-40 | E CONTRACTUAL-CONSULTING         | R        | 03/30/22       | 04/12/22  |               | 12758    |
|                                  |          |                                        | 3,000.00 |                         |                                  |          |                |           |               |          |

| PO #     | PO Date                        | Vendor                                  | Amount   | Charge Account          | Contract Acct Type Description             | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice   |
|----------|--------------------------------|-----------------------------------------|----------|-------------------------|--------------------------------------------|---------|----------|----------------|-----------|---------------|-----------|
| V2200587 | 03/31/22                       | PC000035 STEPHEN P. DEWEY ESQ., P.C.    |          |                         |                                            |         |          |                |           |               |           |
| 1        | SPECIAL LEGAL SVCS, 3/1-3/31   |                                         | 1,000.00 | 100-1420-458000-0000-40 | E SPECIAL LEGAL SERVICES                   |         | R        | 03/31/22       | 04/12/22  |               | MARCH2022 |
| 2        | SPECIAL LEGAL SVCS, 3/1-3/31   |                                         | 1,000.00 | 200-1420-458000-0000-40 | E SPECIAL LEGAL SERVICES                   |         | R        | 03/31/22       | 04/12/22  |               | MARCH2022 |
|          |                                |                                         | 2,000.00 |                         |                                            |         |          |                |           |               |           |
| V2200588 | 04/01/22                       | ACMEA005 ACME AUTO LEASING LLC          |          |                         |                                            |         |          |                |           |               |           |
| 1        | NISSAN LEAF LEASE, 4/1-4/30    |                                         | 365.00   | 100-7110-455000-0000-40 | E REPAIRS TO AUTOMOTIVE EQUIP              |         | R        | 04/01/22       | 04/12/22  |               | 22040427  |
| V2200589 | 03/25/22                       | KINGP005 BOND,SCHOENECK & KING,PLLC     |          |                         |                                            |         |          |                |           |               |           |
| 1        | LABOR COUNSEL, FEBRUARY 2022   |                                         | 500.00   | 100-1420-425000-0000-40 | E LABOR COUNSEL                            |         | R        | 03/25/22       | 04/12/22  |               | 19908037  |
| 2        | LABOR COUNSEL, FEBRUARY 2022   |                                         | 1,500.00 | 310-5010-425000-0000-40 | E LABOR COUNSEL                            |         | R        | 03/25/22       | 04/12/22  |               | 19908037  |
|          |                                |                                         | 2,000.00 |                         |                                            |         |          |                |           |               |           |
| V2200590 | 03/25/22                       | NELS0005 NELSON POPE & VOORHIS, LLC.    |          |                         |                                            |         |          |                |           |               |           |
| 1        | PLANNING CONSULTANT, JAN 2022  |                                         | 1,250.00 | 200-1989-446000-0000-40 | E CONSULTING SERVICES                      |         | R        | 03/25/22       | 04/12/22  |               | 26662     |
| 2        | PLANNING CONSULTANT, JAN 2022  |                                         | 1,250.00 | 370-8020-200000-5226-20 | E 2020 COMPREHENSIVE PLAN TOWN OF OSSINING |         | R        | 03/25/22       | 04/12/22  |               | 26662     |
|          |                                |                                         | 2,500.00 |                         |                                            |         |          |                |           |               |           |
| V2200591 | 01/01/22                       | NYSG0005 NYS GOVERNMENT FINANCE OFFICER |          |                         |                                            |         |          |                |           |               |           |
| 1        | CAFARELLI & LEVENBERG 22 DUES  |                                         | 360.00   | 100-1220-409000-0000-40 | E PROFESSIONAL DUES & MEETINGS             |         | R        | 01/01/22       | 04/12/22  |               | 2022      |
| V2200592 | 03/15/22                       | CCHYD005 C & C HYDRAULICS, INC.         |          |                         |                                            |         |          |                |           |               |           |
| 1        | HIGHWAY LIFT ANNUAL INSPECTION |                                         | 695.00   | 310-5130-461000-0000-40 | E PARTS AND LABOR                          |         | R        | 03/15/22       | 04/12/22  |               | 221230    |
| 2        | HIGHWAY LIFT REPAIR            |                                         | 1,336.16 | 310-5130-461000-0000-40 | E PARTS AND LABOR                          |         | R        | 03/15/22       | 04/12/22  |               | 220986    |
|          |                                |                                         | 2,031.16 |                         |                                            |         |          |                |           |               |           |
| V2200593 | 03/18/22                       | BLUET005 CAPITAL ONE TRADE CREDIT       |          |                         |                                            |         |          |                |           |               |           |
| 1        | HIGHWAY-GREEN LENS             |                                         | 40.00    | 310-5130-461000-0000-40 | E PARTS AND LABOR                          |         | R        | 03/18/22       | 04/12/22  |               | 49848134  |
| 2        | HIGHWAY-10" & 22"BLOW G        |                                         | 36.01    | 310-5130-461000-0000-40 | E PARTS AND LABOR                          |         | R        | 03/18/22       | 04/12/22  |               | 49886067  |
| 3        | HIGHWAY-2 SHELF SERVICE CART   |                                         | 88.99    | 310-5132-413000-0000-40 | E MATERIALS AND SUPPLIES                   |         | R        | 03/18/22       | 04/12/22  |               | 49915736  |
| 4        | HIGHWAY-12V BATTERY TESTER     |                                         | 55.00    | 310-5132-413000-0000-40 | E MATERIALS AND SUPPLIES                   |         | R        | 03/18/22       | 04/12/22  |               | 49921527  |
|          |                                |                                         | 220.00   |                         |                                            |         |          |                |           |               |           |
| V2200594 | 03/25/22                       | MELRO005 MELROSE LUMBER CO., INC.       |          |                         |                                            |         |          |                |           |               |           |
| 1        | HIGHWAY - KEYS                 |                                         | 7.05     | 310-5010-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE              |         | R        | 03/25/22       | 04/12/22  |               | 238408    |
| 2        | HIGHWAY-SHELVING PARTS FOR VAN |                                         | 340.76   | 310-5130-461000-0000-40 | E PARTS AND LABOR                          |         | R        | 03/25/22       | 04/12/22  |               | 239820    |
| 3        | HIGHWAY-SHELVING PARTS FOR VAN |                                         | 47.08    | 310-5130-461000-0000-40 | E PARTS AND LABOR                          |         | R        | 03/25/22       | 04/12/22  |               | 240125    |
|          |                                |                                         | 394.89   |                         |                                            |         |          |                |           |               |           |



| PO #     | PO Date                | Vendor                                | Amount                  | Charge Account               | Contract PO Type<br>Acct Type Description | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice |
|----------|------------------------|---------------------------------------|-------------------------|------------------------------|-------------------------------------------|----------|-------------------|--------------|------------------|---------|
| V2200596 | 04/01/22               | TOWN0020 TOWN OF OSSINING             |                         |                              |                                           |          |                   |              |                  |         |
| 1        | TOWN/COUNTY TAXES 2022 | 173.52                                | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10119   |
| 2        | TOWN/COUNTY TAXES 2022 | 1,217.91                              | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10123   |
| 3        | TOWN/COUNTY TAXES 2022 | 178.94                                | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10124   |
| 4        | TOWN/COUNTY TAXES 2022 | 21.26                                 | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10135   |
| 5        | TOWN/COUNTY TAXES 2022 | 128.27                                | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10155   |
| 6        | TOWN/COUNTY TAXES 2022 | 38.71                                 | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10157   |
| 7        | TOWN/COUNTY TAXES 2022 | 53.66                                 | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10161   |
| 8        | TOWN/COUNTY TAXES 2022 | 0.30                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10163   |
| 9        | TOWN/COUNTY TAXES 2022 | 0.10                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10164   |
| 10       | TOWN/COUNTY TAXES 2022 | 0.12                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10165   |
| 11       | TOWN/COUNTY TAXES 2022 | 0.10                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10166   |
| 12       | TOWN/COUNTY TAXES 2022 | 0.10                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10167   |
| 13       | TOWN/COUNTY TAXES 2022 | 4.96                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10168   |
| 14       | TOWN/COUNTY TAXES 2022 | 9.23                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10169   |
| 15       | TOWN/COUNTY TAXES 2022 | 136.23                                | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10171   |
| 16       | TOWN/COUNTY TAXES 2022 | 65.39                                 | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10172   |
| 17       | TOWN/COUNTY TAXES 2022 | 0.35                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10173   |
| 18       | TOWN/COUNTY TAXES 2022 | 8.64                                  | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 10174   |
| 19       | TOWN/COUNTY TAXES 2022 | 1,323.18                              | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 7901    |
| 20       | TOWN/COUNTY TAXES 2022 | 53.43                                 | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 7991    |
| 21       | TOWN/COUNTY TAXES 2022 | 80.62                                 | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 7993    |
| 22       | TOWN/COUNTY TAXES 2022 | 608.74                                | 100-1950-419000-0000-40 | E TAXES & ASSESSMNTS ON PROP | R                                         | 04/01/22 | 04/12/22          |              |                  | 2464    |
|          |                        | 4,103.76                              |                         |                              |                                           |          |                   |              |                  |         |
| V2200597 | 03/31/22               | ROGOF005 ROGO FASTENER CO., INC.      |                         |                              |                                           |          |                   |              |                  |         |
| 1        | HIGHWAY - TERMINALS    | 202.18                                | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/31/22 | 04/12/22          |              |                  | 432310  |
| V2200598 | 03/15/22               | MTKIS005 MT. KISCO TRUCK & AUTO PARTS |                         |                              |                                           |          |                   |              |                  |         |
| 1        | HIGHWAY - STOCK LIGHTS | 142.84                                | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/15/22 | 04/12/22          |              |                  | 342609  |
| 2        | HIGHWAY - LIGHTS #50   | 39.24                                 | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/15/22 | 04/12/22          |              |                  | 343384  |
| 3        | HIGHWAY - BULBS #50    | 7.60                                  | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/15/22 | 04/12/22          |              |                  | 343676  |
| 4        | HIGHWAY - BATTERY #74  | 200.75                                | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/15/22 | 04/12/22          |              |                  | 345337  |
| 5        | HIGHWAY - STOCK LIGHTS | 57.06                                 | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/15/22 | 04/12/22          |              |                  | 345585  |
| 6        | HIGHWAY - CLAMP #52    | 6.99                                  | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/15/22 | 04/12/22          |              |                  | 347370  |
| 7        | HIGHWAY - CLAMP #52    | 9.22                                  | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/15/22 | 04/12/22          |              |                  | 347292  |
| 8        | HIGHWAY - STOCK WIPERS | 178.52                                | 310-5130-461000-0000-40 | E PARTS AND LABOR            | R                                         | 03/15/22 | 04/12/22          |              |                  | 347742  |

| PO #                                                               | PO Date  | Vendor                                | Amount           | Charge Account          | Contract PO Type                | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice    |
|--------------------------------------------------------------------|----------|---------------------------------------|------------------|-------------------------|---------------------------------|----------|----------------|-----------|---------------|------------|
| Item Description                                                   |          |                                       |                  |                         | Acct Type Description           |          |                |           |               |            |
| V2200598                                                           | 03/15/22 | MTKIS005 MT. KISCO TRUCK & AUTO PARTS | Continued        |                         |                                 |          |                |           |               |            |
| 9 HIGHWAY - EXHAUST PARTS #71                                      |          |                                       | 1,827.85         | 310-5130-461000-0000-40 | E PARTS AND LABOR               | R        | 03/15/22       | 04/12/22  |               | 348673     |
|                                                                    |          |                                       | <u>2,470.07</u>  |                         |                                 |          |                |           |               |            |
| V2200599                                                           | 04/12/22 | CINTA005 CINTAS CORP. #11F            |                  |                         |                                 |          |                |           |               |            |
| 1 FIRST AID RESTOCKS                                               |          |                                       | 4.88             | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R        | 04/12/22       | 04/12/22  |               | 5101798539 |
| 2 FIRST AID RESTOCKS                                               |          |                                       | 21.00            | 100-6773-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 5101433818 |
| 3 FIRST AID RESTOCKS                                               |          |                                       | 194.19           | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R        | 04/12/22       | 04/12/22  |               | 5100588963 |
|                                                                    |          |                                       | <u>220.07</u>    |                         |                                 |          |                |           |               |            |
| V2200600                                                           | 03/30/22 | APCOL005 A & P COLLISION, INC.        |                  |                         |                                 |          |                |           |               |            |
| 1 HIGHWAY-PULL OUT TREE/Ryder PK                                   |          |                                       | 562.50           | 310-5110-439000-0000-40 | E ROAD MATERIAL & MAINTENANCE   | R        | 03/30/22       | 04/12/22  |               | 3661       |
| V2200601                                                           | 04/12/22 | ZHINI005 ZHININ, JESSICA              |                  |                         |                                 |          |                |           |               |            |
| 1 INTERPRETER, MARCH 2022                                          |          |                                       | 62.50            | 100-1110-453000-0000-40 | E STENOGRAPHER/TRANSLATOR SRVCS | R        | 04/12/22       | 04/12/22  |               | 031422     |
| 2 INTERPRETER, MARCH 2022                                          |          |                                       | 75.00            | 100-1110-453000-0000-40 | E STENOGRAPHER/TRANSLATOR SRVCS | R        | 04/12/22       | 04/12/22  |               | 031722     |
| 3 INTERPRETER, MARCH 2022                                          |          |                                       | 87.50            | 100-1110-453000-0000-40 | E STENOGRAPHER/TRANSLATOR SRVCS | R        | 04/12/22       | 04/12/22  |               | 032422     |
| 4 INTERPRETER, MARCH 2022                                          |          |                                       | 87.50            | 100-1110-453000-0000-40 | E STENOGRAPHER/TRANSLATOR SRVCS | R        | 04/12/22       | 04/12/22  |               | 032822     |
| 5 INTERPRETER, MARCH 2022                                          |          |                                       | 100.00           | 100-1110-453000-0000-40 | E STENOGRAPHER/TRANSLATOR SRVCS | R        | 04/12/22       | 04/12/22  |               | 033122     |
|                                                                    |          |                                       | <u>412.50</u>    |                         |                                 |          |                |           |               |            |
| V2200602                                                           | 04/12/22 | OSSIN065 OSSINING VOLUNTEER           |                  |                         |                                 |          |                |           |               |            |
| 1 CROTON, FEB MAR & APR 2022                                       |          |                                       | 16,800.00        | 660-4540-520000-0000-40 | E AMBULANCE                     | R        | 04/12/22       | 04/12/22  |               | I220003    |
| Tracking Id: AMBCROTON VILLAGE OF CROTON AMBULANCE SERVICES        |          |                                       |                  |                         |                                 |          |                |           |               |            |
| 2 CROTON, FEB MAR & APR 2022                                       |          |                                       | 18,600.00        | 660-4540-520000-0000-40 | E AMBULANCE                     | R        | 04/12/22       | 04/12/22  |               | I220004    |
| Tracking Id: AMBCROTON VILLAGE OF CROTON AMBULANCE SERVICES        |          |                                       |                  |                         |                                 |          |                |           |               |            |
| 3 CROTON, FEB MAR & APR 2022                                       |          |                                       | 18,000.00        | 660-4540-520000-0000-40 | E AMBULANCE                     | R        | 04/12/22       | 04/12/22  |               | I220007    |
| Tracking Id: AMBCROTON VILLAGE OF CROTON AMBULANCE SERVICES        |          |                                       |                  |                         |                                 |          |                |           |               |            |
|                                                                    |          |                                       | <u>53,400.00</u> |                         |                                 |          |                |           |               |            |
| V2200603                                                           | 04/12/22 | OSSIN065 OSSINING VOLUNTEER           |                  |                         |                                 |          |                |           |               |            |
| 1 SLEEPY HOLLOW FEB MAR & APR 22                                   |          |                                       | 8,400.00         | 660-4540-520000-0000-40 | E AMBULANCE                     | R        | 04/12/22       | 04/12/22  |               | I2200005   |
| Tracking Id: AMBSLEEPY VILLAGE OF SLEEPY HOLLOW AMBULANCE SERVICES |          |                                       |                  |                         |                                 |          |                |           |               |            |
| 2 SLEEPY HOLLOW FEB MAR & APR 22                                   |          |                                       | 9,300.00         | 660-4540-520000-0000-40 | E AMBULANCE                     | R        | 04/12/22       | 04/12/22  |               | I2200006   |
| Tracking Id: AMBSLEEPY VILLAGE OF SLEEPY HOLLOW AMBULANCE SERVICES |          |                                       |                  |                         |                                 |          |                |           |               |            |
| 3 SLEEPY HOLLOW FEB MAR & APR 22                                   |          |                                       | 9,000.00         | 660-4540-520000-0000-40 | E AMBULANCE                     | R        | 04/12/22       | 04/12/22  |               | I2200008   |
| Tracking Id: AMBSLEEPY VILLAGE OF SLEEPY HOLLOW AMBULANCE SERVICES |          |                                       |                  |                         |                                 |          |                |           |               |            |
|                                                                    |          |                                       | <u>26,700.00</u> |                         |                                 |          |                |           |               |            |

April 8, 2022  
01:53 PM

Town of Ossining  
Purchase Order Listing By P.O. Number

Page No: 11

| PO #     | PO Date                        | Vendor                                | Amount     | Charge Account          | Contract Acct Type | PO Type Description           | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |
|----------|--------------------------------|---------------------------------------|------------|-------------------------|--------------------|-------------------------------|----------|----------------|-----------|---------------|---------------|
| V2200604 | 04/01/22                       | OSSIN065 OSSINING VOLUNTEER           |            |                         |                    |                               |          |                |           |               |               |
| 1        | AMBULANCE SVCS, MAR-APR 2022   |                                       | 109,244.52 | 660-4540-520000-0000-40 | E                  | AMBULANCE                     | R        | 04/01/22       | 04/12/22  |               | 22-010402     |
| V2200605 | 04/12/22                       | SBSPR005 BRIARCLIFF BUSINESS SERVICES |            |                         |                    |                               |          |                |           |               |               |
| 1        | TOWN PRINT JOBS                |                                       | 111.36     | 100-1410-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 74262         |
| 2        | TOWN PRINT JOBS                |                                       | 97.42      | 100-1430-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 74482         |
| 3        | TOWN PRINT JOBS                |                                       | 97.42      | 200-1430-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 74482         |
| 4        | TOWN PRINT JOBS                |                                       | 212.73     | 100-7110-485000-0000-40 | E                  | REPAIR/MAINT OF PARK FACILITY | R        | 04/12/22       | 04/12/22  |               | 74746         |
|          |                                |                                       | 518.93     |                         |                    |                               |          |                |           |               |               |
| V2200606 | 04/12/22                       | STAPL005 STAPLES INC. & SUBSIDIARIES  |            |                         |                    |                               |          |                |           |               |               |
| 1        | TOWN OFFICE SUPPLIES           |                                       | 40.15      | 100-1110-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 3502588951    |
| 2        | TOWN OFFICE SUPPLIES           |                                       | 42.40      | 100-1110-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 3502588952    |
| 3        | TOWN OFFICE SUPPLIES           |                                       | 52.90      | 100-1110-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 3502171941    |
| 4        | TOWN OFFICE SUPPLIES           |                                       | 80.30      | 100-1110-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 3502313789    |
| 5        | TOWN OFFICE SUPPLIES           |                                       | 23.37      | 100-1330-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 04/12/22       | 04/12/22  |               | 3502812388    |
|          |                                |                                       | 239.12     |                         |                    |                               |          |                |           |               |               |
| V2200607 | 03/12/22                       | CABLE010 OPTIMUM - CABLEVISION        |            |                         |                    |                               |          |                |           |               |               |
| 1        | TOWN COURT INTERNET, 3/16-4/15 |                                       | 150.74     | 100-1110-402000-0000-40 | E                  | TELEPHONE/INTERNET            | R        | 03/12/22       | 04/12/22  |               | 031222        |
| V2200608 | 03/08/22                       | VILLA025 VILLAGE OF OSSINING          |            |                         |                    |                               |          |                |           |               |               |
| 1        | CC CHGS TOWN CEMETERY          |                                       | 109.99     | 320-8810-406000-0000-40 | E                  | OFFICE AND SUPPLIES EXPENSE   | R        | 03/08/22       | 04/12/22  |               | I2001099      |
| V2200609 | 04/04/22                       | MTKIS005 MT. KISCO TRUCK & AUTO PARTS |            |                         |                    |                               |          |                |           |               |               |
| 1        | PARKS - SHIFT KNOB #61 TRACTOR |                                       | 36.99      | 100-7110-455000-0000-40 | E                  | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 04/04/22       | 04/12/22  |               | 348460        |
| V2200610 | 04/04/22                       | NICKS005 NICK'S FENCE INC.            |            |                         |                    |                               |          |                |           |               |               |
| 1        | PARKS-GERLACH BALLFIELD FENCE  |                                       | 550.00     | 100-7110-485000-0000-40 | E                  | REPAIR/MAINT OF PARK FACILITY | R        | 04/04/22       | 04/12/22  |               | 0553          |
| V2200611 | 01/01/22                       | ADVAN010 ADVANCE AUTO PARTS           |            |                         |                    |                               |          |                |           |               |               |
| 1        | PARKS-WASHER FLUID (2021)      |                                       | 8.97       | 100-7110-455000-0000-40 | E                  | REPAIRS TO AUTOMOTIVE EQUIP   | R        | 01/01/22       | 04/12/22  |               | 5268132030820 |
| V2200612 | 01/26/22                       | VERIZ005 VERIZON                      |            |                         |                    |                               |          |                |           |               |               |
| 1        | PARKS-0127-0226                |                                       | 190.33     | 100-7110-402000-0000-40 | E                  | TELEPHONE                     | R        | 01/26/22       | 04/12/22  |               | JAN27-FEB26   |
| 2        | PARKS-0227-0326                |                                       | 193.18     | 100-7110-402000-0000-40 | E                  | TELEPHONE                     | R        | 01/26/22       | 04/12/22  |               | FEB27-MAR26   |
|          |                                |                                       | 383.51     |                         |                    |                               |          |                |           |               |               |

| PO #     | PO Date                        | Vendor                                | Amount   | Charge Account          | Contract Acct Type Description  | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice     |
|----------|--------------------------------|---------------------------------------|----------|-------------------------|---------------------------------|---------|----------|----------------|-----------|---------------|-------------|
| V2200613 | 04/06/22                       | START005 STARTER FOOD CORP. C-TOWN    |          |                         |                                 |         |          |                |           |               |             |
| 1        | FOOD WIN                       |                                       | 99.26    | 100-6773-423000-0000-40 | E FOOD SUPPLIES                 |         | R        | 04/06/22       | 04/12/22  |               | 00275725    |
|          | 4/4/22                         |                                       |          |                         |                                 |         |          |                |           |               |             |
| 2        | FOOD WIN                       |                                       | 98.12    | 100-6773-423000-0000-40 | E FOOD SUPPLIES                 |         | R        | 04/06/22       | 04/12/22  |               | 00276063    |
|          | 4/5/22                         |                                       |          |                         |                                 |         |          |                |           |               |             |
|          |                                |                                       | 197.38   |                         |                                 |         |          |                |           |               |             |
| V2200614 | 04/06/22                       | CRDIS005 C&R DISTRIBUTOR CORP.        |          |                         |                                 |         |          |                |           |               |             |
| 1        | FOOD WIN                       |                                       | 104.82   | 100-6773-423000-0000-40 | E FOOD SUPPLIES                 |         | R        | 04/06/22       | 04/12/22  |               | 03161242127 |
| 2        | FOOD WIN                       |                                       | 137.96   | 100-6773-423000-0000-40 | E FOOD SUPPLIES                 |         | R        | 04/06/22       | 04/12/22  |               | 03161242199 |
|          |                                |                                       | 242.78   |                         |                                 |         |          |                |           |               |             |
| V2200615 | 03/30/22                       | CALLA005 CALL-A-HEAD CORP.            |          |                         |                                 |         |          |                |           |               |             |
| 1        | PARKS-MARCH GERLACH            |                                       | 36.50    | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |         | R        | 03/30/22       | 04/12/22  |               | A-1620318   |
| 2        | PARKS-MARCH CEDAR LANE         |                                       | 109.50   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |         | R        | 03/30/22       | 04/12/22  |               | A-1620221   |
|          |                                |                                       | 146.00   |                         |                                 |         |          |                |           |               |             |
| V2200616 | 03/17/22                       | BLUET005 CAPITAL ONE TRADE CREDIT     |          |                         |                                 |         |          |                |           |               |             |
| 1        | PARKS-CANOPY TENT              |                                       | 1,275.14 | 100-7110-413000-0000-40 | E MATERIALS AND SUPPLIES        |         | R        | 03/17/22       | 04/12/22  |               | 49915933    |
| V2200617 | 03/22/22                       | CORSI005 CORSI TIRE                   |          |                         |                                 |         |          |                |           |               |             |
| 1        | PARKS-2019 RAM 4500            |                                       | 300.15   | 100-7110-455000-0000-40 | E REPAIRS TO AUTOMOTIVE EQUIP   |         | R        | 03/22/22       | 04/12/22  |               | XK2406      |
| V2200618 | 01/22/22                       | DAKOT005 DAKOTA SUPPLY CORP.          |          |                         |                                 |         |          |                |           |               |             |
| 1        | PARKS- 3/4" STONE SALLY SWOPE  |                                       | 432.00   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |         | R        | 01/22/22       | 04/12/22  |               | 23682       |
| V2200619 | 01/01/22                       | EXPAN005 EXPANDED SUPPLY PRODUCTS,    |          |                         |                                 |         |          |                |           |               |             |
| 1        | PARKS-SALLY SWOPE DURA SLOPES  |                                       | 232.19   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |         | R        | 01/01/22       | 04/12/22  |               | 41895       |
|          | SEE CREDIT MEMO #42111         |                                       |          |                         |                                 |         |          |                |           |               |             |
| V2200620 | 03/02/22                       | GRAIN005 GRAINGER, INC.               |          |                         |                                 |         |          |                |           |               |             |
| 1        | PARKS-DRILL SET                |                                       | 173.82   | 100-7110-413000-0000-40 | E MATERIALS AND SUPPLIES        |         | R        | 03/02/22       | 04/12/22  |               | 9230062136  |
| V2200621 | 01/01/22                       | GREEN065 GREENWOOD TREE SERVICE, INC. |          |                         |                                 |         |          |                |           |               |             |
| 1        | PARKS 2021 TREE REMOVAL@CEDLN  |                                       | 1,600.00 | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |         | R        | 01/01/22       | 04/12/22  |               | 2021-11     |
| V2200622 | 03/22/22                       | LAWT005 LAWTON ADAMS CONSTRUCTION     |          |                         |                                 |         |          |                |           |               |             |
| 1        | PARKS GRAVEL FOR BRIAN J MEMOR |                                       | 214.00   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |         | R        | 03/22/22       | 04/12/22  |               | 720590      |

| PO #     | PO Date                                        | Vendor                                  | Amount                  | Charge Account                  | Contract PO Type<br>Acct Type Description | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    |
|----------|------------------------------------------------|-----------------------------------------|-------------------------|---------------------------------|-------------------------------------------|----------|-------------------|--------------|------------------|------------|
| V2200623 | 01/19/22                                       | LOWES005 LOWE'S                         |                         |                                 |                                           |          |                   |              |                  |            |
| 1        | PARKS-RENO SUPPLY CARETKRS HSE                 | 455.19                                  | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 01/19/22 | 04/12/22          |              |                  | 902336     |
| V2200624 | 01/03/22                                       | LUPOS005 LUPOSELLO'S INC.               |                         |                                 |                                           |          |                   |              |                  |            |
| 1        | PARKS-ALIGN FRONT TIRES #19                    | 150.00                                  | 100-7110-455000-0000-40 | E REPAIRS TO AUTOMOTIVE EQUIP   | R                                         | 01/03/22 | 04/12/22          |              |                  | 4157       |
| V2200625 | 03/28/22                                       | MATRI005 MATRIX IMAGING SOLUTIONS       |                         |                                 |                                           |          |                   |              |                  |            |
| 1        | POSTAGE FOR TOWN/CTY TAX BILLS                 | 2,900.00                                | 100-1330-405000-0000-40 | E PRINTING AND POSTAGE          | R                                         | 03/28/22 | 04/12/22          |              |                  | 2022 - T/C |
|          | POSTAGE FOR MAILING 2022 TOWN/COUNTY TAX BILLS |                                         |                         |                                 |                                           |          |                   |              |                  |            |
| V2200626 | 03/04/22                                       | MELRO005 MELROSE LUMBER CO., INC.       |                         |                                 |                                           |          |                   |              |                  |            |
| 1        | PARKS - NUTS BOLT MOWER WHEEL                  | 12.29                                   | 100-7110-413000-0000-40 | E MATERIALS AND SUPPLIES        | R                                         | 03/04/22 | 04/12/22          |              |                  | 235629     |
| 2        | PARKS - BINDING HOOK/P5 LNK CH                 | 20.95                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 236984     |
| 3        | PARKS - 40' X 60' TARP                         | 240.00                                  | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 238331     |
| 4        | PARKS - CABLE/HVY DTY TIES                     | 123.24                                  | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 239037     |
| 5        | PARKS - HIGH VISABLE GLOVES                    | 16.47                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 240620     |
| 6        | PARKS - CONCRETE/SAND-GERLACH BASIN BY FIELD   | 78.98                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 241553     |
| 7        | PARKS - 50B FAST PLUG-GERLACH BASIN REPAIR     | 70.69                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 241609     |
| 8        | PARKS-BLOCKS/BRICKS GERLACH BASIN REPAIR       | 48.74                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 241577     |
| 9        | PARKS-SND MIX/MRTAR GERLACH BASIN REPAIR       | 36.00                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 242160     |
| 10       | PARKS-TARP, FENCE                              | 245.06                                  | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R                                         | 03/04/22 | 04/12/22          |              |                  | 242373     |
|          |                                                | 892.42                                  |                         |                                 |                                           |          |                   |              |                  |            |
| V2200627 | 03/29/22                                       | CONDO005 CONDOR MT.KISCO LLC            |                         |                                 |                                           |          |                   |              |                  |            |
| 1        | PARKS-#21 AIRBAG LIGHT FIX                     | 495.00                                  | 100-7110-455000-0000-40 | E REPAIRS TO AUTOMOTIVE EQUIP   | R                                         | 03/29/22 | 04/12/22          |              |                  | 383694     |
| V2200628 | 03/14/22                                       | NYSIN005 NYS INDUSTRIES FOR THE DISABLE |                         |                                 |                                           |          |                   |              |                  |            |
| 1        | PARKS-GARBAGE BAGS/TOILET PPR                  | 1,680.45                                | 100-7110-413000-0000-40 | E MATERIALS AND SUPPLIES        | R                                         | 03/14/22 | 04/12/22          |              |                  | 951739     |
| V2200629 | 03/22/22                                       | OSSIN030 OSSINING LAWN MOWER SERVICE    |                         |                                 |                                           |          |                   |              |                  |            |
| 1        | PARKS - REPLACE TORO BLOWER                    | 500.00                                  | 100-7110-201000-0000-20 | E EQUIPMENT                     | R                                         | 03/22/22 | 04/12/22          |              |                  | 533635     |
|          | TRADED IN OLD SNOW BLOWER FOR ANOTHER TORO     |                                         |                         |                                 |                                           |          |                   |              |                  |            |
| 2        | PARKS - OIL FILTER FOR GATOR                   | 12.00                                   | 100-7110-455000-0000-40 | E REPAIRS TO AUTOMOTIVE EQUIP   | R                                         | 03/22/22 | 04/12/22          |              |                  | 533868     |

| PO #                                                                                                                                                      | PO Date  | Vendor                  |                                 | Contract    | PO Type  |          | First | Rcvd | Chk/Void        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|---------------------------------|-------------|----------|----------|-------|------|-----------------|--|
| Item Description                                                                                                                                          | Amount   | Charge Account          | Acct Type                       | Description | Stat/Chk | Enc Date | Date  | Date | Invoice         |  |
| V2200629                                                                                                                                                  | 03/22/22 | OSSIN030                | OSSINING LAWN MOWER SERVICE     | Continued   |          |          |       |      |                 |  |
| 3 PARKS - BUNGEE CORDS                                                                                                                                    | 16.00    | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R           | 03/22/22 | 04/12/22 |       |      | 533636          |  |
| 4 PARKS - PARTS FOR GATOR                                                                                                                                 | 640.00   | 100-7110-455000-0000-40 | E REPAIRS TO AUTOMOTIVE EQUIP   | R           | 03/22/22 | 04/12/22 |       |      | 533876          |  |
| 5 PARKS - ELECTRIC BACKPACK<br>STRAPS FOR BACKPACK, LIGHTS FOR GATOR                                                                                      | 1,280.00 | 100-7110-201000-0000-20 | E EQUIPMENT                     | R           | 03/22/22 | 04/12/22 |       |      | 533920          |  |
| 6 PARKS - BLADES FOR DEMO SAW                                                                                                                             | 90.00    | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R           | 03/22/22 | 04/12/22 |       |      | 533651          |  |
| 7 PARKS - BLADES FOR DEMO SAW                                                                                                                             | 20.00    | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R           | 03/22/22 | 04/12/22 |       |      | 534061          |  |
| 8 PARKS - PARTS FOR EXMARK RAKE                                                                                                                           | 22.00    | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY | R           | 03/22/22 | 04/12/22 |       |      | 534042          |  |
| 9 PARKS - REPAIR POWER WASHER                                                                                                                             | 54.00    | 100-7110-455000-0000-40 | E REPAIRS TO AUTOMOTIVE EQUIP   | R           | 03/22/22 | 04/12/22 |       |      | 131145          |  |
|                                                                                                                                                           | 2,634.00 |                         |                                 |             |          |          |       |      |                 |  |
| V2200630                                                                                                                                                  | 03/29/22 | WOLPE005                | WOLPER LAW FIRM, PLLC: AS ATTO  |             |          |          |       |      |                 |  |
| 1 TAX CERTIORARI REFUND<br>TAX CERTIORARI REFUND ASSESSMENT YEAR<br>2016/TAX YEAR 2017 1-67 COPLEY CT SEC<br>98.06, BLOCK 3, LOTS 55./0001 TO<br>55./0067 | 808.18   | 100-1930-458020-0000-40 | E CERTIORARIS                   | R           | 03/29/22 | 04/12/22 |       |      | 98.06-3-55/1-67 |  |
| 2 TAX CERTIORARI REFUND<br>TAX CERTIORARI REFUND ASSESSMENT YEAR<br>2017/TAX YEAR 2018 1-67 COPLEY CT SEC<br>98.06, BLOCK 3, LOTS 55./0001 TO<br>55./0067 | 818.72   | 100-1930-458020-0000-40 | E CERTIORARIS                   | R           | 03/29/22 | 04/12/22 |       |      | 98.06-3-55/1-67 |  |
| 3 TAX CERTIORARI REFUND<br>TAX CERTIORARI REFUND ASSESSMENT YEAR<br>2018/TAX YEAR 2019 1-67 COPLEY CT SEC<br>98.06, BLOCK 3, LOTS 55./0001 TO<br>55./0067 | 750.77   | 100-1930-458020-0000-40 | E CERTIORARIS                   | R           | 03/29/22 | 04/12/22 |       |      | 98.06-3-55/1-67 |  |
| 4 TAX CERTIORARI REFUND<br>TAX CERTIORARI REFUND ASSESSMENT YEAR<br>2019/TAX YEAR 2020 1-67 COPLEY CT SEC<br>98.06, BLOCK 3, LOTS 55./0001 TO<br>55./0067 | 540.44   | 100-1930-458020-0000-40 | E CERTIORARIS                   | R           | 03/29/22 | 04/12/22 |       |      | 98.06-3-55/1-67 |  |
| 5 TAX CERTIORARI REFUND<br>TAX CERTIORARI REFUND ASSESSMENT YEAR<br>2020/TAX YEAR 2021 1-67 COPLEY CT SEC<br>98.06, BLOCK 3, LOTS 55./0001 TO<br>55./0067 | 576.59   | 100-1930-458020-0000-40 | E CERTIORARIS                   | R           | 03/29/22 | 04/12/22 |       |      | 98.06-3-55/1-67 |  |
| 6 TAX CERTIORARI REFUND<br>TAX CERTIORARI REFUND ASSESSMENT YEAR                                                                                          | 612.08   | 100-0100-100100-0000-00 | R REAL PROPERTY TAXES           | R           | 03/29/22 | 04/12/22 |       |      | 98.06-3-55/1-67 |  |

April 8, 2022  
01:53 PM

Town of Ossining  
Purchase Order Listing By P.O. Number

Page No: 15

| PO #     | PO Date                                                                                             | Vendor                                                                                                                                     | Amount                  | Charge Account                  | Contract Acct Type Description | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |
|----------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|--------------------------------|---------|----------|----------------|-----------|---------------|---------------|
| V2200630 | 03/29/22                                                                                            | WOLPE005 WOLPER LAW FIRM, PLLC: AS ATTO Continued<br>2021/TAX YEAR 2022 1-67 COPLEY CT SEC<br>98.06, BLOCK 3, LOTS 55./0001 TO<br>55./0067 | 4,106.78                |                                 |                                |         |          |                |           |               |               |
| V2200631 | 03/08/22                                                                                            | GAS00005 PARACO GAS                                                                                                                        |                         |                                 |                                |         |          |                |           |               |               |
| 1        | PARKS-#43                                                                                           | 200.9 GAL @2.3896                                                                                                                          | 480.06                  | 100-7110-404000-0000-40         | E HEAT                         |         | R        | 03/08/22       | 04/12/22  |               | 149747        |
| 2        | PARKS-#42                                                                                           | 61.9 GAL @2.3896                                                                                                                           | 147.91                  | 100-7110-404000-0000-40         | E HEAT                         |         | R        | 03/08/22       | 04/12/22  |               | 149774        |
|          |                                                                                                     |                                                                                                                                            | 627.97                  |                                 |                                |         |          |                |           |               |               |
| V2200632 | 03/25/22                                                                                            | POLZE005 POLZELLA CONSTRUCTION CORP                                                                                                        |                         |                                 |                                |         |          |                |           |               |               |
| 1        | PARKS-EQUIP RENT/RUEBEN HOUSE                                                                       | 1,050.00                                                                                                                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |                                | R       | 03/25/22 | 04/12/22       |           |               | 1543          |
| 2        | PARKS-EQUIP RENT/RUEBEN HOUSE                                                                       | 1,500.00                                                                                                                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |                                | R       | 03/25/22 | 04/12/22       |           |               | 1544          |
| 3        | PARKS-EQUIP RENT/RUEBEN HOUSE                                                                       | 1,200.00                                                                                                                                   | 100-7110-485000-0000-40 | E REPAIR/MAINT OF PARK FACILITY |                                | R       | 03/25/22 | 04/12/22       |           |               | 1546          |
|          |                                                                                                     | 3,750.00                                                                                                                                   |                         |                                 |                                |         |          |                |           |               |               |
| V2200633 | 03/08/22                                                                                            | VILLA025 VILLAGE OF OSSINING                                                                                                               |                         |                                 |                                |         |          |                |           |               |               |
| 1        | PARKS-BOAT CLUB WESTERLY ROAD                                                                       | 324.33                                                                                                                                     | 100-7110-483000-0000-40 | E WATER CHARGES                 |                                | R       | 03/08/22 | 04/12/22       |           |               | 111221-021422 |
| 2        | PARKS-CEDAR LANE PARK                                                                               | 37.50                                                                                                                                      | 100-7110-483000-0000-40 | E WATER CHARGES                 |                                | R       | 03/08/22 | 04/12/22       |           |               | 111721-022322 |
|          |                                                                                                     | 361.83                                                                                                                                     |                         |                                 |                                |         |          |                |           |               |               |
| V2200634 | 03/29/22                                                                                            | ARKE005 ARKEL MOTORS INC.                                                                                                                  |                         |                                 |                                |         |          |                |           |               |               |
| 1        | HIGHWAY-#52 NUTS/BOLTS WASHERS                                                                      | 281.40                                                                                                                                     | 310-5130-461000-0000-40 | E PARTS AND LABOR               |                                | R       | 03/29/22 | 04/12/22       |           |               | 268862        |
|          | APPLIED CM255896 TO THIS INVOICE \$50.18.<br>THIS ITEM WAS FROM INVOICE #255896 PAID<br>ON V2101054 |                                                                                                                                            |                         |                                 |                                |         |          |                |           |               |               |
| 2        | HIGHWAY-#52 PLATES,BRACKET                                                                          | 1,077.76                                                                                                                                   | 310-5130-461000-0000-40 | E PARTS AND LABOR               |                                | R       | 03/29/22 | 04/12/22       |           |               | 268669        |
|          | APPLIED CM268669 TO THIS INVOICE \$69.23                                                            |                                                                                                                                            |                         |                                 |                                |         |          |                |           |               |               |
|          |                                                                                                     | 1,359.16                                                                                                                                   |                         |                                 |                                |         |          |                |           |               |               |
| V2200635 | 03/05/22                                                                                            | CABLE010 OPTIMUM - CABLEVISION                                                                                                             |                         |                                 |                                |         |          |                |           |               |               |
| 1        | PARKS - 030822-040722 #43                                                                           | 139.37                                                                                                                                     | 100-7110-402000-0000-40 | E TELEPHONE                     |                                | R       | 03/05/22 | 04/12/22       |           |               | 030822-040722 |
| V2200637 | 04/07/22                                                                                            | GENE005 GENERAL CODE PUBLISHERS C                                                                                                          |                         |                                 |                                |         |          |                |           |               |               |
| 1        | GC LL 1&2 of 2022                                                                                   | 771.23                                                                                                                                     | 100-1420-400000-0000-40 | E CONTRACTUAL                   |                                | R       | 04/07/22 | 04/12/22       |           |               | PG000028336   |
| V2200638 | 04/07/22                                                                                            | SCHWA005 SCHWAAB, INC.                                                                                                                     |                         |                                 |                                |         |          |                |           |               |               |
| 1        | CLERK STAMPS                                                                                        | 162.24                                                                                                                                     | 100-1410-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE   |                                | R       | 04/07/22 | 04/12/22       |           |               | 6915276       |

| PO #     | PO Date                    | Vendor                       | Amount     | Charge Account          | Contract PO Type<br>Acct Type Description | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice  |
|----------|----------------------------|------------------------------|------------|-------------------------|-------------------------------------------|----------|-------------------|--------------|------------------|----------|
| V2200639 | 04/01/22                   | VILLA025 VILLAGE OF OSSINING |            |                         |                                           |          |                   |              |                  |          |
| 1        | ADD'L SERVERS 3/2022       |                              | 110.17     | 100-1650-402000-0000-40 | E TELEPHONE                               | R        | 04/01/22          | 04/12/22     |                  | I2001154 |
| V2200640 | 04/01/22                   | VILLA025 VILLAGE OF OSSINING |            |                         |                                           |          |                   |              |                  |          |
| 1        | TELEPHONE/INTERNET, 3/2022 |                              | 1,016.91   | 100-1650-402000-0000-40 | E TELEPHONE                               | R        | 04/01/22          | 04/12/22     |                  | I2001153 |
| 2        | TELEPHONE/INTERNET, 3/2022 |                              | 59.82      | 200-3620-402000-0000-40 | E TELEPHONE                               | R        | 04/01/22          | 04/12/22     |                  | I2001153 |
| 3        | TELEPHONE/INTERNET, 3/2022 |                              | 59.82      | 310-5010-402000-0000-40 | E TELEPHONE                               | R        | 04/01/22          | 04/12/22     |                  | I2001153 |
| 4        | TELEPHONE/INTERNET, 3/2022 |                              | 59.82      | 320-8810-402000-0000-40 | E TELEPHONE                               | R        | 04/01/22          | 04/12/22     |                  | I2001153 |
|          |                            |                              | 1,196.37   |                         |                                           |          |                   |              |                  |          |
| V2200641 | 04/01/22                   | VILLA025 VILLAGE OF OSSINING |            |                         |                                           |          |                   |              |                  |          |
| 1        | VERIZON CHGS, 3/28-4/27    |                              | 140.32     | 310-5010-402000-0000-40 | E TELEPHONE                               | R        | 04/01/22          | 04/12/22     |                  | I2001155 |
| 2        | VERIZON CHGS, 3/28-4/27    |                              | 251.28     | 100-1110-402000-0000-40 | E TELEPHONE/INTERNET                      | R        | 04/01/22          | 04/12/22     |                  | I2001155 |
| 3        | VERIZON CHGS, 3/28-4/27    |                              | 25.04      | 100-1650-402000-0000-40 | E TELEPHONE                               | R        | 04/01/22          | 04/12/22     |                  | I2001155 |
|          |                            |                              | 416.64     |                         |                                           |          |                   |              |                  |          |
| V2200642 | 04/01/22                   | VILLA025 VILLAGE OF OSSINING |            |                         |                                           |          |                   |              |                  |          |
| 1        | MONTHLY IMA                |                              | 1,079.42   | 100-1420-520000-0000-40 | E INTER MUNICIPAL CONTRACTUAL             | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 2        | MONTHLY IMA                |                              | 47,233.98  | 640-3410-520000-0000-40 | E INTER MUNICIPAL CONTRACTUAL             | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 3        | MONTHLY IMA                |                              | 13,758.97  | 100-1680-520000-0000-40 | E INTER MUNICIPAL CONTRACTUAL             | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 4        | MONTHLY IMA                |                              | 9,533.90   | 200-1680-520000-0000-40 | E FINANCE/IT IMA-TOWN UNINCRPTD           | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 5        | MONTHLY IMA                |                              | 6,629.31   | 310-1680-520000-0000-40 | E INTER MUNICIPAL CONTRACTUAL             | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 6        | MONTHLY IMA                |                              | 828.95     | 320-1680-520000-0000-40 | E FINANCE/IT IMA-CEMETERY                 | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 7        | MONTHLY IMA                |                              | 79.85      | 500-1680-520000-0000-40 | E FINANCE/IT IMA-WATER                    | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 8        | MONTHLY IMA                |                              | 1,085.06   | 450-1680-520000-0000-40 | E FINANCE/IT IMA-SEWER                    | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 9        | MONTHLY IMA                |                              | 200.13     | 630-1680-520000-0000-40 | E FINANCE/IT IMA-LIGHTING                 | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 10       | MONTHLY IMA                |                              | 1,803.77   | 640-1680-520000-0000-40 | E FINANCE/IT IMA-FIRE                     | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 11       | MONTHLY IMA                |                              | 1,648.12   | 650-1680-520000-0000-40 | E FINANCE/IT IMA-REFUSE & RECY            | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 12       | MONTHLY IMA                |                              | 1,654.87   | 660-1680-520000-0000-40 | E FINANCE/IT IMA-FIRE                     | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 13       | MONTHLY IMA                |                              | 32,128.84  | 200-7310-520000-0000-40 | E INTER MUNICIPAL CONTRACTUAL             | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 14       | MONTHLY IMA                |                              | 428.01     | 100-1440-520000-0000-40 | E INTER MUNICIPAL CONTRACTUAL             | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 15       | MONTHLY IMA                |                              | 7,276.21   | 200-1440-520000-0000-40 | E INTER MUNICIPAL CONTRACTUAL             | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 16       | MONTHLY IMA                |                              | 856.03     | 450-1440-520000-0000-40 | E TOWN ENGINEER-SEWER                     | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 17       | MONTHLY IMA                |                              | 15,230.77  | 100-1620-521000-0000-40 | E INTER MUNICIPAL RENT                    | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 18       | MONTHLY IMA                |                              | 1,554.27   | 200-3620-521000-0000-40 | E INTER MUNICIPAL RENT                    | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
| 19       | MONTHLY IMA                |                              | 3,272.31   | 100-6770-460000-0000-40 | E OTHER                                   | R        | 04/01/22          | 04/12/22     |                  | I2001161 |
|          |                            |                              | 146,282.77 |                         |                                           |          |                   |              |                  |          |



| PO #     | PO Date                       | Vendor                                  | Amount    | Charge Account          | Contract Acct Type Description   | PO Type | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |
|----------|-------------------------------|-----------------------------------------|-----------|-------------------------|----------------------------------|---------|----------|----------------|-----------|---------------|---------------|
| V2200643 | 04/05/22                      | SILVE005 SILVERBERG ZALANTIS, LLP       |           |                         |                                  |         |          |                |           |               |               |
| 1        | MARCH 2022                    | LEGAL SVCS                              | 2,921.50  | 100-1420-457000-0000-40 | E LEGAL SERVICES                 |         | R        | 04/05/22       | 04/12/22  |               | MAR2022       |
| 2        | MARCH 2022                    | LEGAL SVCS                              | 2,921.50  | 200-1420-457000-0000-40 | E LEGAL SERVICES                 |         | R        | 04/05/22       | 04/12/22  |               | MAR2022       |
| 3        | MARCH 2022                    | LEGAL SVCS                              | 110.00    | 100-1420-458000-0000-40 | E SPECIAL LEGAL SERVICES         |         | R        | 04/05/22       | 04/12/22  |               | 0019910       |
|          |                               |                                         | 5,953.00  |                         |                                  |         |          |                |           |               |               |
| V2200644 | 02/10/22                      | NORWE005 NOR-WEST REGIONAL SPECIAL SERV |           |                         |                                  |         |          |                |           |               |               |
| 1        | OSSINING 2022                 | CONTRIBUTION                            | 28,373.00 | 100-7310-400000-0000-40 | E CONTRACTUAL                    |         | R        | 02/10/22       | 04/12/22  |               | 2022          |
| V2200645 | 04/06/22                      | ACMEA005 ACME AUTO LEASING LLC          |           |                         |                                  |         |          |                |           |               |               |
| 1        | NISSAN LEAF BUYOUT            |                                         | 1.00      | 100-7110-455000-0000-40 | E REPAIRS TO AUTOMOTIVE EQUIP    |         | R        | 04/06/22       | 04/12/22  |               | 22045014B     |
| V2200646 | 03/24/22                      | UNITE075 UNITED SITE SERVICES NORTHEAST |           |                         |                                  |         |          |                |           |               |               |
| 1        | CEMETERY-1 MONTH 2 PORTABLES  |                                         | 154.10    | 320-8810-432000-0000-40 | E MAINT & REPAIR BLDG/GRNDS      |         | R        | 03/24/22       | 04/12/22  |               | 0-2185148     |
| V2200647 | 03/23/22                      | NYSAS010 NYS ASSOC OF TAX RECEIVERS & C |           |                         |                                  |         |          |                |           |               |               |
| 1        | 2022 TRAINING SEMINAR         |                                         | 100.00    | 100-1330-409010-0000-40 | E CONFERENCES                    |         | R        | 03/23/22       | 04/12/22  |               | NYSATRC2022   |
| V2200648 | 03/15/22                      | CUMMI005 CUMMINS-ALLISON CORP.          |           |                         |                                  |         |          |                |           |               |               |
| 1        | ANNUAL MAINTENANCE CONTRACT   |                                         | 1,109.00  | 100-1330-407000-0000-40 | E MAINT/RPR OFFICE EQPT & LEASES |         | R        | 03/15/22       | 04/12/22  |               | 1413350       |
| V2200649 | 04/04/22                      | KIRBY005 KIRBY AISNER & CURLEY LLP      |           |                         |                                  |         |          |                |           |               |               |
| 1        | 2 LINCOLN PL COUNSEL          |                                         | 607.50    | 100-1420-468000-0000-40 | E PROPERTY AUCTION EXPENSES      |         | R        | 04/04/22       | 04/12/22  |               | 3445          |
| V2200650 | 03/21/22                      | HRDIR005 HR DIRECT                      |           |                         |                                  |         |          |                |           |               |               |
| 1        | POSTER GUARD 1 YEAR           |                                         | 84.99     | 100-1430-406000-0000-40 | E OFFICE AND SUPPLIES EXPENSE    |         | R        | 03/21/22       | 04/12/22  |               | INV11417003   |
| V2200651 | 02/08/22                      | CITYC005 CITY CARTING, INC.             |           |                         |                                  |         |          |                |           |               |               |
| 1        | CEDAR LN REUBEN HOUSE DUMPING |                                         | 6,654.90  | 370-7110-200000-5209-20 | E 2018 REUBEN HOUSE RESTORATION  |         | R        | 04/07/22       | 04/12/22  |               | 21-0000048618 |
| V2200652 | 02/18/22                      | WESTC210 WESTCHESTER RECYCLING SERVICES |           |                         |                                  |         |          |                |           |               |               |
| 1        | CEDAR LN REUBEN HOUSE DUMPING |                                         | 2,683.17  | 370-7110-200000-5209-20 | E 2018 REUBEN HOUSE RESTORATION  |         | R        | 02/18/22       | 04/12/22  |               | 1002155       |
| V2200653 | 03/25/22                      | MENAR010 MENA, RAYMOND                  |           |                         |                                  |         |          |                |           |               |               |
| 1        | 3 ATTEMPTS - CRIMINAL SERVICE |                                         | 150.00    | 100-1110-408000-0000-40 | E CONSTABLE/SECURITY SERVICES    |         | R        | 03/25/22       | 04/12/22  |               | 21100177      |
| V2200654 | 03/25/22                      | GROUN005 GROUND PENETRATING RADAR       |           |                         |                                  |         |          |                |           |               |               |
| 1        | MARKOUT - CEDAR LN            |                                         | 1,800.00  | 100-7110-446000-0000-40 | E CONSULTING SERVICES            |         | R        | 03/25/22       | 04/12/22  |               | 462356        |

| PO #     | PO Date                       | Vendor                             | Amount     | Charge Account          | Contract Acct Type | PO Type Description           | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice       |
|----------|-------------------------------|------------------------------------|------------|-------------------------|--------------------|-------------------------------|----------|----------------|-----------|---------------|---------------|
| V2200655 | 04/04/22                      | NYSEM005 NYS EMPLOYEES HEALTH INS. |            |                         |                    |                               |          |                |           |               |               |
| 1        | MAY 2022                      | MEDICAL BILL                       | 71,747.31  | 100-9060-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/04/22       | 04/12/22  |               | 575           |
| 2        | MAY 2022                      | MEDICAL BILL                       | 15,301.28  | 200-9060-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/04/22       | 04/12/22  |               | 575           |
| 3        | MAY 2022                      | MEDICAL BILL                       | 32,106.92  | 310-9060-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/04/22       | 04/12/22  |               | 575           |
| 4        | MAY 2022                      | MEDICAL BILL                       | 3,959.86   | 320-9060-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/04/22       | 04/12/22  |               | 575           |
|          |                               |                                    | 123,115.37 |                         |                    |                               |          |                |           |               |               |
| V2200656 | 04/01/22                      | DELTA005 DELTA DENTAL              |            |                         |                    |                               |          |                |           |               |               |
| 1        | DELTA DENTAL, APRIL 2022      |                                    | 3,866.88   | 100-9070-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/01/22       | 04/12/22  |               | BE004891059   |
| 2        | DELTA DENTAL, APRIL 2022      |                                    | 327.50     | 200-9070-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/01/22       | 04/12/22  |               | BE004891059   |
| 3        | DELTA DENTAL, APRIL 2022      |                                    | 1,786.59   | 310-9070-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/01/22       | 04/12/22  |               | BE004891059   |
| 4        | DELTA DENTAL, APRIL 2022      |                                    | 330.23     | 320-9070-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/01/22       | 04/12/22  |               | BE004891059   |
|          |                               |                                    | 6,311.20   |                         |                    |                               |          |                |           |               |               |
| V2200657 | 04/01/22                      | CSEA0005 CSEA                      |            |                         |                    |                               |          |                |           |               |               |
| 1        | CSEA VISION, APRIL 2022       |                                    | 460.68     | 100-9070-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/01/22       | 04/12/22  |               | APR2022       |
| 2        | CSEA VISION, APRIL 2022       |                                    | 68.64      | 200-9070-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/01/22       | 04/12/22  |               | APR2022       |
| 3        | CSEA VISION, APRIL 2022       |                                    | 34.32      | 310-9070-800000-0000-80 | E                  | EMPLOYEE BENEFITS             | R        | 04/01/22       | 04/12/22  |               | APR2022       |
|          |                               |                                    | 563.64     |                         |                    |                               |          |                |           |               |               |
| V2200658 | 03/23/22                      | VERIZ010 VERIZON WIRELESS          |            |                         |                    |                               |          |                |           |               |               |
| 1        | VERIZON WIRELESS, 2/24-3/23   |                                    | 62.50      | 310-5010-402000-0000-40 | E                  | TELEPHONE                     | R        | 03/23/22       | 04/12/22  |               | 9902620519    |
| 2        | VERIZON WIRELESS, 2/24-3/23   |                                    | 31.25      | 100-7110-402000-0000-40 | E                  | TELEPHONE                     | R        | 03/23/22       | 04/12/22  |               | 9902620519    |
| 3        | VERIZON WIRELESS, 2/24-3/23   |                                    | 33.50      | 100-6772-402000-0000-40 | E                  | TELEPHONE                     | R        | 03/23/22       | 04/12/22  |               | 9902620519    |
| 4        | VERIZON WIRELESS, 2/24-3/23   |                                    | 252.45     | 100-1650-402000-0000-40 | E                  | TELEPHONE                     | R        | 03/23/22       | 04/12/22  |               | 9902620519    |
|          |                               |                                    | 379.70     |                         |                    |                               |          |                |           |               |               |
| V2200659 | 04/12/22                      | CITYC005 CITY CARTING, INC.        |            |                         |                    |                               |          |                |           |               |               |
| 1        | CEDAR LN REUBEN HOUSE DUMPING |                                    | 539.70     | 370-7110-200000-5209-20 | E                  | 2018 REUBEN HOUSE RESTORATION | R        | 04/12/22       | 04/12/22  |               | 21-49307      |
| 2        | CEDAR LN REUBEN HOUSE DUMPING |                                    | 493.50     | 370-7110-200000-5209-20 | E                  | 2018 REUBEN HOUSE RESTORATION | R        | 04/12/22       | 04/12/22  |               | 21-0000049125 |
|          |                               |                                    | 1,033.20   |                         |                    |                               |          |                |           |               |               |
| V2200660 | 04/12/22                      | NYP0W005 NY POWER AUTHORITY        |            |                         |                    |                               |          |                |           |               |               |
| 1        | MARCH 2022                    | NYPA BILL                          | 5,145.06   | 100-7110-403000-0000-40 | E                  | ELECTRICITY                   | R        | 04/12/22       | 04/12/22  |               | 6100103839    |
| 2        | MARCH 2022                    | NYPA BILL                          | 110.34     | 320-8810-403000-0000-40 | E                  | ELECTRICITY                   | R        | 04/12/22       | 04/12/22  |               | 6100103839    |
| 3        | MARCH 2022                    | NYPA BILL                          | 3,436.45   | 450-8120-403000-0000-40 | E                  | ELECTRICITY                   | R        | 04/12/22       | 04/12/22  |               | 6100103839    |
| 4        | MARCH 2022                    | NYPA BILL                          | 450.54     | 310-5132-403000-0000-40 | E                  | ELECTRICITY                   | R        | 04/12/22       | 04/12/22  |               | 6100103839    |
| 5        | MARCH 2022                    | NYPA BILL                          | 905.18     | 310-5010-403000-0000-40 | E                  | ELECTRICITY                   | R        | 04/12/22       | 04/12/22  |               | 6100103839    |
| 6        | MARCH 2022                    | NYPA BILL                          | 331.51     | 100-7112-403000-0000-40 | E                  | ELECTRICITY                   | R        | 04/12/22       | 04/12/22  |               | 6100103839    |

| PO #                                                                                                              | PO Date  | Vendor                            |           | Contract                | PO Type                            |          | First    | Rcvd     | Chk/Void |               |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|-----------|-------------------------|------------------------------------|----------|----------|----------|----------|---------------|
| Item Description                                                                                                  |          |                                   | Amount    | Charge Account          | Acct Type Description              | Stat/Chk | Enc Date | Date     | Date     | Invoice       |
| V2200660                                                                                                          | 04/12/22 | NYPOW005 NY POWER AUTHORITY       |           | Continued               |                                    |          |          |          |          |               |
| 7 MARCH 2022 NYPA BILL                                                                                            |          |                                   | 5,032.67  | 630-5182-403000-0000-40 | E ELECTRICITY                      | R        | 04/12/22 | 04/12/22 |          | 6100103839    |
|                                                                                                                   |          |                                   | 15,411.75 |                         |                                    |          |          |          |          |               |
| V2200661                                                                                                          | 03/29/22 | VALLE025 VALLEY TREE EXPERTS, LLC |           |                         |                                    |          |          |          |          |               |
| 1 ADDL TREE WORK                                                                                                  |          |                                   | 300.00    | 100-7110-498000-0000-40 | E TREE SERVICE                     | R        | 03/29/22 | 04/12/22 |          | 171           |
| V2200662                                                                                                          | 03/26/22 | VERIZ005 VERIZON                  |           |                         |                                    |          |          |          |          |               |
| 1 PARKS-012722-042622 CLAC<br>CLAC                                                                                |          |                                   | 579.75    | 100-7112-402000-0000-40 | E TELEPHONE                        | R        | 03/26/22 | 04/12/22 |          | 012722-042622 |
| V2200663                                                                                                          | 03/28/22 | KIMLE005 KIMLEY HORN              |           |                         |                                    |          |          |          |          |               |
| 1 RIVER KNOLL COMPLETENESS RVW<br>COMPLETENESS REVIEW FOR RIVER KNOLLS<br>TRAFFIC STUDY AND SITE PLANS 11/30/2021 |          |                                   | 3,789.14  | 330-0000-303900-0000-00 | G PLANNING BOARD ESCROW DEPOSIT    | R        | 03/28/22 | 04/12/22 |          | 20166995      |
| 2 RIVER KNOLL COMPLETENESS RVW<br>FOLLOW UP FOR PROJECT STATUS AND<br>COMPLETENESS REVIEW 12/31/2021              |          |                                   | 465.47    | 330-0000-303900-0000-00 | G PLANNING BOARD ESCROW DEPOSIT    | R        | 03/28/22 | 04/12/22 |          | 20458414      |
|                                                                                                                   |          |                                   | 4,254.61  |                         |                                    |          |          |          |          |               |
| V2200664                                                                                                          | 03/14/22 | CIARC005 CIARCIA ENGINEERING, PC  |           |                         |                                    |          |          |          |          |               |
| 1 PLANNGING BOARD CONSULTING SVCS<br>PLANNING BOARD CONSULTING SERVICES -<br>PICUCCI 51 CROTON DAM RD             |          |                                   | 337.50    | 330-0000-305200-0000-00 | G ESCROW-51A CROTON DAM ROAD       | R        | 03/14/22 | 04/12/22 |          | 1301          |
| 2 PLANNING BOARD CONSULTING SVCS<br>PLANNING BOARD CONSULTING SERVICES -<br>RIVER KNOLLS                          |          |                                   | 1,612.50  | 330-0000-303900-0000-00 | G PLANNING BOARD ESCROW DEPOSIT    | R        | 03/14/22 | 04/12/22 |          | 1302          |
|                                                                                                                   |          |                                   | 1,950.00  |                         |                                    |          |          |          |          |               |
| V2200665                                                                                                          | 03/14/22 | CIARC005 CIARCIA ENGINEERING, PC  |           |                         |                                    |          |          |          |          |               |
| 1 PLANNING BOARD CONSULTING SVCS<br>PLANNING BOARD CONSULTING SERVICES<br>BELDOTTI - PARTH KNOLLS JAN - DEC 2021  |          |                                   | 750.00    | 330-0000-303700-0000-00 | G PLANNING BOARD ESCROW DEPOSIT    | R        | 03/14/22 | 04/12/22 |          | 1293          |
| 2 PLANNING BOARD CONSULTING SVCS<br>PLANNING BOARD CONSULTING SERVICES<br>CAPASSO - AUG - OCT 2021                |          |                                   | 450.00    | 330-0000-306400-0000-00 | G ESCROW 34 MCCARTHY DRIVE-CAPASSO | R        | 03/14/22 | 04/12/22 |          | 1294          |
| 3 PLANNING BOARD CONSULTING SVCS<br>PLANNING BOARD CONSULTING SERVICES<br>SEIDEN ARB 49 CROTON DAM RD JAN - JULY  |          |                                   | 375.00    | 330-0000-306100-0000-00 | G ESCROW SEIDEN ARB                | R        | 03/14/22 | 04/12/22 |          | 1296          |

| PO #             | PO Date  | Vendor                                   | Amount   | Charge Account          | Contract PO Type                     | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|------------------|----------|------------------------------------------|----------|-------------------------|--------------------------------------|----------|----------------|-----------|---------------|---------|
| Item Description |          |                                          |          |                         | Acct Type Description                |          |                |           |               |         |
| V2200665         | 03/14/22 | CIARC005 CIARCIA ENGINEERING, PC         |          | Continued               |                                      |          |                |           |               |         |
| 2021             |          |                                          |          |                         |                                      |          |                |           |               |         |
| 4                |          | PLANNING BOARD CONSULTING SVCS           | 525.00   | 330-0000-304800-0000-00 | G ESC-530NSTATE-BRIARCLIFF PARTN     | R        | 03/14/22       | 04/12/22  |               | 1298    |
|                  |          | PLANNING BOARD CONSULTING SERVICES THE   |          |                         |                                      |          |                |           |               |         |
|                  |          | LEARNING EXPERIENCE JAN - DEC 2021       |          |                         |                                      |          |                |           |               |         |
| 5                |          | PLANNING BOARD CONSULTING SVCS           | 562.50   | 330-0000-306300-0000-00 | G ESCROW 540 N.STATE ROAD-KASINATHAN | R        | 03/14/22       | 04/12/22  |               | 1291    |
|                  |          | PLANNING BOARD CONSULTING SERVICES       |          |                         |                                      |          |                |           |               |         |
|                  |          | KASINATHAN 540 N. STATE RD. MAY - SEPT   |          |                         |                                      |          |                |           |               |         |
|                  |          | 2021                                     |          |                         |                                      |          |                |           |               |         |
| 6                |          | PLANNING BOARD CONSULTING SVCS           | 487.50   | 330-0000-305100-0000-00 | G ESC-SPCA OF WESTCHESTER            | R        | 03/14/22       | 04/12/22  |               | 1297    |
|                  |          | PLANNING BOARD CONSULTING SERVICES SPCA  |          |                         |                                      |          |                |           |               |         |
|                  |          | MAR - AUG 2021                           |          |                         |                                      |          |                |           |               |         |
|                  |          |                                          | 3,150.00 |                         |                                      |          |                |           |               |         |
| V2200666         | 03/03/22 | SILVE005 SILVERBERG ZALANTIS, LLP        |          |                         |                                      |          |                |           |               |         |
| 1                |          | PLANNING BOARD CONSULTING SVCS           | 55.00    | 330-0000-306600-0000-00 | G ESCROW 68 SOMERSTOWN ROAD (GRANT)  | R        | 03/03/22       | 04/12/22  |               | 19812   |
|                  |          | PLANNING BOARD CONSULTING SVCS GRANT     |          |                         |                                      |          |                |           |               |         |
|                  |          | SUBDIVISION 68 SOMERSTOWN RD FEB 2022    |          |                         |                                      |          |                |           |               |         |
| 2                |          | PLANNING BOARD CONSULTING SVCS           | 27.50    | 330-0000-304800-0000-00 | G ESC-530NSTATE-BRIARCLIFF PARTN     | R        | 03/03/22       | 04/12/22  |               | 19813   |
|                  |          | PLANNING BOARD CONSULTING SVCS THE       |          |                         |                                      |          |                |           |               |         |
|                  |          | LEARNING EXPERIENCE FEB 2022             |          |                         |                                      |          |                |           |               |         |
| 3                |          | PLANNING BOARD CONSULTING SVCS           | 302.50   | 330-0000-304600-0000-00 | G PLANG BRD ESC-5 HAWKES-MGM SUB     | R        | 03/03/22       | 04/12/22  |               | 19814   |
|                  |          | PLANNING BOARD CONSULTING SERVICES MGM   |          |                         |                                      |          |                |           |               |         |
|                  |          | SUBDIVISION FEB 2022                     |          |                         |                                      |          |                |           |               |         |
| 4                |          | PLANNING BOARD CONSULTING SVCS           | 440.00   | 330-0000-305200-0000-00 | G ESCROW-51A CROTON DAM ROAD         | R        | 03/03/22       | 04/12/22  |               | 19815   |
|                  |          | PLANNING BOARD CONSULTING SERVICES       |          |                         |                                      |          |                |           |               |         |
|                  |          | PICUCCI SUBDIVISION FEB 2022             |          |                         |                                      |          |                |           |               |         |
| 5                |          | PLANNING BOARD CONSULTING SVCS           | 82.50    | 330-0000-303900-0000-00 | G PLANNING BOARD ESCROW DEPOSIT      | R        | 03/03/22       | 04/12/22  |               | 19832   |
|                  |          | PLANNING BOARD CONSULTING SERVICES RIVER |          |                         |                                      |          |                |           |               |         |
|                  |          | KNOLL FEB 2022                           |          |                         |                                      |          |                |           |               |         |
|                  |          |                                          | 907.50   |                         |                                      |          |                |           |               |         |
| V2200667         | 04/08/22 | NBBOF005 NBB OFFICE ENVIRONMENTS         |          |                         |                                      |          |                |           |               |         |
| 1                |          | FURNITURE FOR COURT JCAP GRANT           | 1,455.00 | 100-1110-201000-0000-20 | E EQUIPMENT                          | R        | 04/08/22       | 04/12/22  |               | 28276   |
|                  |          | MIB BACK MANAGEMENT CHAIR WITH ARMS      |          |                         |                                      |          |                |           |               |         |
| 2                |          | FURNITURE FOR COURT JCAP GRANT           | 2,280.00 | 100-1110-201000-0000-20 | E EQUIPMENT                          | R        | 04/08/22       | 04/12/22  |               | 28276   |
|                  |          | FOUR LEG GUEST CHAIRS WITH ARMS          |          |                         |                                      |          |                |           |               |         |
| 3                |          | FURNITURE FOR COURT JCAP GRANT           | 236.00   | 100-1110-201000-0000-20 | E EQUIPMENT                          | R        | 04/08/22       | 04/12/22  |               | 28276   |
|                  |          | 60 X 30 LAMINATE TOP TABLE               |          |                         |                                      |          |                |           |               |         |

| PO #                                   | PO Date  | Vendor                 | Amount   | Charge Account          | Contract                | PO Type            | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice |
|----------------------------------------|----------|------------------------|----------|-------------------------|-------------------------|--------------------|----------|-------------------|--------------|------------------|---------|
| Item Description                       |          |                        |          |                         | Acct Type Description   |                    |          |                   |              |                  |         |
| V2200667                               | 04/08/22 | NBBOF005               |          |                         | NBB OFFICE ENVIRONMENTS | Continued          |          |                   |              |                  |         |
| 4 FURNITURE FOR COURT JCAP GRANT       |          |                        | 76.00    | 100-1110-201000-0000-20 | E EQUIPMENT             |                    | R        | 04/08/22          | 04/12/22     |                  | 28276   |
| SUPPORTS FOR TABLE                     |          |                        |          |                         |                         |                    |          |                   |              |                  |         |
| 5 FURNITURE FOR COURT JCAP GRANT       |          |                        | 256.00   | 100-1110-201000-0000-20 | E EQUIPMENT             |                    | R        | 04/08/22          | 04/12/22     |                  | 28276   |
| 28" HIGH POST LEG WITH ADJUSTABLE FOOT |          |                        |          |                         |                         |                    |          |                   |              |                  |         |
|                                        |          |                        | 4,303.00 |                         |                         |                    |          |                   |              |                  |         |
|                                        |          |                        |          |                         |                         |                    |          |                   |              |                  |         |
| Total Purchase Orders:                 | 141      | Total P.O. Line Items: | 328      | Total List Amount:      | 730,641.09              | Total Void Amount: |          | 0.00              |              |                  |         |

| Totals by Year-Fund            |       |              |               |           |            |
|--------------------------------|-------|--------------|---------------|-----------|------------|
| Fund Description               | Fund  | Expend Total | Revenue Total | G/L Total | Total      |
| TOWN HIGHWAY FUND              | 1-310 | 65,000.00    | 0.00          | 0.00      | 65,000.00  |
| TOWN GENERAL FUND              | 2-100 | 221,017.41   | 612.08        | 0.00      | 221,629.49 |
| TOWN OUTSIDE VILLAGE FUND      | 2-200 | 77,429.26    | 0.00          | 0.00      | 77,429.26  |
| TOWN HIGHWAY FUND              | 2-310 | 67,181.74    | 0.00          | 0.00      | 67,181.74  |
| TOWN DALE CEMETERY FUND        | 2-320 | 9,750.86     | 0.00          | 0.00      | 9,750.86   |
| TOWN TRUST AND AGENCY FUND     | 2-330 | 0.00         | 0.00          | 10,262.11 | 10,262.11  |
| TOWN CONSOLIDATED SEWER FUND   | 2-450 | 8,233.45     | 0.00          | 0.00      | 8,233.45   |
| TOWN WIDE WATER FUND           | 2-500 | 79.85        | 0.00          | 0.00      | 79.85      |
| TOWN LIGHTING DISTRICT FUND    | 2-630 | 5,232.80     | 0.00          | 0.00      | 5,232.80   |
| TOWN FIRE PROTECTION DIST FUND | 2-640 | 49,037.75    | 0.00          | 0.00      | 49,037.75  |
| TOWN REFUSE AND RECYCLING FUND | 2-650 | 1,648.12     | 0.00          | 0.00      | 1,648.12   |
| TOWN AMBULANCE DISTRICT FUND   | 2-660 | 190,999.39   | 0.00          | 0.00      | 190,999.39 |
| Year Total:                    |       | 630,610.63   | 612.08        | 10,262.11 | 641,484.82 |
| TOWN CAPITAL FUND              | X-370 | 24,156.27    | 0.00          | 0.00      | 24,156.27  |
| Total Of All Funds:            |       | 719,766.90   | 612.08        | 10,262.11 | 730,641.09 |

| Totals by Fund                 |      |              |               |           |            |
|--------------------------------|------|--------------|---------------|-----------|------------|
| Fund Description               | Fund | Expend Total | Revenue Total | G/L Total | Total      |
| TOWN GENERAL FUND              | 100  | 221,017.41   | 612.08        | 0.00      | 221,629.49 |
| TOWN OUTSIDE VILLAGE FUND      | 200  | 77,429.26    | 0.00          | 0.00      | 77,429.26  |
| TOWN HIGHWAY FUND              | 310  | 132,181.74   | 0.00          | 0.00      | 132,181.74 |
| TOWN DALE CEMETERY FUND        | 320  | 9,750.86     | 0.00          | 0.00      | 9,750.86   |
| TOWN TRUST AND AGENCY FUND     | 330  | 0.00         | 0.00          | 10,262.11 | 10,262.11  |
| TOWN CAPITAL FUND              | 370  | 24,156.27    | 0.00          | 0.00      | 24,156.27  |
| TOWN CONSOLIDATED SEWER FUND   | 450  | 8,233.45     | 0.00          | 0.00      | 8,233.45   |
| TOWN WIDE WATER FUND           | 500  | 79.85        | 0.00          | 0.00      | 79.85      |
| TOWN LIGHTING DISTRICT FUND    | 630  | 5,232.80     | 0.00          | 0.00      | 5,232.80   |
| TOWN FIRE PROTECTION DIST FUND | 640  | 49,037.75    | 0.00          | 0.00      | 49,037.75  |
| TOWN REFUSE AND RECYCLING FUND | 650  | 1,648.12     | 0.00          | 0.00      | 1,648.12   |
| TOWN AMBULANCE DISTRICT FUND   | 660  | 190,999.39   | 0.00          | 0.00      | 190,999.39 |
| Total Of All Funds:            |      | 719,766.90   | 612.08        | 10,262.11 | 730,641.09 |