

## Voucher Detail Report Parameters

|                      |                    |                       |                    |                             |
|----------------------|--------------------|-----------------------|--------------------|-----------------------------|
| Report ID:           |                    |                       |                    |                             |
| Report By:           | Posted             |                       |                    |                             |
| Year:                | 2014               | To:                   | 2014               |                             |
| Period:              | 10                 | To:                   | 10                 |                             |
| Date Range:          | Pay Due Date       | Range:                | 10/15/2014         | To: 10/28/2014              |
| Sort By:             | Voucher Number     | Range:                |                    | To:                         |
| Vendor Type.:        |                    | To:                   |                    | Print Vendor Name 2: No     |
| Vendor Code.:        |                    | To:                   |                    | Print Vendor Address: No    |
| Batch No.:           |                    | To:                   |                    | Condense Report: No         |
| Check ID:            | 00010              | To:                   | 00010              | Print Vch Dist Detail: Yes  |
| Entered By:          |                    | To:                   |                    | Print Quotes: No            |
| Include:             | All                |                       |                    | Print Multi Inv Detail: Yes |
| User Defined:        |                    |                       |                    | Use Alt Fund: No            |
| Print Certification: | No                 | Certification Option: | Voucher A          |                             |
| Cash Totals:         | Yes, no Page Break | Fund Totals:          | Yes, no Page Break |                             |
| Account Table:       |                    |                       |                    |                             |
| Alt. Sort Table:     |                    |                       |                    |                             |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.          | Stub- Description                                            | Vendor Code                | Vendor Name                              | Voucher Amt. | Pay Due          | Approved         |
|----------------------|--------------------------------------------------------------|----------------------------|------------------------------------------|--------------|------------------|------------------|
| Voucher Date         | Batch                                                        | Req. No.                   | Req. Date                                | Check No.    | Check Date       | Cash Account     |
| Invoice Date         | Invoice No.                                                  | Recur Months               | Refund Year                              | Check Date   | Disc. %          | Disc. Amt.       |
| 20142215             | CASE OF COPY PAPER                                           |                            | 0000700639                               | W.B. MASON   | 25.99            | 10/28/2014       |
| 10/08/2014           |                                                              |                            |                                          | 2014 00010   |                  | 0200.0000.0000   |
| 10/01/2014           | 120899259                                                    |                            |                                          | 10           | 0.00             | 0.00             |
| <b>Detail Item</b>   | <b>Item Description</b>                                      | <b>Taxable</b>             | <b>Quantity</b>                          | <b>Unit</b>  | <b>Unit Cost</b> | <b>Ext. Cost</b> |
| 1                    | CASE OF COPY PAPER                                           |                            | 0                                        |              | 0.0000           | 25.99            |
|                      | <b>Account No.</b>                                           | <b>Account Description</b> | <b>Note</b>                              |              | <b>Percent</b>   | <b>Amount</b>    |
|                      | 031.5010.0401                                                | SUPPLIES..                 |                                          |              | 100.00           | 25.99            |
| 20142223             | REPAIRS TO HUSGV. SAW ADJUSTED ALL BELTS                     | 0000150022                 | OSSINING LAWN MOWER                      | 210.00       | 10/28/2014       |                  |
| 10/10/2014           |                                                              |                            |                                          | 2014 00010   |                  | 0200.0000.0000   |
| 10/01/2014           | 102083                                                       | M                          |                                          | 10           | 0.00             | 0.00             |
| <b>Detail Item</b>   | <b>Item Description</b>                                      | <b>Taxable</b>             | <b>Quantity</b>                          | <b>Unit</b>  | <b>Unit Cost</b> | <b>Ext. Cost</b> |
| 1                    | REPAIRS TO HUSGV. SAW ADJUSTED ALL BELTS AND REPLACED 1 BELT | M                          | 0                                        |              | 0.0000           | 210.00           |
|                      | <b>Account No.</b>                                           | <b>Account Description</b> | <b>Note</b>                              |              | <b>Percent</b>   | <b>Amount</b>    |
|                      | 031.5140.0419                                                | MAINT./REPAIR..            |                                          |              | 100.00           | 210.00           |
| 20142229             | JUL. AUG. SEPT CYL FEES                                      | 0000010067                 | ALL-WELD PRODUCTS                        | 90.00        | 10/28/2014       |                  |
| 10/10/2014           |                                                              |                            |                                          | 2014 00010   |                  | 0200.0000.0000   |
|                      |                                                              |                            |                                          | 10           | 0.00             | 0.00             |
| <b>Multi Inv Num</b> | <b>Multi Inv Date</b>                                        | <b>Multi Inv Amt.</b>      | <b>Multi Inv Stub Desc</b>               |              |                  |                  |
| 395652               | 07/31/2014                                                   | 30.00                      | 5 CYL FEES JULY                          |              |                  |                  |
| 397153               | 08/31/2014                                                   | 30.00                      | 5 CYL FEES AUG                           |              |                  |                  |
| 398686               | 09/30/2014                                                   | 30.00                      | 5 CYL FEES SEPT                          |              |                  |                  |
| <b>Detail Item</b>   | <b>Item Description</b>                                      | <b>Taxable</b>             | <b>Quantity</b>                          | <b>Unit</b>  | <b>Unit Cost</b> | <b>Ext. Cost</b> |
| 1                    | JUL, AUG, SEPT CYL FEES                                      |                            | 0                                        |              | 0.0000           | 90.00            |
|                      | <b>Account No.</b>                                           | <b>Account Description</b> | <b>Note</b>                              |              | <b>Percent</b>   | <b>Amount</b>    |
|                      | 010.7110.0419                                                | MAINT./REPAIR..            |                                          |              | 100.00           | 90.00            |
| 20142230             | OCT 2014 PORTA RENTAL TWN PRK                                | 0000030137                 | CALL-A-HEAD CORP.                        | 200.00       | 10/28/2014       |                  |
| 10/10/2014           |                                                              |                            |                                          | 2014 00010   |                  | 0200.0000.0000   |
|                      |                                                              |                            |                                          | 10           | 0.00             | 0.00             |
| <b>Multi Inv Num</b> | <b>Multi Inv Date</b>                                        | <b>Multi Inv Amt.</b>      | <b>Multi Inv Stub Desc</b>               |              |                  |                  |
| 742922               | 09/26/2014                                                   | 80.00                      | SITE 69219 CEDAR LANE PRK 2 HANDICAP     |              |                  |                  |
| 742783               | 09/26/2014                                                   | 40.00                      | SITE 39099 CEDAR LANE DOG PRK 1 HANDICAP |              |                  |                  |
| 742921               | 09/26/2014                                                   | 40.00                      | SITE 69218 GERLACH PRK                   |              |                  |                  |
| 742920               | 09/26/2014                                                   | 40.00                      | SITE 69217 VET'S PRK                     |              |                  |                  |
| <b>Detail Item</b>   | <b>Item Description</b>                                      | <b>Taxable</b>             | <b>Quantity</b>                          | <b>Unit</b>  | <b>Unit Cost</b> | <b>Ext. Cost</b> |
| 1                    | OCT 2014 PORTA RENTAL TWN PRK                                |                            | 0                                        |              | 0.0000           | 200.00           |
|                      | <b>Account No.</b>                                           | <b>Account Description</b> | <b>Note</b>                              |              | <b>Percent</b>   | <b>Amount</b>    |
|                      | 010.7110.0419                                                | MAINT./REPAIR..            |                                          |              | 100.00           | 200.00           |
| 20142232             | AUG 26> SEP 24.2014 PARTS/FLUIDS TOWN PRK                    | 0000701302                 | CARQUEST AUTO PARTS                      | 564.57       | 10/28/2014       |                  |
| 10/10/2014           |                                                              |                            |                                          | 2014 00010   |                  | 0200.0000.0000   |

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Prepared By: SHARON

| Voucher No.   | Stub- Description                                        |                |             | Vendor Code         | Vendor Name                     |                                                                                   | Voucher Amt. |              |           | Pay Due    | Approved     |                |
|---------------|----------------------------------------------------------|----------------|-------------|---------------------|---------------------------------|-----------------------------------------------------------------------------------|--------------|--------------|-----------|------------|--------------|----------------|
| Voucher Date  | Batch                                                    | Req. No.       | Req. Date   | PO No.              | PO Date                         | Ordered By                                                                        | Fisc Year    | Check ID     | Check No. | Check Date | Cash Account |                |
| Invoice Date  | Invoice No.                                              | Recur Months   | Refund Year | Taxable             | Ref No                          | Approved By                                                                       | Period       | Contract No. |           | Disc. %    | Disc. Amt.   |                |
| 20142232      | AUG 26> SEP 24,2014 PARTS/FLUIDS TOWN PRK                |                |             | 0000701302          | CARQUEST AUTO PARTS             |                                                                                   | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Multi Inv Num |                                                          | Multi Inv Date |             | Multi Inv Amt.      |                                 | Multi Inv Stub Desc                                                               |              |              |           |            |              |                |
| 1551          |                                                          | 08/27/2014     |             | 74.86               |                                 | OXYGEN SENSOR / 98' CHEV K2500 (TO BE RETURNED                                    |              |              |           |            |              |                |
| 1637          |                                                          | 08/28/2014     |             | (74.86)             |                                 | RETURNED OXYGEN SENSOR /                                                          |              |              |           |            |              |                |
| 1609          |                                                          | 08/28/2014     |             | 108.94              |                                 | OXYGEN SENSOR / #19                                                               |              |              |           |            |              |                |
| 14891.1380    |                                                          | 08/26/2014     |             | 173.39              |                                 | PERFORMANCE PLUS ALTERNATOR/ 98'CHEVY K2500 /#19                                  |              |              |           |            |              |                |
| 1426          |                                                          | 08/26/2014     |             | 36.56               |                                 | MICRO-V BELT / #19                                                                |              |              |           |            |              |                |
| 2010          |                                                          | 09/02/2014     |             | 79.14               |                                 | FRICTION READY CALIPER / TRK19                                                    |              |              |           |            |              |                |
| 2046          |                                                          | 09/03/2014     |             | 45.18               |                                 | SENSOR-ABS /TRK 19                                                                |              |              |           |            |              |                |
| 2734          |                                                          | 09/10/2014     |             | 97.42               |                                 | BRAKE DUST SHIELD, PARKING BRAKE KIT / TRK 15                                     |              |              |           |            |              |                |
| 2763          |                                                          | 09/10/2014     |             | 48.10               |                                 | OIL BATH SEAL/ 2004 FORD F-250/ TRK 15                                            |              |              |           |            |              |                |
| 2764          |                                                          | 09/10/2014     |             | 23.36               |                                 | PARKING BRAKE KIT / TRK 15                                                        |              |              |           |            |              |                |
| 2907          |                                                          | 09/11/2014     |             | 24.05               |                                 | OIL BATH SEAL #15                                                                 |              |              |           |            |              |                |
| 4897          |                                                          | 10/01/2014     |             | 9.56                |                                 | TORSION MT LXN SLD LP-RED / (SEE CUST#153940 )                                    |              |              |           |            |              |                |
| 3221          |                                                          | 09/15/2014     |             | 6.87                |                                 | SOCKET /2004 FORD F-250/                                                          |              |              |           |            |              |                |
| 4146          |                                                          | 09/24/2014     |             | (88.00)             |                                 | CRMemo-RETURN FRICTION READY CALIPER, PERFROMANCE PLUS ALTERNATOR                 |              |              |           |            |              |                |
| Detail Item   | Item Description                                         |                |             | Taxable             | Quantity                        | Unit                                                                              |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | AUG 26> SEP 24,2014 PARTS/FLUIDS TOWN PRK                |                |             |                     | 0                               |                                                                                   |              | 0.0000       | 564.57    | 0.00       | 0.00         | 0.00           |
|               | Account No.                                              |                |             | Account Description | Note                            |                                                                                   |              |              |           | Percent    |              | Amount         |
|               | 010.7110.0449                                            |                |             | PARTS/LABOR..       |                                 |                                                                                   |              |              |           | 100.00     |              | 564.57         |
| 20142234      | ST205/75R14 DYNATRIL , NYS WASTE TIRE / HA               |                |             | 0000030050          | CORSI TIRE OF OSSINING          |                                                                                   |              |              | 91.45     |            | 10/28/2014   |                |
| 10/10/2014    |                                                          |                |             |                     |                                 |                                                                                   | 2014         | 00010        |           |            |              | 0200.0000.0000 |
|               | Y18408                                                   |                |             |                     |                                 |                                                                                   | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item   | Item Description                                         |                |             | Taxable             | Quantity                        | Unit                                                                              |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | ST205/75R14 DYNATRIL , NYS WASTE TIRE / HAY RIDE TRAILER |                |             |                     | 0                               |                                                                                   |              | 0.0000       | 91.45     | 0.00       | 0.00         | 0.00           |
|               | Account No.                                              |                |             | Account Description | Note                            |                                                                                   |              |              |           | Percent    |              | Amount         |
|               | 010.7110.0449                                            |                |             | PARTS/LABOR..       |                                 |                                                                                   |              |              |           | 100.00     |              | 91.45          |
| 20142236      | 2 FILTER FABRIC. 2 PEAT MOSS / PLAYGROUND                |                |             | 0000120200          | LAWTON ADAMS CONSTRUCTION CORP. |                                                                                   |              |              | 522.00    |            | 10/28/2014   |                |
| 10/10/2014    |                                                          |                |             |                     |                                 |                                                                                   | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 09/05/2014    | 389800                                                   |                |             |                     |                                 |                                                                                   | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item   | Item Description                                         |                |             | Taxable             | Quantity                        | Unit                                                                              |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | 2 FILTER FABRIC, 2 PEAT MOSS / PLAYGROUND                |                |             |                     | 0                               |                                                                                   |              | 0.0000       | 522.00    | 0.00       | 0.00         | 0.00           |
|               | Account No.                                              |                |             | Account Description | Note                            |                                                                                   |              |              |           | Percent    |              | Amount         |
|               | 010.7110.0419                                            |                |             | MAINT./REPAIR..     |                                 |                                                                                   |              |              |           | 100.00     |              | 522.00         |
| 20142240      | 9-11 & 24. 2014 TOURNAMENT WH ATHLETIC STF               |                |             | 0000120012          | LESCO SERVICE CENTER            |                                                                                   |              |              | 793.76    |            | 10/28/2014   |                |
| 10/10/2014    |                                                          |                |             |                     |                                 |                                                                                   | 2014         | 00010        |           |            |              | 0200.0000.0000 |
|               |                                                          |                |             |                     |                                 |                                                                                   | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Multi Inv Num |                                                          | Multi Inv Date |             | Multi Inv Amt.      |                                 | Multi Inv Stub Desc                                                               |              |              |           |            |              |                |
| 69591875      |                                                          | 09/11/2014     |             | 379.32              |                                 | 60 TOURNAMENT WH ATHLETIC STR, 36 TOURNAMENT RED/ORANGE TURF MA / BASEBALL FIELDS |              |              |           |            |              |                |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.   | Stub- Description                                                                                                   | Vendor Code         | Vendor Name                                                                                                                  | Voucher Amt.   | Pay Due        | Approved    |           |              |                |            |              |
|---------------|---------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-------------|-----------|--------------|----------------|------------|--------------|
| Voucher Date  | Batch                                                                                                               | Req. No.            | Req. Date                                                                                                                    | PO No.         | PO Date        | Ordered By  | Fisc Year | Check ID     | Check No.      | Check Date | Cash Account |
| Invoice Date  | Invoice No.                                                                                                         | Recur Months        | Refund Year                                                                                                                  | PO No. Taxable | Ref No         | Approved By | Period    | Contract No. | Disc. %        | Non Disc.  | Disc. Amt.   |
| 20142240      | 9-11 & 24, 2014 TOURNAMENT WH ATHLETIC STR                                                                          | 0000120012          | LESCO SERVICE CENTER                                                                                                         |                |                |             |           |              |                |            |              |
| Multi Inv Num | Multi Inv Date                                                                                                      | Multi Inv Amt.      | Multi Inv Stub Desc                                                                                                          |                |                |             |           |              |                |            |              |
| 69744552      | 09/24/2014                                                                                                          | 414.44              | 60 TOURNAMENT WHITE ATHLETIC STR, 12 TOURNAMENT RED/ORANGE TURF MA, 20 ATHLETIC FIELD LINE MARKER WH/ FOOTBALL/SOCCER FIELDS |                |                |             |           |              |                |            |              |
| Detail Item   | Item Description                                                                                                    | Taxable             | Quantity                                                                                                                     | Unit           | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt.     |            |              |
| 1             | 9-11 & 24, 2014 TOURNAMENT WH ATHLETIC STR& RED/ORG TURF & LINE MRKR / FOR FIELDS                                   |                     | 0                                                                                                                            |                | 0.0000         | 793.76      | 0.00      | 0.00         | 0.00           |            |              |
|               | Account No.                                                                                                         | Account Description | Note                                                                                                                         |                |                |             | Percent   |              | Amount         |            |              |
|               | 010.7110.0419                                                                                                       | MAINT./REPAIR..     |                                                                                                                              |                |                |             | 100.00    |              | 793.76         |            |              |
| 20142247      | MODIFIED BLACKTOP FOR REPAIRS TO KELLY C                                                                            | 0000271180          | PECKHAM INDUSTRIES INC                                                                                                       |                |                | 320.80      |           | 10/28/2014   |                |            |              |
| 10/14/2014    |                                                                                                                     |                     |                                                                                                                              |                | 2014 00010     |             |           |              | 0200.0000.0000 |            |              |
| 10/03/2014    | 654614                                                                                                              |                     |                                                                                                                              |                | 10 NYS #PC6443 |             | 0.00      | 0.00         | 0.00           |            |              |
| Detail Item   | Item Description                                                                                                    | Taxable             | Quantity                                                                                                                     | Unit           | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt.     |            |              |
| 1             | MODIFIED BLACKTOP FOR REPAIRS TO KELLY CT.                                                                          |                     | 0                                                                                                                            |                | 0.0000         | 320.80      | 0.00      | 0.00         | 0.00           |            |              |
|               | Account No.                                                                                                         | Account Description | Note                                                                                                                         |                |                |             | Percent   |              | Amount         |            |              |
|               | 031.5110.0448                                                                                                       | ROAD PAVING..       |                                                                                                                              |                |                |             | 100.00    |              | 320.80         |            |              |
| 20142248      | SURESPRAY SELECT - SPRAY USED WHEN BLACK                                                                            | 0000130027          | MELROSE LUMBER CO., INC.                                                                                                     |                |                | 24.29       |           | 10/28/2014   |                |            |              |
| 10/14/2014    |                                                                                                                     |                     |                                                                                                                              |                | 2014 00010     |             |           |              | 0200.0000.0000 |            |              |
| 10/09/2014    | C103944                                                                                                             |                     |                                                                                                                              |                | 10             |             | 0.00      | 0.00         | 0.00           |            |              |
| Detail Item   | Item Description                                                                                                    | Taxable             | Quantity                                                                                                                     | Unit           | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt.     |            |              |
| 1             | SURESPRAY SELECT - SPRAY USED WHEN BLACKTOPPING USED IN TRUCKS                                                      |                     | 0                                                                                                                            |                | 0.0000         | 24.29       | 0.00      | 0.00         | 0.00           |            |              |
|               | Account No.                                                                                                         | Account Description | Note                                                                                                                         |                |                |             | Percent   |              | Amount         |            |              |
|               | 031.5110.0448                                                                                                       | ROAD PAVING..       |                                                                                                                              |                |                |             | 100.00    |              | 24.29          |            |              |
| 20142249      | LAKEVILLE LIFT STATION FINAL CLEAN BEFORE                                                                           | 0000060018          | FRED A. COOK JR., INC.                                                                                                       |                |                | 1,600.00    |           | 10/28/2014   |                |            |              |
| 10/14/2014    |                                                                                                                     |                     |                                                                                                                              |                | 2014 00010     |             |           |              | 0200.0000.0000 |            |              |
| 09/18/2014    | 46666                                                                                                               | M                   |                                                                                                                              |                | 10             |             | 0.00      | 0.00         | 0.00           |            |              |
| Detail Item   | Item Description                                                                                                    | Taxable             | Quantity                                                                                                                     | Unit           | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt.     |            |              |
| 1             | LAKEVILLE LIFT STATION FINAL CLEAN BEFORE ABANDONED - VACTOR JET RODDER SERVICE PERFORMED AT PUMP STATION 9/16/2014 | M                   | 0                                                                                                                            |                | 0.0000         | 1,600.00    | 0.00      | 0.00         | 0.00           |            |              |
|               | Account No.                                                                                                         | Account Description | Note                                                                                                                         |                |                |             | Percent   |              | Amount         |            |              |
|               | 045.8120.0419                                                                                                       | MAINT./REPAIR       |                                                                                                                              |                |                |             | 100.00    |              | 1,600.00       |            |              |
| 20142250      | 1-1/4" STONE USED AT 9 WHITE BIRCH                                                                                  | 0000041128          | DAKOTA SUPPLY CORP.                                                                                                          |                |                | 150.00      |           | 10/28/2014   |                |            |              |
| 10/14/2014    |                                                                                                                     |                     |                                                                                                                              |                | 2014 00010     |             |           |              | 0200.0000.0000 |            |              |
| 09/30/2014    | 8234                                                                                                                |                     |                                                                                                                              |                | 10             |             | 0.00      | 0.00         | 0.00           |            |              |
| Detail Item   | Item Description                                                                                                    | Taxable             | Quantity                                                                                                                     | Unit           | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt.     |            |              |
| 1             | 1-1/4" STONE USED AT 9 WHITE BIRCH                                                                                  |                     | 4                                                                                                                            |                | 37.5000        | 150.00      | 0.00      | 0.00         | 0.00           |            |              |
|               | Account No.                                                                                                         | Account Description | Note                                                                                                                         |                |                |             | Percent   |              | Amount         |            |              |
|               | 031.5110.0447                                                                                                       | ROAD DRAINAGE..     |                                                                                                                              |                |                |             | 100.00    |              | 150.00         |            |              |

ALARM MONITORING OF ALL OF OUR LIFT STATI

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.   | Stub- Description                                                                                                  | Vendor Code            | Vendor Name         | Voucher Amt.                  | Pay Due  | Approved    |           |              |           |            |              |                |
|---------------|--------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|-------------------------------|----------|-------------|-----------|--------------|-----------|------------|--------------|----------------|
| Voucher Date  | Batch                                                                                                              | Req. No.               | Req. Date           | PO No.                        | PO Date  | Ordered By  | Fisc Year | Check ID     | Check No. | Check Date | Cash Account |                |
| Invoice Date  | Invoice No.                                                                                                        | Recur Months           | Refund Year         | Taxable                       | Ref No   | Approved By | Period    | Contract No. |           | Disc. %    | Non Disc.    | Disc. Amt.     |
| 20142251      | ALARM MONITORING OF ALL OF OUR LIFT STATI                                                                          | 0000130072             |                     | MARSHALL ALARMS SYSTEMS, INC. |          |             |           |              | 333.00    |            | 10/28/2014   |                |
| 10/14/2014    |                                                                                                                    |                        |                     |                               | 2014     | 00010       |           |              |           |            |              | 0200.0000.0000 |
| 09/26/2014    | 31373                                                                                                              |                        |                     |                               | 10       |             |           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item   | Item Description                                                                                                   |                        |                     | Taxable                       | Quantity | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | ALARM MONITORING OF ALL OF OUR LIFT STATIONS FOR THE MONTH OF NOVEMBER 1-30, 2014-DEERFIELD FC, WHITETAIL, FOXHILL |                        |                     |                               | 0        |             |           | 0.0000       | 148.00    | 0.00       | 0.00         | 0.00           |
|               | Account No.                                                                                                        | Account Description    |                     | Note                          |          |             |           |              |           | Percent    |              | Amount         |
|               | 045.8120.0419                                                                                                      | MAINT./REPAIR          |                     |                               |          |             |           |              |           | 100.00     |              | 148.00         |
| Detail Item   | Item Description                                                                                                   |                        |                     | Taxable                       | Quantity | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 2             | ALARM MONITORING OF ALL OF OUR LIFT STATIONS FOR THE MONTH OF NOVEMBER 1-30, 2014-PARKER BALE, S-TURN, MYSTIC PT.  |                        |                     |                               | 0        |             |           | 0.0000       | 111.00    | 0.00       | 0.00         | 0.00           |
|               | Account No.                                                                                                        | Account Description    |                     | Note                          |          |             |           |              |           | Percent    |              | Amount         |
|               | 045.8120.0419                                                                                                      | MAINT./REPAIR          |                     |                               |          |             |           |              |           | 100.00     |              | 111.00         |
| Detail Item   | Item Description                                                                                                   |                        |                     | Taxable                       | Quantity | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 3             | ALARM MONITORING OF ALL OF OUR LIFT STATIONS FOR THE MONTH OF NOVEMBER 1-30, 2014-CEDAR LANE PARK, OBCC            |                        |                     |                               | 0        |             |           | 0.0000       | 74.00     | 0.00       | 0.00         | 0.00           |
|               | Account No.                                                                                                        | Account Description    |                     | Note                          |          |             |           |              |           | Percent    |              | Amount         |
|               | 010.7112.0419                                                                                                      | MAINT./REPAIR          |                     |                               |          |             |           |              |           | 100.00     |              | 74.00          |
| 20142252      | TOOK DOWN TWO (2) MAPLE TREES AND ONE (1                                                                           | 0000070021             |                     | GOLDEN'S TREE SERVICE, IN     |          |             |           |              | 6,150.00  |            | 10/28/2014   |                |
| 10/14/2014    |                                                                                                                    |                        |                     |                               | 2014     | 00010       |           |              |           |            |              | 0200.0000.0000 |
|               |                                                                                                                    | M                      |                     |                               | 10       |             |           |              |           | 0.00       | 0.00         | 0.00           |
| Multi Inv Num | Multi Inv Date                                                                                                     | Multi Inv Amt.         | Multi Inv Stub Desc |                               |          |             |           |              |           |            |              |                |
| 22994         | 10/08/2014                                                                                                         | 450.00                 | TREES               |                               |          |             |           |              |           |            |              |                |
| 22995         | 10/08/2014                                                                                                         | 550.00                 | TREES               |                               |          |             |           |              |           |            |              |                |
| 22996         | 10/08/2014                                                                                                         | 850.00                 | TREES               |                               |          |             |           |              |           |            |              |                |
| 22997         | 10/08/2014                                                                                                         | 1,900.00               | TREES               |                               |          |             |           |              |           |            |              |                |
| 22998         | 10/08/2014                                                                                                         | 2,400.00               | TREES               |                               |          |             |           |              |           |            |              |                |
| Detail Item   | Item Description                                                                                                   |                        |                     | Taxable                       | Quantity | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | TOOK DOWN TWO (2) MAPLE TREES AND ONE (1) OAK TREE TRUNK ON MORNINGSIDE DRIVE ACROSS FROM NORD CIRCLE              |                        |                     | M                             | 0        |             |           | 0.0000       | 450.00    | 0.00       | 0.00         | 0.00           |
|               | Account No.                                                                                                        | Account Description    |                     | Note                          |          |             |           |              |           | Percent    |              | Amount         |
|               | 031.5140.0438                                                                                                      | MAINTENANCE OF TREES.. |                     |                               |          |             |           |              |           | 100.00     |              | 450.00         |
| Detail Item   | Item Description                                                                                                   |                        |                     | Taxable                       | Quantity | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 2             | TOOK DOWN DEAD ASH TREE AT MORNINGSIDE DR. ACROSS FROM RIDGEVIEW DR.                                               |                        |                     | M                             | 0        |             |           | 0.0000       | 550.00    | 0.00       | 0.00         | 0.00           |
|               | Account No.                                                                                                        | Account Description    |                     | Note                          |          |             |           |              |           | Percent    |              | Amount         |
|               | 031.5140.0438                                                                                                      | MAINTENANCE OF TREES.. |                     |                               |          |             |           |              |           | 100.00     |              | 550.00         |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                                                                                                                                        | Vendor Code            | Vendor Name | Voucher Amt. | Pay Due                   | Approved    |           |              |            |            |              |                |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|--------------|---------------------------|-------------|-----------|--------------|------------|------------|--------------|----------------|
| Voucher Date | Batch                                                                                                                                                                    | Req. No.               | Req. Date   | PO No.       | PO Date                   | Ordered By  | Fisc Year | Check ID     | Check No.  | Check Date | Cash Account |                |
| Invoice Date | Invoice No.                                                                                                                                                              | Recur Months           | Refund Year | Taxable      | Ref No                    | Approved By | Period    | Contract No. | Check Date | Disc. %    | Non Disc.    | Disc. Amt.     |
| 20142252     | TOOK DOWN TWO (2) MAPLE TREES AND ONE (1                                                                                                                                 |                        | 0000070021  |              | GOLDEN'S TREE SERVICE, IN |             |           |              |            |            |              |                |
| Detail Item  | Item Description                                                                                                                                                         |                        |             | Taxable      | Quantity                  | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.    | Disc. Amt.     |
| 3            | REMOVED BROKEN HANGING LIMBS FROM HICKORY TREE, CABLE BRACED A HICKORY TREE, SAFETY PRUNE ONE ASH TREE, TOOK DOWN ONE ASH TREE LEANING OVER CUL-DE-SAC AT STONEGATE ROAD |                        |             | M            | 0                         |             |           | 0.0000       | 850.00     | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                                                                                              | Account Description    |             | Note         |                           |             |           |              |            | Percent    |              | Amount         |
|              | 031.5140.0438                                                                                                                                                            | MAINTENANCE OF TREES.. |             |              |                           |             |           |              |            | 100.00     |              | 850.00         |
| Detail Item  | Item Description                                                                                                                                                         |                        |             | Taxable      | Quantity                  | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.    | Disc. Amt.     |
| 4            | TOOK DOWN A LARGE DYING MAPLE TREE NEAR CUL DE SAC - RIVERVIEW FARM ROAD                                                                                                 |                        |             | M            | 0                         |             |           | 0.0000       | 1,900.00   | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                                                                                              | Account Description    |             | Note         |                           |             |           |              |            | Percent    |              | Amount         |
|              | 031.5140.0438                                                                                                                                                            | MAINTENANCE OF TREES.. |             |              |                           |             |           |              |            | 100.00     |              | 1,900.00       |
| Detail Item  | Item Description                                                                                                                                                         |                        |             | Taxable      | Quantity                  | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.    | Disc. Amt.     |
| 5            | AT ROUTE 134 LIFT STATION - TOOK DOWN EIGHT (8) PINE TREES AT THIS LOCATION                                                                                              |                        |             | M            | 0                         |             |           | 0.0000       | 2,400.00   | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                                                                                              | Account Description    |             | Note         |                           |             |           |              |            | Percent    |              | Amount         |
|              | 031.5140.0438                                                                                                                                                            | MAINTENANCE OF TREES.. |             |              |                           |             |           |              |            | 100.00     |              | 2,400.00       |
| 20142253     | 5 GALLON BOTTLED WATER, EQUIPMENT, RENT.                                                                                                                                 |                        | 0000030059  |              | CRYSTAL ROCK WATER COMPAN |             |           |              |            |            |              |                |
| 10/14/2014   |                                                                                                                                                                          |                        |             |              |                           |             | 2014      | 00010        | 39.62      |            | 10/28/2014   |                |
| 09/30/2014   | 316394                                                                                                                                                                   |                        |             |              |                           |             | 10        |              |            | 0.00       | 0.00         | 0200.0000.0000 |
| Detail Item  | Item Description                                                                                                                                                         |                        |             | Taxable      | Quantity                  | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | 5 GALLON BOTTLED WATER, EQUIPMENT, RENTAL, DEPOSIT                                                                                                                       |                        |             |              | 0                         |             |           | 0.0000       | 19.81      | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                                                                                              | Account Description    |             | Note         |                           |             |           |              |            | Percent    |              | Amount         |
|              | 031.5010.0410                                                                                                                                                            | WATER..                |             |              |                           |             |           |              |            | 100.00     |              | 19.81          |
| Detail Item  | Item Description                                                                                                                                                         |                        |             | Taxable      | Quantity                  | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.    | Disc. Amt.     |
| 2            | 5 GALLON BOTTLED WATER, EQUIPMENT, RENTAL, DEPOSIT                                                                                                                       |                        |             |              | 0                         |             |           | 0.0000       | 19.81      | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                                                                                              | Account Description    |             | Note         |                           |             |           |              |            | Percent    |              | Amount         |
|              | 031.5110.0410                                                                                                                                                            | WATER                  |             |              |                           |             |           |              |            | 100.00     |              | 19.81          |
| 20142254     | LATE SERVICE AREA RESPONSE (1) CALL BACK                                                                                                                                 |                        | 0000040113  |              | DIG SAFELY NEW YORK, INC. |             |           |              |            |            |              |                |
| 10/14/2014   |                                                                                                                                                                          |                        |             |              |                           |             | 2014      | 00010        | 2.00       |            | 10/28/2014   |                |
| 09/30/2014   | 201490623                                                                                                                                                                |                        |             |              |                           |             | 10        |              |            | 0.00       | 0.00         | 0200.0000.0000 |
| Detail Item  | Item Description                                                                                                                                                         |                        |             | Taxable      | Quantity                  | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | LATE SERVICE AREA RESPONSE (1) CALL BACK ON 9/14/2014                                                                                                                    |                        |             |              | 0                         |             |           | 0.0000       | 2.00       | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                                                                                              | Account Description    |             | Note         |                           |             |           |              |            | Percent    |              | Amount         |
|              | 031.5110.0419                                                                                                                                                            | MAINT./REPAIR..        |             |              |                           |             |           |              |            | 100.00     |              | 2.00           |
| 20142255     | OPTIMUM ONLINE INCLUDING BOOST AND STAT                                                                                                                                  |                        | 0000031654  |              | CABLEVISION               |             |           |              |            |            |              |                |
| 10/14/2014   |                                                                                                                                                                          |                        |             |              |                           |             | 2014      | 00010        | 67.37      |            | 10/28/2014   |                |
| 10/08/2014   | 10/14/2014                                                                                                                                                               |                        |             |              |                           |             | 10        |              |            | 0.00       | 0.00         | 0200.0000.0000 |
| Detail Item  | Item Description                                                                                                                                                         |                        |             | Taxable      | Quantity                  | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | OPTIMUM ONLINE INCLUDING BOOST AND STATIC IP                                                                                                                             |                        |             |              | 0                         |             |           | 0.0000       | 67.37      | 0.00       | 0.00         | 0.00           |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                           | Vendor Code                      | Vendor Name               | Voucher Amt. | Pay Due        | Approved    |           |              |            |            |            |              |
|--------------|-------------------------------------------------------------|----------------------------------|---------------------------|--------------|----------------|-------------|-----------|--------------|------------|------------|------------|--------------|
| Voucher Date | Batch                                                       | Req. No.                         | Req. Date                 | PO No.       | PO Date        | Ordered By  | Fisc Year | Check ID     | Check No.  | Check Date | Non Disc.  | Cash Account |
| Invoice Date | Invoice No.                                                 | Recur Months                     | Refund Year               | Taxable      | Ref No         | Approved By | Period    | Contract No. | Disc. %    | Disc. %    | Disc. Amt. |              |
| 20142255     | OPTIMUM ONLINE INCLUDING BOOST AND STAT                     | 0000031654                       | CABLEVISION               |              |                |             |           |              |            |            |            |              |
|              | Account No.                                                 | Account Description              | Note                      | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 031.5010.0201                                               | EQUIPMENT..                      |                           | 100.00       | 67.37          |             |           |              |            |            |            |              |
| 20142256     | TIRE RECYCLING DISPLAY AD FOR OCT. 18, 2014                 | 0000250000                       | YORKTOWN PENNYSAVER CORP. | 62.00        | 10/28/2014     |             |           |              |            |            |            |              |
| 10/15/2014   |                                                             |                                  |                           | 2014 00010   | 0200.0000.0000 |             |           |              |            |            |            |              |
| 10/07/2014   | 789017                                                      |                                  |                           | 10           | 0.00           | 0.00        |           |              |            |            |            |              |
| Detail Item  | Item Description                                            | Taxable                          | Quantity                  | Unit         | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt. |            |            |              |
| 1            | TIRE RECYCLING DISPLAY AD FOR OCT. 18, 2014 - 1/8 OF A PAGE |                                  | 0                         |              | 0.0000         | 62.00       | 0.00      | 0.00         | 0.00       |            |            |              |
|              | Account No.                                                 | Account Description              | Note                      | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 065.8160.0402                                               | PRINTING..                       |                           | 100.00       | 62.00          |             |           |              |            |            |            |              |
| 20142257     | 3RD QUARTER 2014 DISABILITY                                 | 0000700144                       | SHELTERPOINT              | 1,035.84     | 10/28/2014     |             |           |              |            |            |            |              |
| 10/16/2014   |                                                             |                                  |                           | 2014 00010   | 0200.0000.0000 |             |           |              |            |            |            |              |
| 09/30/2014   | 3Q2014                                                      |                                  |                           | 10           | 0.00           | 0.00        |           |              |            |            |            |              |
| Detail Item  | Item Description                                            | Taxable                          | Quantity                  | Unit         | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt. |            |            |              |
| 1            | 3RD QUARTER 2014 DISABILITY                                 |                                  | 1                         |              | 1,035.8400     | 1,035.84    | 0.00      | 0.00         | 0.00       |            |            |              |
|              | Account No.                                                 | Account Description              | Note                      | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 010.9010.0816                                               | DISABILITY INS...                |                           |              | 811.74         |             |           |              |            |            |            |              |
|              | 020.9010.0816                                               | DISABILITY INS...                |                           |              | 59.76          |             |           |              |            |            |            |              |
|              | 031.9010.0816                                               | DISABILITY INS...                |                           |              | 164.34         |             |           |              |            |            |            |              |
| 20142258     | REIMBURSEMENT FROM CROTON, 11/1- 11/30                      | 0000150005                       | OSSINING VOLUNTEER        | 13,716.00    | 10/28/2014     |             |           |              |            |            |            |              |
| 10/16/2014   |                                                             |                                  |                           | 2014 00010   | 0200.0000.0000 |             |           |              |            |            |            |              |
| 10/01/2014   | 2014-11C                                                    |                                  |                           | 10           | 0.00           | 0.00        |           |              |            |            |            |              |
| Detail Item  | Item Description                                            | Taxable                          | Quantity                  | Unit         | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt. |            |            |              |
| 1            | REIMBURSEMENT FROM CROTON, 11/1- 11/30                      |                                  | 1                         |              | 13,716.0000    | 13,716.00   | 0.00      | 0.00         | 0.00       |            |            |              |
|              | Account No.                                                 | Account Description              | Note                      | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 066.4540.0475                                               | AMBULANCE DISTRICT - CONTRACTUAL |                           | 100.00       | 13,716.00      |             |           |              |            |            |            |              |
| 20142259     | NOVEMBER 2014 MEDICAL BILL                                  | 0000140030                       | NYS EMPLOYEES HEALTH INS. | 95,686.60    | 10/28/2014     |             |           |              |            |            |            |              |
| 10/16/2014   |                                                             |                                  |                           | 2014 00010   | 0200.0000.0000 |             |           |              |            |            |            |              |
| 10/06/2014   | 474                                                         |                                  |                           | 10           | 0.00           | 0.00        |           |              |            |            |            |              |
| Detail Item  | Item Description                                            | Taxable                          | Quantity                  | Unit         | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt. |            |            |              |
| 1            | NOVEMBER 2014 MEDICAL BILL                                  |                                  | 1                         |              | 95,686.6000    | 95,686.60   | 0.00      | 0.00         | 0.00       |            |            |              |
|              | Account No.                                                 | Account Description              | Note                      | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 010.9010.0817                                               | HOSPITAL/MED INS...              |                           |              | 54,658.43      |             |           |              |            |            |            |              |
|              | 020.9010.0817                                               | HOSPITAL/MED INS...              |                           |              | 20,214.67      |             |           |              |            |            |            |              |
|              | 031.9010.0817                                               | HOSPITAL/MED INS...              |                           |              | 20,813.50      |             |           |              |            |            |            |              |
| 20142260     | AT&T CHARGES OCTOBER 2014                                   | 0000010006                       | AT & T                    | 67.01        | 10/28/2014     |             |           |              |            |            |            |              |
| 10/16/2014   |                                                             |                                  |                           | 2014 00010   | 0200.0000.0000 |             |           |              |            |            |            |              |
| 10/01/2014   | 1160824853                                                  |                                  |                           | 10           | 0.00           | 0.00        |           |              |            |            |            |              |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                                                                                        |                                 |             | Vendor Code | Vendor Name                   |             | Voucher Amt. |              |                | Pay Due    | Approved     |
|--------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|-------------|-------------------------------|-------------|--------------|--------------|----------------|------------|--------------|
| Voucher Date | Batch                                                                                                                    | Req. No.                        | Req. Date   | PO No.      | PO Date                       | Ordered By  | Fisc Year    | Check ID     | Check No.      | Check Date | Cash Account |
| Invoice Date | Invoice No.                                                                                                              | Recur Months                    | Refund Year | Taxable     | Ref No                        | Approved By | Period       | Contract No. |                | Disc. %    | Disc. Amt.   |
| 20142260     | AT&T CHARGES OCTOBER 2014                                                                                                |                                 |             | 0000010006  | AT & T                        |             |              |              |                |            |              |
| Detail Item  | Item Description                                                                                                         |                                 |             | Taxable     | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Disc. Amt.   |
| 1            | AT&T CHARGES OCTOBER 2014                                                                                                |                                 |             |             | 1                             |             |              | 67.0100      | 67.01          | 0.00       | 0.00         |
|              | Account No.                                                                                                              | Account Description             |             |             | Note                          |             |              |              |                | Percent    | Amount       |
|              | 010.1650.0438                                                                                                            | PHONE,WEB SERVICES..            |             |             |                               |             |              |              |                |            | 50.95        |
|              | 020.3620.0406                                                                                                            | TELEPHONE..                     |             |             |                               |             |              |              |                |            | 8.82         |
|              | 031.5010.0406                                                                                                            | TELEPHONE..                     |             |             |                               |             |              |              |                |            | 7.24         |
| 20142261     | HOURLY MATTERS OUTSIDE OF RETAINER, SEP                                                                                  |                                 |             | 0000020103  | BOND,SCHOENECK& KING,PLLC     |             | 302.50       |              |                | 10/28/2014 |              |
| 10/16/2014   |                                                                                                                          |                                 |             |             |                               |             | 2014         | 00010        | 0200.0000.0000 |            |              |
| 10/10/2014   | 19576552                                                                                                                 | A                               |             |             |                               |             | 10           |              | 0.00           | 0.00       | 0.00         |
| Detail Item  | Item Description                                                                                                         |                                 |             | Taxable     | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Disc. Amt.   |
| 1            | HOURLY MATTERS OUTSIDE OF RETAINER, SEPTEMBER 2014                                                                       |                                 |             | A           | 1                             |             |              | 302.5000     | 302.50         | 0.00       | 0.00         |
|              | Account No.                                                                                                              | Account Description             |             |             | Note                          |             |              |              |                | Percent    | Amount       |
|              | 010.1420.0425                                                                                                            | LABOR COUNSEL..                 |             |             |                               |             |              |              |                | 65.00      | 196.63       |
|              | 020.1930.0425                                                                                                            | LABOR COUNSEL..                 |             |             |                               |             |              |              |                |            | 15.12        |
|              | 031.5010.0425                                                                                                            | LABOR COUNSEL..                 |             |             |                               |             |              |              |                | 30.00      | 90.75        |
| 20142262     | MATTERS COVERED BY RETAINER, SEPTEMBER                                                                                   |                                 |             | 0000020103  | BOND,SCHOENECK& KING,PLLC     |             | 2,000.00     |              |                | 10/28/2014 |              |
| 10/16/2014   |                                                                                                                          |                                 |             |             |                               |             | 2014         | 00010        | 0200.0000.0000 |            |              |
| 10/10/2014   | 19576553                                                                                                                 | A                               |             |             |                               |             | 10           |              | 0.00           | 0.00       | 0.00         |
| Detail Item  | Item Description                                                                                                         |                                 |             | Taxable     | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Disc. Amt.   |
| 1            | MATTERS COVERED BY RETAINER, SEPTEMBER 2014                                                                              |                                 |             | A           | 1                             |             |              | 2,000.0000   | 2,000.00       | 0.00       | 0.00         |
|              | Account No.                                                                                                              | Account Description             |             |             | Note                          |             |              |              |                | Percent    | Amount       |
|              | 010.1420.0425                                                                                                            | LABOR COUNSEL..                 |             |             |                               |             |              |              |                | 65.00      | 1,300.00     |
|              | 020.1930.0425                                                                                                            | LABOR COUNSEL..                 |             |             |                               |             |              |              |                | 5.00       | 100.00       |
|              | 031.5010.0425                                                                                                            | LABOR COUNSEL..                 |             |             |                               |             |              |              |                | 30.00      | 600.00       |
| 20142263     | FOR CONSULTING SERVICES TO THE TOWN OF                                                                                   |                                 |             | 0000060020  | FREDERICK P. CLARK ASSOCIATES |             | 2,299.00     |              |                | 10/28/2014 |              |
| 10/16/2014   |                                                                                                                          |                                 |             |             |                               |             | 2014         | 00010        | 0200.0000.0000 |            |              |
| 10/08/2014   | 1952                                                                                                                     | M                               |             |             |                               |             | 10           |              | 0.00           | 0.00       | 0.00         |
| Detail Item  | Item Description                                                                                                         |                                 |             | Taxable     | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Disc. Amt.   |
| 1            | FOR CONSULTING SERVICES TO THE TOWN OF OSSINING TOWN BOARD FOR THE MONTH OF SEPTEMBER 2014 RE: COMPREHENSIVE PLAN UPDATE |                                 |             | M           | 1                             |             |              | 2,299.0000   | 2,299.00       | 0.00       | 0.00         |
|              | Account No.                                                                                                              | Account Description             |             |             | Note                          |             |              |              |                | Percent    | Amount       |
|              | 020.1989.0413                                                                                                            | CONSULTANT/CONTRACTUAL EXPENSES |             |             |                               |             |              |              |                | 100.00     | 2,299.00     |
| 20142264     | REVALUATION- INSTALLMENT SEVEN                                                                                           |                                 |             | 0000701279  | TYLER TECHNOLOGIES, INC.      |             | 56,991.00    |              |                | 10/28/2014 |              |
| 10/16/2014   |                                                                                                                          |                                 |             |             |                               |             | 2014         | 00010        | 0200.0000.0000 |            |              |
| 10/03/2014   | 060-2017                                                                                                                 |                                 |             |             |                               |             | 10           |              | 0.00           | 0.00       | 0.00         |
| Detail Item  | Item Description                                                                                                         |                                 |             | Taxable     | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Disc. Amt.   |
| 1            | REVALUATION- INSTALLMENT SEVEN                                                                                           |                                 |             |             | 1                             |             |              | 56,991.0000  | 56,991.00      | 0.00       | 0.00         |



## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.   | Stub- Description                                                               | Vendor Code  | Vendor Name                   | Voucher Amt. | Pay Due               | Approved                        |           |              |           |            |                |              |
|---------------|---------------------------------------------------------------------------------|--------------|-------------------------------|--------------|-----------------------|---------------------------------|-----------|--------------|-----------|------------|----------------|--------------|
| Voucher Date  | Batch                                                                           | Req. No.     | Req. Date                     | PO No.       | PO Date               | Ordered By                      | Fisc Year | Check ID     | Check No. | Check Date | Non Disc.      | Cash Account |
| Invoice Date  | Invoice No.                                                                     | Recur Months | Refund Year                   | Taxable      | Ref No                | Approved By                     | Period    | Contract No. | Disc. %   | Disc. %    | Disc. Amt.     |              |
| 20142264      | REVALUATION- INSTALLMENT SEVEN                                                  |              |                               | 0000701279   |                       | TYLER TECHNOLOGIES, INC.        |           |              |           |            |                |              |
|               | Account No.                                                                     |              | Account Description           |              | Note                  |                                 |           |              | Percent   |            | Amount         |              |
|               | 037.1355.2187                                                                   |              | TOWN-WIDE REVALUATION PROJECT |              |                       |                                 |           |              | 100.00    |            | 56,991.00      |              |
| 20142266      | TRUCK #63 - LABOR TO CUT OUT HINGE PINS TC                                      |              |                               | 0000700743   |                       | LEGGIO CORP.                    |           |              | 950.00    |            | 10/28/2014     |              |
| 10/17/2014    |                                                                                 |              |                               |              |                       |                                 | 2014      | 00010        |           |            | 0200.0000.0000 |              |
| 10/08/2014    | 26614                                                                           |              |                               | M            |                       |                                 | 10        |              | 0.00      | 0.00       | 0.00           |              |
| Detail Item   | Item Description                                                                |              |                               | Taxable      | Quantity              | Unit                            |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt.   |
| 1             | TRUCK #63 - LABOR TO CUT OUT HINGE PINS TO FABRICATE NEW AND WELD BACK IN PLACE |              |                               | M            | 0                     |                                 |           | 0.0000       | 950.00    | 0.00       | 0.00           | 0.00         |
|               | Account No.                                                                     |              | Account Description           |              | Note                  |                                 |           |              | Percent   |            | Amount         |              |
|               | 031.5130.0449                                                                   |              | PARTS/LABOR..                 |              |                       |                                 |           |              | 100.00    |            | 950.00         |              |
| 20142267      | TRUCK 50 - 31-MHD, MTB6R BATTERIES (2 LT CO                                     |              |                               | 0000701143   |                       | INTERSTATE BATTERIES OF NY, INC |           |              | 547.80    |            | 10/28/2014     |              |
| 10/17/2014    |                                                                                 |              |                               |              |                       |                                 | 2014      | 00010        |           |            | 0200.0000.0000 |              |
| 10/10/2014    | 170024524                                                                       |              |                               |              |                       |                                 | 10        |              | 0.00      | 0.00       | 0.00           |              |
| Detail Item   | Item Description                                                                |              |                               | Taxable      | Quantity              | Unit                            |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt.   |
| 1             | TRUCK 50 - 31-MHD, MTB6R BATTERIES (2 LT CORES AND 1 AT CORE)                   |              |                               |              | 0                     |                                 |           | 0.0000       | 547.80    | 0.00       | 0.00           | 0.00         |
|               | Account No.                                                                     |              | Account Description           |              | Note                  |                                 |           |              | Percent   |            | Amount         |              |
|               | 031.5130.0449                                                                   |              | PARTS/LABOR..                 |              |                       |                                 |           |              | 100.00    |            | 547.80         |              |
| 20142268      | 1 SNAP ON 12 V AND 24 V JUMPSTARTR FOR THI                                      |              |                               | 0000190097   |                       | SNAP-ON TOOLS                   |           |              | 499.00    |            | 10/28/2014     |              |
| 10/17/2014    |                                                                                 |              |                               |              |                       |                                 | 2014      | 00010        |           |            | 0200.0000.0000 |              |
| 10/03/2014    | 1003142236                                                                      |              |                               |              |                       |                                 | 10        |              | 0.00      | 0.00       | 0.00           |              |
| Detail Item   | Item Description                                                                |              |                               | Taxable      | Quantity              | Unit                            |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt.   |
| 1             | 1 SNAP ON 12 V AND 24 V JUMPSTARTR FOR THE - SHOP                               |              |                               |              | 0                     |                                 |           | 0.0000       | 499.00    | 0.00       | 0.00           | 0.00         |
|               | Account No.                                                                     |              | Account Description           |              | Note                  |                                 |           |              | Percent   |            | Amount         |              |
|               | 031.5130.0201                                                                   |              | EQUIPMENT..                   |              |                       |                                 |           |              | 100.00    |            | 499.00         |              |
| 20142269      | U-JOINT KIT - 53                                                                |              |                               | 0000010049   |                       | ARKEI MOTORS, INC.              |           |              | 89.16     |            | 10/28/2014     |              |
| 10/17/2014    |                                                                                 |              |                               |              |                       |                                 | 2014      | 00010        |           |            | 0200.0000.0000 |              |
| 10/07/2014    | 161655                                                                          |              |                               |              |                       |                                 | 10        |              | 0.00      | 0.00       | 0.00           |              |
| Detail Item   | Item Description                                                                |              |                               | Taxable      | Quantity              | Unit                            |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt.   |
| 1             | U-JOINT KIT - 53                                                                |              |                               |              | 0                     |                                 |           | 0.0000       | 89.16     | 0.00       | 0.00           | 0.00         |
|               | Account No.                                                                     |              | Account Description           |              | Note                  |                                 |           |              | Percent   |            | Amount         |              |
|               | 031.5130.0449                                                                   |              | PARTS/LABOR..                 |              |                       |                                 |           |              | 100.00    |            | 89.16          |              |
| 20142270      | FUEL/OIL/AIR FILTERS. RADIAL SEAL OUTER - 53                                    |              |                               | 0000130045   |                       | MT. KISCO TRUCK & AUTO PA       |           |              | 1,529.13  |            | 10/28/2014     |              |
| 10/17/2014    |                                                                                 |              |                               |              |                       |                                 | 2014      | 00010        |           |            | 0200.0000.0000 |              |
|               |                                                                                 |              |                               |              |                       |                                 | 10        |              | 0.00      | 0.00       | 0.00           |              |
| Multi Inv Num | Multi Inv Date                                                                  |              | Multi Inv Amt.                |              | Multi Inv Stub Desc   |                                 |           |              |           |            |                |              |
| 205537        | 10/10/2014                                                                      |              | 236.96                        |              | ASSORTED PRODUCTS     |                                 |           |              |           |            |                |              |
| 205539        | 10/10/2014                                                                      |              | 97.16                         |              | RADIAL SEAL OUTER     |                                 |           |              |           |            |                |              |
| 206466        | 10/14/2014                                                                      |              | 804.39                        |              | HUB, ROTOR, BRAKE SET |                                 |           |              |           |            |                |              |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.   | Stub- Description                                                    |              |             | Vendor Code         | Vendor Name               |             | Voucher Amt. |              |                | Pay Due    | Approved     |            |
|---------------|----------------------------------------------------------------------|--------------|-------------|---------------------|---------------------------|-------------|--------------|--------------|----------------|------------|--------------|------------|
| Voucher Date  | Batch                                                                | Req. No.     | Req. Date   | PO No.              | PO Date                   | Ordered By  | Fisc Year    | Check ID     | Check No.      | Check Date | Cash Account |            |
| Invoice Date  | Invoice No.                                                          | Recur Months | Refund Year | Taxable             | Ref No                    | Approved By | Period       | Contract No. |                | Disc. %    | Non Disc.    | Disc. Amt. |
| 20142270      | FUEL/OIL/AIR FILTERS. RADIAL SEAL OUTER - 53                         |              |             | 0000130045          | MT. KISCO TRUCK & AUTO PA |             |              |              |                |            |              |            |
| Multi Inv Num | Multi Inv Date                                                       |              |             | Multi Inv Amt.      | Multi Inv Stub Desc       |             |              |              |                |            |              |            |
| 206913        | 10/16/2014                                                           |              |             | 50.95               | MAG. SWITCH               |             |              |              |                |            |              |            |
| 204398        | 10/06/2014                                                           |              |             | 339.67              | FILTERS                   |             |              |              |                |            |              |            |
| Detail Item   | Item Description                                                     |              |             | Taxable             | Quantity                  | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Non Disc.    | Disc. Amt. |
| 1             | FUEL/OIL/AIR FILTERS, RADIAL SEAL OUTER - 53 & 54                    |              |             |                     | 0                         |             |              | 0.0000       | 339.67         | 0.00       | 0.00         | 0.00       |
|               | Account No.                                                          |              |             | Account Description | Note                      |             |              |              |                | Percent    |              | Amount     |
|               | 031.5130.0449                                                        |              |             | PARTS/LABOR..       |                           |             |              |              |                | 100.00     |              | 339.67     |
| Detail Item   | Item Description                                                     |              |             | Taxable             | Quantity                  | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Non Disc.    | Disc. Amt. |
| 2             | R29/FLG HYDR, OUTER SEAL, LUBERFINER, PUROLATER PRODUCTS - 54 AND 53 |              |             |                     | 0                         |             |              | 0.0000       | 236.96         | 0.00       | 0.00         | 0.00       |
|               | Account No.                                                          |              |             | Account Description | Note                      |             |              |              |                | Percent    |              | Amount     |
|               | 031.5130.0449                                                        |              |             | PARTS/LABOR..       |                           |             |              |              |                | 100.00     |              | 236.96     |
| Detail Item   | Item Description                                                     |              |             | Taxable             | Quantity                  | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Non Disc.    | Disc. Amt. |
| 3             | RADIAL OUTER SEAL - 54                                               |              |             |                     | 0                         |             |              | 0.0000       | 97.16          | 0.00       | 0.00         | 0.00       |
|               | Account No.                                                          |              |             | Account Description | Note                      |             |              |              |                | Percent    |              | Amount     |
|               | 031.5130.0449                                                        |              |             | PARTS/LABOR..       |                           |             |              |              |                | 100.00     |              | 97.16      |
| Detail Item   | Item Description                                                     |              |             | Taxable             | Quantity                  | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Non Disc.    | Disc. Amt. |
| 4             | HUB ASSEMBLY, ROTOR, BRAKE PAD SET - 63                              |              |             |                     | 0                         |             |              | 0.0000       | 804.39         | 0.00       | 0.00         | 0.00       |
|               | Account No.                                                          |              |             | Account Description | Note                      |             |              |              |                | Percent    |              | Amount     |
|               | 031.5130.0449                                                        |              |             | PARTS/LABOR..       |                           |             |              |              |                | 100.00     |              | 804.39     |
| Detail Item   | Item Description                                                     |              |             | Taxable             | Quantity                  | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Non Disc.    | Disc. Amt. |
| 5             | MAGNETIC SWITCH - 92                                                 |              |             |                     | 0                         |             |              | 0.0000       | 50.95          | 0.00       | 0.00         | 0.00       |
|               | Account No.                                                          |              |             | Account Description | Note                      |             |              |              |                | Percent    |              | Amount     |
|               | 031.5130.0449                                                        |              |             | PARTS/LABOR..       |                           |             |              |              |                | 100.00     |              | 50.95      |
| 20142271      | SAFETY WIRED DRILL GUIDE                                             |              |             | 0000701228          | RINALDI, ROBERT J.        |             | 80.00        |              |                | 10/28/2014 |              |            |
| 10/17/2014    |                                                                      |              |             | M                   |                           |             | 2014         | 00010        | 0200.0000.0000 |            |              |            |
|               |                                                                      |              |             |                     |                           |             | 10           |              | 0.00           | 0.00       | 0.00         |            |
| Multi Inv Num | Multi Inv Date                                                       |              |             | Multi Inv Amt.      | Multi Inv Stub Desc       |             |              |              |                |            |              |            |
| 17486         | 09/30/2014                                                           |              |             | 65.00               | WIRED DRILL GUIDE         |             |              |              |                |            |              |            |
| 17773         | 10/14/2014                                                           |              |             | 15.00               | TRUCK FILTER WRENCH       |             |              |              |                |            |              |            |
| Detail Item   | Item Description                                                     |              |             | Taxable             | Quantity                  | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Non Disc.    | Disc. Amt. |
| 1             | SAFETY WIRED DRILL GUIDE - SHOP                                      |              |             | M                   | 0                         |             |              | 0.0000       | 65.00          | 0.00       | 0.00         | 0.00       |
|               | Account No.                                                          |              |             | Account Description | Note                      |             |              |              |                | Percent    |              | Amount     |
|               | 031.5130.0449                                                        |              |             | PARTS/LABOR..       |                           |             |              |              |                | 100.00     |              | 65.00      |
| Detail Item   | Item Description                                                     |              |             | Taxable             | Quantity                  | Unit        |              | Unit Cost    | Ext. Cost      | Disc. %    | Non Disc.    | Disc. Amt. |
| 2             | TRUCK FILTER WRENCH - SHOP                                           |              |             | M                   | 0                         |             |              | 0.0000       | 15.00          | 0.00       | 0.00         | 0.00       |
|               | Account No.                                                          |              |             | Account Description | Note                      |             |              |              |                | Percent    |              | Amount     |
|               | 031.5130.0449                                                        |              |             | PARTS/LABOR..       |                           |             |              |              |                | 100.00     |              | 15.00      |
| 20142272      | CREDIT - STANDARD U JOINTS. BATTERY                                  |              |             | 0000701302          | CARQUEST AUTO PARTS       |             | 32.58        |              |                | 10/28/2014 |              |            |
| 10/17/2014    |                                                                      |              |             |                     |                           |             | 2014         | 00010        | 0200.0000.0000 |            |              |            |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.   | Stub- Description                                           |                |                     | Vendor Code    | Vendor Name               |                         | Voucher Amt. |              |           | Pay Due    | Approved   |                |
|---------------|-------------------------------------------------------------|----------------|---------------------|----------------|---------------------------|-------------------------|--------------|--------------|-----------|------------|------------|----------------|
| Voucher Date  | Batch                                                       | Req. No.       | Req. Date           | PO No.         | PO Date                   | Ordered By              | Fisc Year    | Check ID     | Check No. | Check Date |            | Cash Account   |
| Invoice Date  | Invoice No.                                                 | Recur Months   | Refund Year         | Taxable        | Ref No                    | Approved By             | Period       | Contract No. |           | Disc. %    | Non Disc.  | Disc. Amt.     |
| 20142272      | CREDIT - STANDARD U JOINTS, BATTERY                         |                |                     | 0000701302     | CARQUEST AUTO PARTS       |                         | 10           |              |           | 0.00       | 0.00       | 0.00           |
| Multi Inv Num |                                                             | Multi Inv Date |                     | Multi Inv Amt. |                           | Multi Inv Stub Desc     |              |              |           |            |            |                |
| 4872          |                                                             | 10/01/2014     |                     | 19.02          |                           | FLAP                    |              |              |           |            |            |                |
| 4940          |                                                             | 10/02/2014     |                     | (134.68)       |                           | SENSOR CREDIT           |              |              |           |            |            |                |
| 5037          |                                                             | 10/02/2014     |                     | 34.26          |                           | FLAP                    |              |              |           |            |            |                |
| 5305          |                                                             | 10/06/2014     |                     | 182.14         |                           | OIL FILTER              |              |              |           |            |            |                |
| 4145          |                                                             | 09/24/2014     |                     | (68.16)        |                           | CREDIT UJOINTS, BATTERY |              |              |           |            |            |                |
| Detail Item   | Item Description                                            |                |                     | Taxable        | Quantity                  | Unit                    |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1             | CREDIT - STANDARD U JOINTS, BATTERY                         |                |                     |                | 0                         |                         |              | 0.0000       | (68.16)   | 0.00       | 0.00       | 0.00           |
|               | Account No.                                                 |                | Account Description |                | Note                      |                         |              |              |           | Percent    |            | Amount         |
|               | 031.5130.0449                                               |                | PARTS/LABOR..       |                |                           |                         |              |              |           | 100.00     |            | (68.16)        |
| Detail Item   | Item Description                                            |                |                     | Taxable        | Quantity                  | Unit                    |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 2             | 52 LEAF BOX - RUBBER TRUCK FLAP                             |                |                     |                | 0                         |                         |              | 0.0000       | 19.02     | 0.00       | 0.00       | 0.00           |
|               | Account No.                                                 |                | Account Description |                | Note                      |                         |              |              |           | Percent    |            | Amount         |
|               | 031.5130.0449                                               |                | PARTS/LABOR..       |                |                           |                         |              |              |           | 100.00     |            | 19.02          |
| Detail Item   | Item Description                                            |                |                     | Taxable        | Quantity                  | Unit                    |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 3             | SENSOR CREDIT                                               |                |                     |                | 0                         |                         |              | 0.0000       | (134.68)  | 0.00       | 0.00       | 0.00           |
|               | Account No.                                                 |                | Account Description |                | Note                      |                         |              |              |           | Percent    |            | Amount         |
|               | 031.5130.0449                                               |                | PARTS/LABOR..       |                |                           |                         |              |              |           | 100.00     |            | (134.68)       |
| Detail Item   | Item Description                                            |                |                     | Taxable        | Quantity                  | Unit                    |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 4             | RUBBER FLAP - 52                                            |                |                     |                | 0                         |                         |              | 0.0000       | 34.26     | 0.00       | 0.00       | 0.00           |
|               | Account No.                                                 |                | Account Description |                | Note                      |                         |              |              |           | Percent    |            | Amount         |
|               | 031.5130.0449                                               |                | PARTS/LABOR..       |                |                           |                         |              |              |           | 100.00     |            | 34.26          |
| Detail Item   | Item Description                                            |                |                     | Taxable        | Quantity                  | Unit                    |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 5             | OIL FILTER - 53                                             |                |                     |                | 0                         |                         |              | 0.0000       | 182.14    | 0.00       | 0.00       | 0.00           |
|               | Account No.                                                 |                | Account Description |                | Note                      |                         |              |              |           | Percent    |            | Amount         |
|               | 031.5130.0449                                               |                | PARTS/LABOR..       |                |                           |                         |              |              |           | 100.00     |            | 182.14         |
| 20142273      | LEGAL NOTICE OF ESTOPPEL \$475,000 BOND OL                  |                |                     | 0000070008     | THE JOURNAL NEWS          |                         |              |              | 126.00    |            | 10/28/2014 |                |
| 10/17/2014    |                                                             |                |                     |                |                           |                         | 2014         | 00010        |           |            |            | 0200.0000.0000 |
| 10/17/2014    | 125286                                                      |                |                     |                |                           |                         | 10           |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item   | Item Description                                            |                |                     | Taxable        | Quantity                  | Unit                    |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1             | LEGAL NOTICE OF ESTOPPEL \$475,000 BOND OLD ALBANY POST RD. |                |                     |                | 0                         |                         |              | 0.0000       | 126.00    | 0.00       | 0.00       | 0.00           |
|               | Account No.                                                 |                | Account Description |                | Note                      |                         |              |              |           | Percent    |            | Amount         |
|               | 010.1410.0466                                               |                | LEGAL NOTICES..     |                |                           |                         |              |              |           | 100.00     |            | 126.00         |
| 20142274      | ANNUAL SOFTWARE SUPPORT/MAINTENANCE F                       |                |                     | 0000020053     | BUSINESS AUTOMATION SERVI |                         |              |              | 1,570.00  |            | 10/28/2014 |                |
| 10/17/2014    |                                                             |                |                     |                |                           |                         | 2014         | 00010        |           |            |            | 0200.0000.0000 |
|               | JAN15-877                                                   |                |                     |                |                           |                         | 10           |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item   | Item Description                                            |                |                     | Taxable        | Quantity                  | Unit                    |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1             | ANNUAL SOFTWARE SUPPORT/MAINTENANCE FEE 1/1/15-12/31/15     |                |                     |                | 0                         |                         |              | 0.0000       | 1,570.00  | 0.00       | 0.00       | 0.00           |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                                                                  | Vendor Code  | Vendor Name                                | Voucher Amt.              | Pay Due | Approved    |           |              |            |            |            |                |
|--------------|----------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|---------------------------|---------|-------------|-----------|--------------|------------|------------|------------|----------------|
| Voucher Date | Batch                                                                                              | Req. No.     | Req. Date                                  | PO No.                    | PO Date | Ordered By  | Fisc Year | Check ID     | Check No.  | Check Date | Non Disc.  | Cash Account   |
| Invoice Date | Invoice No.                                                                                        | Recur Months | Refund Year                                | Taxable                   | Ref No  | Approved By | Period    | Contract No. | Check Date | Disc. %    |            | Disc. Amt.     |
| 20142274     | ANNUAL SOFTWARE SUPPORT/MAINTENANCE F                                                              | 0000020053   |                                            | BUSINESS AUTOMATION SERVI |         |             |           |              |            |            |            |                |
|              | Account No.                                                                                        |              | Account Description                        | Note                      |         |             |           |              | Percent    |            |            | Amount         |
|              | 010.1410.0419                                                                                      |              | MAINT./REPAIR..                            |                           |         |             |           |              | 100.00     |            |            | 1,570.00       |
| 20142275     | G6002 LIGHTS, 3965C LIGHTS, M63121YLIGHTS, 1                                                       | 0000701055   |                                            | CLIMAX PARTS, INC.        |         |             |           |              | 676.60     |            | 10/28/2014 |                |
| 10/20/2014   |                                                                                                    |              |                                            |                           | 2014    | 00010       |           |              |            |            |            | 0200.0000.0000 |
| 10/08/2014   | 6096                                                                                               |              |                                            |                           | 10      |             |           |              |            | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                                                   |              | Taxable                                    | Quantity                  | Unit    |             | Unit Cost | Ext. Cost    | Disc. %    | Non Disc.  |            | Disc. Amt.     |
| 1            | G6002 LIGHTS, 3965C LIGHTS, M63121YLIGHTS, 1235 SWITCHES, 8" WIRE TIES, CHOCK BLOCKS, HD DUCT TAPE |              |                                            | 0                         |         |             | 0.0000    | 676.60       | 0.00       | 0.00       |            | 0.00           |
|              | Account No.                                                                                        |              | Account Description                        | Note                      |         |             |           |              | Percent    |            |            | Amount         |
|              | 031.5130.0449                                                                                      |              | PARTS/LABOR..                              |                           |         |             |           |              | 100.00     |            |            | 676.60         |
| 20142276     | 3 HERITAGE ALBUMS & SLIPCASE                                                                       | 0000210005   |                                            | UNIVERSITY PRODUCTS, INC. |         |             |           |              | 201.73     |            | 10/28/2014 |                |
| 10/20/2014   |                                                                                                    |              |                                            |                           | 2014    | 00010       |           |              |            |            |            | 0200.0000.0000 |
| 10/06/2014   | 077946-00                                                                                          |              |                                            |                           | 10      |             |           |              |            | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                                                   |              | Taxable                                    | Quantity                  | Unit    |             | Unit Cost | Ext. Cost    | Disc. %    | Non Disc.  |            | Disc. Amt.     |
| 1            | 3 HERITAGE ALBUMS & SLIPCASE                                                                       |              |                                            | 0                         |         |             | 0.0000    | 201.73       | 0.00       | 0.00       |            | 0.00           |
|              | Account No.                                                                                        |              | Account Description                        | Note                      |         |             |           |              | Percent    |            |            | Amount         |
|              | 010.1410.0401                                                                                      |              | SUPPLIES..                                 |                           |         |             |           |              | 100.00     |            |            | 201.73         |
| 20142277     | SUPPLIED ONLY SERIES 900 D/H WINDOWS FOR                                                           | 0000090000   |                                            | INDUSTRIAL WINDOW CORP.   |         |             |           |              | 950.00     |            | 10/28/2014 |                |
| 10/20/2014   |                                                                                                    |              |                                            |                           | 2014    | 00010       |           |              |            |            |            | 0200.0000.0000 |
| 10/16/2014   | 14-118                                                                                             |              |                                            |                           | 10      |             |           |              |            | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                                                   |              | Taxable                                    | Quantity                  | Unit    |             | Unit Cost | Ext. Cost    | Disc. %    | Non Disc.  |            | Disc. Amt.     |
| 1            | SUPPLIED ONLY SERIES 900 D/H WINDOWS FOR HIGHWAY GARAGE (2)                                        |              |                                            | 0                         |         |             | 0.0000    | 950.00       | 0.00       | 0.00       |            | 0.00           |
|              | Account No.                                                                                        |              | Account Description                        | Note                      |         |             |           |              | Percent    |            |            | Amount         |
|              | 031.5132.0419                                                                                      |              | MAINT./REPAIR..                            |                           |         |             |           |              | 100.00     |            |            | 950.00         |
| 20142278     | SECOND QUARTER NORTHERN TIER COALITION                                                             | 0000139999   |                                            | TOWN OF CORTLANDT         |         |             |           |              | 2,012.88   |            | 10/28/2014 |                |
| 10/20/2014   |                                                                                                    |              |                                            |                           | 2014    | 00010       |           |              |            |            |            | 0200.0000.0000 |
| 10/15/2014   | 02                                                                                                 |              |                                            |                           | 10      |             |           |              |            | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                                                   |              | Taxable                                    | Quantity                  | Unit    |             | Unit Cost | Ext. Cost    | Disc. %    | Non Disc.  |            | Disc. Amt.     |
| 1            | SECOND QUARTER NORTHERN TIER COALITION SOLID WASTE FOR THE MONTHS OF APRIL, MAY, AND JUNE 2014     |              |                                            | 3                         |         |             | 670.9600  | 2,012.88     | 0.00       | 0.00       |            | 0.00           |
|              | Account No.                                                                                        |              | Account Description                        | Note                      |         |             |           |              | Percent    |            |            | Amount         |
|              | 065.8160.0456                                                                                      |              | RECYCLING & ENVIRONMENTAL WASTE DISPOSAL.. |                           |         |             |           |              | 100.00     |            |            | 2,012.88       |
| 20142279     | OFFICE SUPPLIES & COPY PAPER                                                                       | 0000700639   |                                            | W.B. MASON                |         |             |           |              | 220.90     |            | 10/28/2014 |                |
| 10/20/2014   |                                                                                                    |              |                                            |                           | 2014    | 00010       |           |              |            |            |            | 0200.0000.0000 |
| 09/30/2014   | 120871199                                                                                          |              |                                            |                           | 10      |             |           |              |            | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                                                   |              | Taxable                                    | Quantity                  | Unit    |             | Unit Cost | Ext. Cost    | Disc. %    | Non Disc.  |            | Disc. Amt.     |
| 1            | OFFICE SUPPLIES & COPY PAPER                                                                       |              |                                            | 1                         |         |             | 220.9000  | 220.90       | 0.00       | 0.00       |            | 0.00           |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.   | Stub- Description                          |              |                       | Vendor Code    | Vendor Name                   |             | Voucher Amt. |              |           | Pay Due    | Approved       |            |
|---------------|--------------------------------------------|--------------|-----------------------|----------------|-------------------------------|-------------|--------------|--------------|-----------|------------|----------------|------------|
| Voucher Date  | Batch                                      | Req. No.     | Req. Date             | PO No.         | PO Date                       | Ordered By  | Fisc Year    | Check ID     | Check No. | Check Date | Cash Account   |            |
| Invoice Date  | Invoice No.                                | Recur Months | Refund Year           | Taxable        | Ref No                        | Approved By | Period       | Contract No. | Disc. %   | Non Disc.  | Disc. Amt.     |            |
| 20142279      | OFFICE SUPPLIES & COPY PAPER               |              |                       | 0000700639     | W.B. MASON                    |             |              |              |           |            |                |            |
|               | Account No.                                |              | Account Description   |                | Note                          |             |              |              | Percent   |            | Amount         |            |
|               | 010.1110.0401                              |              | SUPPLIES..            |                |                               |             |              |              | 100.00    |            | 220.90         |            |
| 20142280      | INTERPRETER SERVICES. 5.5HRS @ \$20/HR     |              |                       | 0000700742     | ZHININ, JESSICA               |             |              |              | 110.00    | 10/28/2014 |                |            |
| 10/20/2014    |                                            |              |                       |                | 2014                          | 00010       |              |              |           |            | 0200.0000.0000 |            |
| 10/16/2014    | 10162014                                   |              |                       | M              | 10                            |             |              |              | 0.00      | 0.00       | 0.00           |            |
| Detail Item   | Item Description                           |              |                       | Taxable        | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt. |
| 1             | INTERPRETER SERVICES, 5.5HRS @ \$20/HR     |              |                       | M              | 1                             |             |              | 110.0000     | 110.00    | 0.00       | 0.00           | 0.00       |
|               | Account No.                                |              | Account Description   |                | Note                          |             |              |              | Percent   |            | Amount         |            |
|               | 010.1110.0455                              |              | TRANSLATOR            |                |                               |             |              |              | 100.00    |            | 110.00         |            |
| 20142281      | NORTH STATE RD. LIFT STATION ALARM PHONE   |              |                       | 0000220156     | VERIZON                       |             |              |              | 46.15     | 10/28/2014 |                |            |
| 10/20/2014    |                                            |              |                       |                | 2014                          | 00010       |              |              |           |            | 0200.0000.0000 |            |
|               |                                            |              |                       |                | 10                            |             |              |              | 0.00      | 0.00       | 0.00           |            |
| Multi Inv Num | Multi Inv Date                             |              |                       | Multi Inv Amt. | Multi Inv Stub Desc           |             |              |              |           |            |                |            |
| 9149410048    | 10/07/2014                                 |              |                       | 23.02          | NORTH STATE RD                |             |              |              |           |            |                |            |
| 9149418214    | 10/13/2014                                 |              |                       | 23.13          | CEDAR LANE PARK               |             |              |              |           |            |                |            |
| Detail Item   | Item Description                           |              |                       | Taxable        | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt. |
| 1             | NORTH STATE RD. LIFT STATION ALARM PHONE   |              |                       |                | 0                             |             |              | 0.0000       | 23.02     | 0.00       | 0.00           | 0.00       |
|               | Account No.                                |              | Account Description   |                | Note                          |             |              |              | Percent   |            | Amount         |            |
|               | 045.8120.0406                              |              | TELEPHONE             |                |                               |             |              |              | 100.00    |            | 23.02          |            |
| Detail Item   | Item Description                           |              |                       | Taxable        | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt. |
| 2             | CEDAR LANE PARK ALARM PHONE                |              |                       |                | 0                             |             |              | 0.0000       | 23.13     | 0.00       | 0.00           | 0.00       |
|               | Account No.                                |              | Account Description   |                | Note                          |             |              |              | Percent   |            | Amount         |            |
|               | 010.7112.0406                              |              | TELEPHONE             |                |                               |             |              |              | 100.00    |            | 23.13          |            |
| 20142282      | WORKERS COMPENSATION                       |              |                       | 0000070087     | THE HARTFORD                  |             |              |              | 1,168.78  | 10/28/2014 |                |            |
| 10/20/2014    |                                            |              |                       |                | 2014                          | 00010       |              |              |           |            | 0200.0000.0000 |            |
| 10/01/2014    | 10012014                                   |              |                       |                | 10                            |             |              |              | 0.00      | 0.00       | 0.00           |            |
| Detail Item   | Item Description                           |              |                       | Taxable        | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt. |
| 1             | WORKERS COMPENSATION                       |              |                       |                | 1                             |             |              | 1,168.7800   | 1,168.78  | 0.00       | 0.00           | 0.00       |
|               | Account No.                                |              | Account Description   |                | Note                          |             |              |              | Percent   |            | Amount         |            |
|               | 032.8810.0467                              |              | LIABILITY INSURANCE.. |                |                               |             |              |              | 100.00    |            | 1,168.78       |            |
| 20142283      | INTERPRETER SERVICES. 1HRS @ \$20/HR       |              |                       | 0000701306     | ANJO, EMANUEL                 |             |              |              | 20.00     | 10/28/2014 |                |            |
| 10/20/2014    |                                            |              |                       |                | 2014                          | 00010       |              |              |           |            | 0200.0000.0000 |            |
| 10/05/2014    | 10052014                                   |              |                       | M              | 10                            |             |              |              | 0.00      | 0.00       | 0.00           |            |
| Detail Item   | Item Description                           |              |                       | Taxable        | Quantity                      | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.      | Disc. Amt. |
| 1             | INTERPRETER SERVICES, 1HRS @ \$20/HR       |              |                       | M              | 1                             |             |              | 20.0000      | 20.00     | 0.00       | 0.00           | 0.00       |
|               | Account No.                                |              | Account Description   |                | Note                          |             |              |              | Percent   |            | Amount         |            |
|               | 010.1110.0455                              |              | TRANSLATOR            |                |                               |             |              |              | 100.00    |            | 20.00          |            |
| 20142284      | NORTH STATE ROAD LIFT STATION REPAIRS - SI |              |                       | 0000010019     | ALL-MAKES PUMP & MOTOR REPAIR |             |              |              | 840.00    | 10/28/2014 |                |            |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                                                                                                                                                                                                    | Vendor Code         | Vendor Name | Voucher Amt. | Pay Due  | Approved                                                     |           |              |            |            |                |            |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|--------------|----------|--------------------------------------------------------------|-----------|--------------|------------|------------|----------------|------------|
| Voucher Date | Batch                                                                                                                                                                                                                                | Req. No.            | Req. Date   | PO No.       | PO Date  | Ordered By                                                   | Fisc Year | Check ID     | Check No.  | Check Date | Cash Account   |            |
| Invoice Date | Invoice No.                                                                                                                                                                                                                          | Recur Months        | Refund Year | Taxable      | Ref No   | Approved By                                                  | Period    | Contract No. | Check Date | Disc. %    | Non Disc.      | Disc. Amt. |
| 20142284     | NORTH STATE ROAD LIFT STATION REPAIRS - SI                                                                                                                                                                                           |                     |             | 0000010019   |          | ALL-MAKES PUMP & MOTOR REPAIR                                |           |              |            |            |                |            |
| 10/20/2014   |                                                                                                                                                                                                                                      |                     |             |              | 2014     | 00010                                                        |           |              |            |            | 0200.0000.0000 |            |
| 10/17/2014   | 4321                                                                                                                                                                                                                                 |                     |             | M            | 10       |                                                              |           |              |            | 0.00       | 0.00           | 0.00       |
| Detail Item  | Item Description                                                                                                                                                                                                                     |                     |             | Taxable      | Quantity | Unit                                                         |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.      | Disc. Amt. |
| 1            | NORTH STATE ROAD LIFT STATION REPAIRS - SERVICE CALL<br>HIGH LEVEL PUMP HAVING TROUBLE PRIMING INSTALLED<br>NEW VACUUM BOWLS, VACUUM LINES, FLOAT CHAMBER<br>DIAPHRAGM, FITTINGS, COMPLETE VACUUM BOWL<br>ASSEMBLIES AND MISC. PARTS |                     |             | M            | 0        |                                                              |           | 0.0000       | 840.00     | 0.00       | 0.00           | 0.00       |
|              | Account No.                                                                                                                                                                                                                          | Account Description |             | Note         |          |                                                              |           |              |            | Percent    |                | Amount     |
|              | 045.8120.0419                                                                                                                                                                                                                        | MAINT./REPAIR       |             |              |          |                                                              |           |              |            | 100.00     |                | 840.00     |
| 20142286     | WOOD DRILL AND RECIPROCATING BLADE SET.                                                                                                                                                                                              |                     |             | 0000700304   |          | LAWSON PRODUCTS, INC.                                        |           |              | 274.12     |            | 10/28/2014     |            |
| 10/20/2014   |                                                                                                                                                                                                                                      |                     |             |              | 2014     | 00010                                                        |           |              |            |            | 0200.0000.0000 |            |
| 10/16/2014   | 9302813146                                                                                                                                                                                                                           |                     |             |              | 10       |                                                              |           |              |            | 0.00       | 0.00           | 0.00       |
| Detail Item  | Item Description                                                                                                                                                                                                                     |                     |             | Taxable      | Quantity | Unit                                                         |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.      | Disc. Amt. |
| 1            | WOOD DRILL AND RECIPROCATING BLADE SET, BRAKE &<br>PARTS CLEANER 20 OZ.                                                                                                                                                              |                     |             |              | 0        |                                                              |           | 0.0000       | 274.12     | 0.00       | 0.00           | 0.00       |
|              | Account No.                                                                                                                                                                                                                          | Account Description |             | Note         |          |                                                              |           |              |            | Percent    |                | Amount     |
|              | 031.5130.0449                                                                                                                                                                                                                        | PARTS/LABOR..       |             |              |          |                                                              |           |              |            | 100.00     |                | 274.12     |
| 20142287     | INTERPRETER SERVICES. 2.25HRS @\$20/HR                                                                                                                                                                                               |                     |             | 0000700742   |          | ZHININ, JESSICA                                              |           |              | 45.00      |            | 10/28/2014     |            |
| 10/20/2014   |                                                                                                                                                                                                                                      |                     |             |              | 2014     | 00010                                                        |           |              |            |            | 0200.0000.0000 |            |
| 10/09/2014   | 10092014                                                                                                                                                                                                                             |                     |             | M            | 10       |                                                              |           |              |            | 0.00       | 0.00           | 0.00       |
| Detail Item  | Item Description                                                                                                                                                                                                                     |                     |             | Taxable      | Quantity | Unit                                                         |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.      | Disc. Amt. |
| 1            | INTERPRETER SERVICES, 2.25HRS @\$20/HR                                                                                                                                                                                               |                     |             | M            | 1        |                                                              |           | 45.0000      | 45.00      | 0.00       | 0.00           | 0.00       |
|              | Account No.                                                                                                                                                                                                                          | Account Description |             | Note         |          |                                                              |           |              |            | Percent    |                | Amount     |
|              | 010.1110.0455                                                                                                                                                                                                                        | TRANSLATOR          |             |              |          |                                                              |           |              |            | 100.00     |                | 45.00      |
| 20142288     | ITEM 4 PER YARD. 3HRS @ \$24.50/HR                                                                                                                                                                                                   |                     |             | 0000010032   |          | ANTHONY L. FIORITO, INC.                                     |           |              | 73.50      |            | 10/28/2014     |            |
| 10/20/2014   |                                                                                                                                                                                                                                      |                     |             |              | 2014     | 00010                                                        |           |              |            |            | 0200.0000.0000 |            |
| 10/07/2014   | 6395                                                                                                                                                                                                                                 |                     |             | M            | 10       |                                                              |           |              |            | 0.00       | 0.00           | 0.00       |
| Detail Item  | Item Description                                                                                                                                                                                                                     |                     |             | Taxable      | Quantity | Unit                                                         |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.      | Disc. Amt. |
| 1            | ITEM 4 PER YARD, 3HRS @ \$24.50/HR                                                                                                                                                                                                   |                     |             | M            | 1        |                                                              |           | 73.5000      | 73.50      | 0.00       | 0.00           | 0.00       |
|              | Account No.                                                                                                                                                                                                                          | Account Description |             | Note         |          |                                                              |           |              |            | Percent    |                | Amount     |
|              | 032.8810.0401                                                                                                                                                                                                                        | SUPPLIES..          |             |              |          |                                                              |           |              |            | 100.00     |                | 73.50      |
| 20142289     | INTER MUNICIPAL AGREEMENT WITH WESTCHE                                                                                                                                                                                               |                     |             | 0000230011   |          | WESTCHESTER COUNTY DEPARTMENT<br>OF ENVIRONMENTAL FACILITIES |           |              | 4,203.01   |            | 10/28/2014     |            |
| 10/20/2014   |                                                                                                                                                                                                                                      |                     |             |              | 2014     | 00010                                                        |           |              |            |            | 0200.0000.0000 |            |
| 10/16/2014   | 10/20/2014                                                                                                                                                                                                                           |                     |             |              | 10       |                                                              |           |              |            | 0.00       | 0.00           | 0.00       |
| Detail Item  | Item Description                                                                                                                                                                                                                     |                     |             | Taxable      | Quantity | Unit                                                         |           | Unit Cost    | Ext. Cost  | Disc. %    | Non Disc.      | Disc. Amt. |
| 1            | INTER MUNICIPAL AGREEMENT WITH WESTCHESTER<br>COUNTY FOR SOLID WASTE THE MONTH OF SEPT. 1-30, 2014                                                                                                                                   |                     |             |              | 155.15   |                                                              |           | 27.0900      | 4,203.01   | 0.00       | 0.00           | 0.00       |
|              | Account No.                                                                                                                                                                                                                          | Account Description |             | Note         |          |                                                              |           |              |            | Percent    |                | Amount     |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                       | Vendor Code                            | Vendor Name    | Voucher Amt.                                              | Pay Due  | Approved    |           |              |           |                |              |            |
|--------------|-----------------------------------------|----------------------------------------|----------------|-----------------------------------------------------------|----------|-------------|-----------|--------------|-----------|----------------|--------------|------------|
| Voucher Date | Batch                                   | Req. No.                               | Req. Date      | PO No.                                                    | PO Date  | Ordered By  | Fisc Year | Check ID     | Check No. | Check Date     | Cash Account |            |
| Invoice Date | Invoice No.                             | Recur Months                           | Refund Year    | PO No. Taxable                                            | Ref No   | Approved By | Period    | Contract No. | Disc. %   | Non Disc.      | Disc. Amt.   |            |
| 20142289     | INTER MUNICIPAL AGREEMENT WITH WESTCHE  |                                        | 0000230011     | WESTCHESTER COUNTY DEPARTMENT OF ENVIRONMENTAL FACILITIES |          |             |           |              |           |                |              |            |
|              | Account No.                             | Account Description                    |                | Note                                                      |          |             |           |              |           | Percent        | Amount       |            |
|              | 065.8160.0471                           | REFUSE CTY OF WEST...                  |                |                                                           |          |             |           |              |           | 100.00         | 4,203.01     |            |
| 20142290     | MAILING SYSTEM RENTAL 7/30- 10/30       |                                        | 0000160025     | PITNEY BOWES                                              |          |             |           |              | 960.00    | 10/28/2014     |              |            |
| 10/20/2014   |                                         |                                        |                |                                                           |          | 2014 00010  |           |              |           | 0200.0000.0000 |              |            |
| 10/13/2014   | 3651321-OT14                            |                                        |                |                                                           |          | 10          |           |              |           | 0.00           | 0.00         |            |
|              | Detail Item                             | Item Description                       |                | Taxable                                                   | Quantity | Unit        | Unit Cost |              | Ext. Cost | Disc. %        | Non Disc.    | Disc. Amt. |
| 1            |                                         | MAILING SYSTEM RENTAL 7/30- 10/30      |                |                                                           | 1        |             | 960.0000  |              | 960.00    | 0.00           | 0.00         | 0.00       |
|              | Account No.                             | Account Description                    |                | Note                                                      |          |             |           |              |           | Percent        | Amount       |            |
|              | 010.1620.0419                           | MAINT./REPAIR..                        |                |                                                           |          |             |           |              |           | 100.00         | 960.00       |            |
| 20142291     | SENIORS COPIER 10/3- 11/2               |                                        | 0000240000     | XEROX CORPORATION                                         |          |             |           |              | 112.10    | 10/28/2014     |              |            |
| 10/20/2014   |                                         |                                        |                |                                                           |          | 2014 00010  |           |              |           | 0200.0000.0000 |              |            |
| 10/14/2014   | 222247                                  |                                        |                |                                                           |          | 10          |           |              |           | 0.00           | 0.00         |            |
|              | Detail Item                             | Item Description                       |                | Taxable                                                   | Quantity | Unit        | Unit Cost |              | Ext. Cost | Disc. %        | Non Disc.    | Disc. Amt. |
| 1            |                                         | SENIORS COPIER 10/3- 11/2              |                |                                                           | 1        |             | 112.1000  |              | 112.10    | 0.00           | 0.00         | 0.00       |
|              | Account No.                             | Account Description                    |                | Note                                                      |          |             |           |              |           | Percent        | Amount       |            |
|              | 010.6772.0402                           | PRINTING..                             |                |                                                           |          |             |           |              |           | 100.00         | 112.10       |            |
| 20142292     | INTERPRETER SERVICES. 6.5HRS @ \$20/HR  |                                        | 0000701306     | ANJO, EMANUEL                                             |          |             |           |              | 130.00    | 10/28/2014     |              |            |
| 10/20/2014   |                                         |                                        |                |                                                           |          | 2014 00010  |           |              |           | 0200.0000.0000 |              |            |
| 10/14/2014   | 10142014                                |                                        | M              |                                                           |          | 10          |           |              |           | 0.00           | 0.00         |            |
|              | Detail Item                             | Item Description                       |                | Taxable                                                   | Quantity | Unit        | Unit Cost |              | Ext. Cost | Disc. %        | Non Disc.    | Disc. Amt. |
| 1            |                                         | INTERPRETER SERVICES, 6.5HRS @ \$20/HR |                | M                                                         | 1        |             | 130.0000  |              | 130.00    | 0.00           | 0.00         | 0.00       |
|              | Account No.                             | Account Description                    |                | Note                                                      |          |             |           |              |           | Percent        | Amount       |            |
|              | 010.1110.0455                           | TRANSLATOR                             |                |                                                           |          |             |           |              |           | 100.00         | 130.00       |            |
| 20142293     | REIMBURSEMENTS                          |                                        | 0000271323     | MALONE, ANN CARROLL                                       |          |             |           |              | 14.99     | 10/28/2014     |              |            |
| 10/20/2014   |                                         |                                        |                |                                                           |          | 2014 00010  |           |              |           | 0200.0000.0000 |              |            |
|              |                                         |                                        |                |                                                           |          | 10          |           |              |           | 0.00           | 0.00         |            |
|              | Multi Inv Num                           | Multi Inv Date                         | Multi Inv Amt. | Multi Inv Stub Desc                                       |          |             |           |              |           |                |              |            |
|              | 10172014                                | 10/17/2014                             | 4.28           | PURCHASED GORILLA GLUE TO REPAIR COURT SEALS (STAMP)      |          |             |           |              |           |                |              |            |
|              | 10182014                                | 10/18/2014                             | 10.71          | PURCHASED FRAME FOR 2015 COURT CALENDAR                   |          |             |           |              |           |                |              |            |
|              | Detail Item                             | Item Description                       |                | Taxable                                                   | Quantity | Unit        | Unit Cost |              | Ext. Cost | Disc. %        | Non Disc.    | Disc. Amt. |
| 1            |                                         | REIMBURSEMENTS                         |                |                                                           | 1        |             | 14.9900   |              | 14.99     | 0.00           | 0.00         | 0.00       |
|              | Account No.                             | Account Description                    |                | Note                                                      |          |             |           |              |           | Percent        | Amount       |            |
|              | 010.1110.0401                           | SUPPLIES..                             |                |                                                           |          |             |           |              |           | 100.00         | 14.99        |            |
| 20142294     | COURT & SUPERVISORS COPIERS 10/1- 10/31 |                                        | 0000040097     | DE LAGE LANDEN FINANCIAL SRVCS                            |          |             |           |              | 727.64    | 10/28/2014     |              |            |
| 10/20/2014   |                                         |                                        |                |                                                           |          | 2014 00010  |           |              |           | 0200.0000.0000 |              |            |
| 10/11/2014   | 43132688                                |                                        |                |                                                           |          | 10 24938431 |           |              |           | 0.00           | 0.00         |            |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                                      |              |             | Vendor Code                          | Vendor Name                                |             |           | Voucher Amt. |           |            | Pay Due    | Approved       |
|--------------|------------------------------------------------------------------------|--------------|-------------|--------------------------------------|--------------------------------------------|-------------|-----------|--------------|-----------|------------|------------|----------------|
| Voucher Date | Batch                                                                  | Req. No.     | Req. Date   | PO No.                               | PO Date                                    | Ordered By  | Fisc Year | Check ID     | Check No. | Check Date |            | Cash Account   |
| Invoice Date | Invoice No.                                                            | Recur Months | Refund Year | Taxable                              | Ref No                                     | Approved By | Period    | Contract No. |           | Disc. %    | Non Disc.  | Disc. Amt.     |
| 20142294     | COURT & SUPERVISORS COPIERS 10/1- 10/31                                |              |             | 0000040097                           | DE LAGE LANDEN FINANCIAL SRVCS             |             |           |              |           |            |            |                |
| Detail Item  | Item Description                                                       |              |             | Taxable                              | Quantity                                   | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | COURT & SUPERVISORS COPIERS 10/1- 10/31                                |              |             |                                      | 1                                          |             |           | 727.6400     | 727.64    | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                            |              |             | Account Description                  | Note                                       |             |           |              |           | Percent    |            | Amount         |
|              | 010.1110.0419                                                          |              |             | MAINT./REPAIR                        |                                            |             |           |              |           |            |            | 311.68         |
|              | 010.1620.0419                                                          |              |             | MAINT./REPAIR..                      |                                            |             |           |              |           |            |            | 383.47         |
|              | 010.1110.0419                                                          |              |             | MAINT./REPAIR                        |                                            |             |           |              |           |            |            | 7.00           |
|              | 010.1620.0419                                                          |              |             | MAINT./REPAIR..                      |                                            |             |           |              |           |            |            | 25.49          |
| 20142295     | CLERKS OFFICE COPIER SERVICE. 10/1- 10/31                              |              |             | 0000040097                           | DE LAGE LANDEN FINANCIAL SRVCS             |             |           |              | 197.46    |            | 10/28/2014 |                |
| 10/20/2014   |                                                                        |              |             |                                      |                                            |             | 2014      | 00010        |           |            |            | 0200.0000.0000 |
| 10/11/2014   | 43120103                                                               |              |             |                                      |                                            |             | 10        | 24938431     |           | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                       |              |             | Taxable                              | Quantity                                   | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | CLERKS OFFICE COPIER SERVICE, 10/1- 10/31                              |              |             |                                      | 1                                          |             |           | 197.4600     | 197.46    | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                            |              |             | Account Description                  | Note                                       |             |           |              |           | Percent    |            | Amount         |
|              | 010.1410.0201                                                          |              |             | EQUIPMENT..                          |                                            |             |           |              |           | 100.00     |            | 197.46         |
| 20142304     | IN LIEU OF RESTORATION WORK- 167 CEDAR LA                              |              |             | 0000701311                           | MICHAEL O. HOLDER & DAGNY EMILIANI- HOLDER |             |           |              | 4,000.00  |            | 10/28/2014 |                |
| 10/21/2014   |                                                                        |              |             |                                      |                                            |             | 2014      | 00010        | 93489     | 10/21/2014 |            | 0200.0000.0000 |
| 10/21/2014   | 10212014                                                               |              |             | M                                    |                                            |             | 10        |              |           | 0.00       | 0.00       | 0.00           |
| Prepaid      |                                                                        |              |             |                                      |                                            |             |           |              |           |            |            |                |
| Detail Item  | Item Description                                                       |              |             | Taxable                              | Quantity                                   | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | IN LIEU OF RESTORATION WORK- 167 CEDAR LANE                            |              |             | M                                    | 1                                          |             |           | 4,000.0000   | 4,000.00  | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                            |              |             | Account Description                  | Note                                       |             |           |              |           | Percent    |            | Amount         |
|              | 037.5110.2176                                                          |              |             | CEDAR LANE DRAINAGE STUDY PJ#2011-76 |                                            |             |           |              |           | 100.00     |            | 4,000.00       |
| 20142305     | TRUCK 54 - 12R22.5/H AEOLUS HN306 LUG. MOU                             |              |             | 0000701252                           | TIRE WAREHOUSE                             |             |           |              | 890.00    |            | 10/28/2014 |                |
| 10/21/2014   |                                                                        |              |             |                                      |                                            |             | 2014      | 00010        |           |            |            | 0200.0000.0000 |
| 08/06/2014   | 1-4948                                                                 |              |             |                                      |                                            |             | 10        |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                       |              |             | Taxable                              | Quantity                                   | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | TRUCK 54 - 12R22.5/H AEOLUS HN306 LUG, MOUNT/DISMOUNT-MED, SCRAP TIRE  |              |             |                                      | 0                                          |             |           | 0.0000       | 890.00    | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                            |              |             | Account Description                  | Note                                       |             |           |              |           | Percent    |            | Amount         |
|              | 031.5130.0449                                                          |              |             | PARTS/LABOR..                        |                                            |             |           |              |           | 100.00     |            | 890.00         |
| 20142306     | FOR GARAGE WINDOW - NUTS. BOLTS. SCREWS                                |              |             | 0000130027                           | MELROSE LUMBER CO., INC.                   |             |           |              | 63.54     |            | 10/28/2014 |                |
| 10/22/2014   |                                                                        |              |             |                                      |                                            |             | 2014      | 00010        |           |            |            | 0200.0000.0000 |
| 10/22/2014   | D167097                                                                |              |             |                                      |                                            |             | 10        |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                       |              |             | Taxable                              | Quantity                                   | Unit        |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | FOR GARAGE WINDOW - NUTS, BOLTS, SCREWS, BITS, CAULK, PINE SHIMS, WOOD |              |             |                                      | 0                                          |             |           | 0.0000       | 63.54     | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                            |              |             | Account Description                  | Note                                       |             |           |              |           | Percent    |            | Amount         |



## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                                                                                                                                | Vendor Code                           | Vendor Name                     | Voucher Amt. | Pay Due        | Approved    |           |              |            |            |            |              |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|----------------|-------------|-----------|--------------|------------|------------|------------|--------------|
| Voucher Date | Batch                                                                                                                                                            | Req. No.                              | Req. Date                       | PO No.       | PO Date        | Ordered By  | Fisc Year | Check ID     | Check No.  | Check Date | Non Disc.  | Cash Account |
| Invoice Date | Invoice No.                                                                                                                                                      | Recur Months                          | Refund Year                     | Taxable      | Ref No         | Approved By | Period    | Contract No. | Disc. %    | Disc. %    | Disc. Amt. |              |
| 20142306     | FOR GARAGE WINDOW - NUTS, BOLTS, SCREWS                                                                                                                          | 0000130027                            | MELROSE LUMBER CO., INC.        |              |                |             |           |              |            |            |            |              |
|              | Account No.                                                                                                                                                      | Account Description                   | Note                            | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 031.5132.0419                                                                                                                                                    | MAINT./REPAIR..                       |                                 | 100.00       | 63.54          |             |           |              |            |            |            |              |
| 20142307     | TAX CERTIORARI REFUND CVS ALBANY, LLC, 210                                                                                                                       | 0000270116                            | KOEPEL, MARTONE & LEISTMAN, LLP | 2,255.04     | 10/28/2014     |             |           |              |            |            |            |              |
| 10/22/2014   |                                                                                                                                                                  |                                       | 2014 00010                      |              | 0200.0000.0000 |             |           |              |            |            |            |              |
| 09/15/2014   | 97.15-003-013                                                                                                                                                    |                                       | 10                              | 0.00         | 0.00           |             |           |              |            |            |            |              |
| Detail Item  | Item Description                                                                                                                                                 | Taxable                               | Quantity                        | Unit         | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt. |            |            |              |
| 1            | TAX CERTIORARI REFUND CVS ALBANY, LLC, 210 SOUTH HIGHLAND AVE, ID#97.15-003-013; ASSESSMENT YRS 2009-2013, TAX YRS 2010-2014                                     |                                       | 0                               |              | 0.0000         | 2,255.04    | 0.00      | 0.00         | 0.00       |            |            |              |
|              | Account No.                                                                                                                                                      | Account Description                   | Note                            | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 010.1930.0438                                                                                                                                                    | JUDGEMENTS AND CLAIMS                 |                                 |              | 1,533.14       |             |           |              |            |            |            |              |
|              | 010.0010.1001                                                                                                                                                    | REAL PROPERTY TAXES..                 |                                 |              | 219.23         |             |           |              |            |            |            |              |
|              | 066.1930.0438                                                                                                                                                    | JUDGEMENTS AND CLAIMS                 |                                 |              | 437.58         |             |           |              |            |            |            |              |
|              | 066.0066.1001                                                                                                                                                    | REAL PROPERTY TAXES                   |                                 |              | 65.09          |             |           |              |            |            |            |              |
| 20142308     | 2 VOTING MACHINES 08/22/14                                                                                                                                       | 0000130013                            | MANY'S WAREHOUSE & STORAGE INC  | 250.00       | 10/28/2014     |             |           |              |            |            |            |              |
| 10/22/2014   |                                                                                                                                                                  |                                       | 2014 00010                      |              | 0200.0000.0000 |             |           |              |            |            |            |              |
|              | 2966                                                                                                                                                             |                                       | 10                              | 0.00         | 0.00           |             |           |              |            |            |            |              |
| Detail Item  | Item Description                                                                                                                                                 | Taxable                               | Quantity                        | Unit         | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt. |            |            |              |
| 1            | 2 VOTING MACHINES 08/22/14                                                                                                                                       |                                       | 0                               |              | 0.0000         | 250.00      | 0.00      | 0.00         | 0.00       |            |            |              |
|              | Account No.                                                                                                                                                      | Account Description                   | Note                            | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 010.1450.0431                                                                                                                                                    | STORAGE/MISC...                       |                                 | 100.00       | 250.00         |             |           |              |            |            |            |              |
| 20142309     | 507 NORTH STATE ROAD PILOT PAYMENT-YEAR                                                                                                                          | 0000700175                            | WESTCHESTER COUNTY FINANCE DPT. | 1,517.90     | 10/28/2014     |             |           |              |            |            |            |              |
| 10/22/2014   |                                                                                                                                                                  |                                       | 2014 00010                      |              | 0200.0000.0000 |             |           |              |            |            |            |              |
| 10/22/2014   | 2014                                                                                                                                                             |                                       | 10                              | 0.00         | 0.00           |             |           |              |            |            |            |              |
| Detail Item  | Item Description                                                                                                                                                 | Taxable                               | Quantity                        | Unit         | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt. |            |            |              |
| 1            | 507 NORTH STATE ROAD PILOT PAYMENT-YEAR 1 OF 7 (PARTIAL PILOT)                                                                                                   |                                       | 0                               |              | 0.0000         | 1,517.90    | 0.00      | 0.00         | 0.00       |            |            |              |
|              | Account No.                                                                                                                                                      | Account Description                   | Note                            | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 010.0010.0667                                                                                                                                                    | DUE TO COUNTY-PILOT PAYMENTS RECEIVED |                                 | 100.00       | 1,517.90       |             |           |              |            |            |            |              |
| 20142310     | PROPANE FOR GENERATOR AT LIFT STATION FOR                                                                                                                        | 0000190510                            | SUBURBAN ENERGY SERVICES        | 77.75        | 10/28/2014     |             |           |              |            |            |            |              |
| 10/22/2014   |                                                                                                                                                                  |                                       | 2014 00010                      |              | 0200.0000.0000 |             |           |              |            |            |            |              |
| 09/30/2014   | 167056                                                                                                                                                           |                                       | 10                              | 0.00         | 0.00           |             |           |              |            |            |            |              |
| Detail Item  | Item Description                                                                                                                                                 | Taxable                               | Quantity                        | Unit         | Unit Cost      | Ext. Cost   | Disc. %   | Non Disc.    | Disc. Amt. |            |            |              |
| 1            | PROPANE FOR GENERATOR AT LIFT STATION FOR FOXHILL BRIDAL PATH/HAWKES AVE. (PLEASE NOTE ABOVE PORTION WAS PAID SEE VOUCHER 20142082 (VENDOR COULD NOT SPLIT BILL) |                                       | 0                               |              | 0.0000         | 77.75       | 0.00      | 0.00         | 0.00       |            |            |              |
|              | Account No.                                                                                                                                                      | Account Description                   | Note                            | Percent      | Amount         |             |           |              |            |            |            |              |
|              | 045.8120.0409                                                                                                                                                    | ELECTRICITY                           |                                 | 100.00       | 77.75          |             |           |              |            |            |            |              |

## TOWN OF OSSINING

### Voucher Detail Report

| Voucher No.  | Stub- Description                                                                                   |              |             | Vendor Code           | Vendor Name       |             | Voucher Amt. |              |           | Pay Due    | Approved       |
|--------------|-----------------------------------------------------------------------------------------------------|--------------|-------------|-----------------------|-------------------|-------------|--------------|--------------|-----------|------------|----------------|
| Voucher Date | Batch                                                                                               | Req. No.     | Req. Date   | PO No.                | PO Date           | Ordered By  | Fisc Year    | Check ID     | Check No. | Check Date | Cash Account   |
| Invoice Date | Invoice No.                                                                                         | Recur Months | Refund Year | Taxable               | Ref No            | Approved By | Period       | Contract No. |           | Disc. %    | Disc. Amt.     |
| 20142311     | INTERPRETER SERVICES. 2.5HRS @ \$20/HR                                                              |              |             | 0000700742            | ZHININ, JESSICA   |             |              |              | 50.00     | 10/28/2014 |                |
| 10/22/2014   |                                                                                                     |              |             |                       | 2014              |             | 00010        |              |           |            | 0200.0000.0000 |
| 10/20/2014   | 10202014                                                                                            |              |             | M                     | 10                |             |              |              |           | 0.00       | 0.00           |
|              |                                                                                                     |              |             |                       |                   |             |              |              |           |            | 0.00           |
| Detail Item  | Item Description                                                                                    |              |             | Taxable               | Quantity          | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Disc. Amt.     |
| 1            | INTERPRETER SERVICES, 2.5HRS @ \$20/HR                                                              |              |             | M                     | 1                 |             |              | 50.0000      | 50.00     | 0.00       | 0.00           |
|              | Account No.                                                                                         |              |             | Note                  |                   |             |              |              |           | Percent    | Amount         |
|              | 010.1110.0455                                                                                       |              |             | TRANSLATOR            |                   |             |              |              |           | 100.00     | 50.00          |
| 20142312     | REIMBURSEMENT FOR SECURITY/CUSTODIAN, T                                                             |              |             | 0000700450            | DONNELLY, SUSANNE |             |              |              | 125.00    | 10/28/2014 |                |
| 10/22/2014   |                                                                                                     |              |             |                       | 2014              |             | 00010        |              |           |            | 0200.0000.0000 |
| 09/30/2014   | 09302014                                                                                            |              |             |                       | 10                |             |              |              |           | 0.00       | 0.00           |
|              |                                                                                                     |              |             |                       |                   |             |              |              |           |            | 0.00           |
| Detail Item  | Item Description                                                                                    |              |             | Taxable               | Quantity          | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Disc. Amt.     |
| 1            | REIMBURSEMENT FOR SECURITY/CUSTODIAN, TOWN HALL MEETING 9/30/2014                                   |              |             |                       | 1                 |             |              | 125.0000     | 125.00    | 0.00       | 0.00           |
|              | Account No.                                                                                         |              |             | Note                  |                   |             |              |              |           | Percent    | Amount         |
|              | 010.1620.0419                                                                                       |              |             | MAINT./REPAIR..       |                   |             |              |              |           | 100.00     | 125.00         |
| 20142313     | JULY, AUGUST, SEPTEMBER & OCTOBER TV & V                                                            |              |             | 0000030084            | COOPER, CRAIG     |             |              |              | 1,800.00  | 10/28/2014 |                |
| 10/22/2014   |                                                                                                     |              |             |                       | 2014              |             | 00010        |              |           |            | 0200.0000.0000 |
| 10/22/2014   | 2700                                                                                                |              |             | M                     | 10                |             |              |              |           | 0.00       | 0.00           |
|              |                                                                                                     |              |             |                       |                   |             |              |              |           |            | 0.00           |
| Detail Item  | Item Description                                                                                    |              |             | Taxable               | Quantity          | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Disc. Amt.     |
| 1            | JULY, AUGUST, SEPTEMBER & OCTOBER TV & WEB ENCODE DVD FOR GO-TV AND YOUTUBE; ONE TIME YOUTUBE SETUP |              |             | M                     | 1                 |             |              | 1,800.0000   | 1,800.00  | 0.00       | 0.00           |
|              | Account No.                                                                                         |              |             | Note                  |                   |             |              |              |           | Percent    | Amount         |
|              | 010.1650.0460                                                                                       |              |             | CABLE TV..            |                   |             |              |              |           | 100.00     | 1,800.00       |
| 20142314     | CSEA VISION BENEFIT NOVEMBER 2014                                                                   |              |             | 0000700025            | CSEA              |             |              |              | 410.01    | 10/28/2014 |                |
| 10/22/2014   |                                                                                                     |              |             |                       | 2014              |             | 00010        |              |           |            | 0200.0000.0000 |
| 11/01/2014   | 11012014                                                                                            |              |             |                       | 10                |             |              |              |           | 0.00       | 0.00           |
|              |                                                                                                     |              |             |                       |                   |             |              |              |           |            | 0.00           |
| Detail Item  | Item Description                                                                                    |              |             | Taxable               | Quantity          | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Disc. Amt.     |
| 1            | CSEA VISION BENEFIT NOVEMBER 2014                                                                   |              |             |                       | 1                 |             |              | 410.0100     | 410.01    | 0.00       | 0.00           |
|              | Account No.                                                                                         |              |             | Note                  |                   |             |              |              |           | Percent    | Amount         |
|              | 010.9010.0814                                                                                       |              |             | LIFE/DENTAL/VISION..  |                   |             |              |              |           |            | 369.78         |
|              | 020.9010.0814                                                                                       |              |             | LIFE/DENTAL/VISION..  |                   |             |              |              |           |            | 29.39          |
|              | 031.9010.0814                                                                                       |              |             | LIFE/DENTAL/VISION..  |                   |             |              |              |           |            | 10.84          |
| 20142315     | SPARTA GRASS CUT AND 6HRS LEAVES 10/7                                                               |              |             | 0000701290            | M & G LANDSCAPING |             |              |              | 560.00    | 10/28/2014 |                |
| 10/22/2014   |                                                                                                     |              |             |                       | 2014              |             | 00010        |              |           |            | 0200.0000.0000 |
| 10/13/2014   | 1448                                                                                                |              |             |                       | 10                |             |              |              |           | 0.00       | 0.00           |
|              |                                                                                                     |              |             |                       |                   |             |              |              |           |            | 0.00           |
| Detail Item  | Item Description                                                                                    |              |             | Taxable               | Quantity          | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Disc. Amt.     |
| 1            | SPARTA GRASS CUT AND 6HRS LEAVES 10/7                                                               |              |             |                       | 1                 |             |              | 560.0000     | 560.00    | 0.00       | 0.00           |
|              | Account No.                                                                                         |              |             | Note                  |                   |             |              |              |           | Percent    | Amount         |
|              | 032.8810.0438                                                                                       |              |             | SUPPLIES AND SERVICES |                   |             |              |              |           | 100.00     | 560.00         |
|              | SPARTA GRASS CUT & 5HRS LEAVES. 10/20                                                               |              |             |                       |                   |             |              |              |           |            |                |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                                             | Vendor Code  | Vendor Name           | Voucher Amt. | Pay Due  | Approved                       |           |              |           |            |            |                |
|--------------|-------------------------------------------------------------------------------|--------------|-----------------------|--------------|----------|--------------------------------|-----------|--------------|-----------|------------|------------|----------------|
| Voucher Date | Batch                                                                         | Req. No.     | Req. Date             | PO No.       | PO Date  | Ordered By                     | Fisc Year | Check ID     | Check No. | Check Date | Non Disc.  | Cash Account   |
| Invoice Date | Invoice No.                                                                   | Recur Months | Refund Year           | Taxable      | Ref No   | Approved By                    | Period    | Contract No. |           | Disc. %    |            | Disc. Amt.     |
| 20142316     | SPARTA GRASS CUT & 5HRS LEAVES. 10/20                                         |              |                       | 0000701290   |          | M & G LANDSCAPING              |           |              | 525.00    |            | 10/28/2014 |                |
| 10/22/2014   |                                                                               |              |                       |              |          |                                | 2014      | 00010        |           |            |            | 0200.0000.0000 |
| 10/21/2014   | 1450                                                                          |              |                       |              |          |                                | 10        |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                              |              |                       | Taxable      | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | SPARTA GRASS CUT & 5HRS LEAVES, 10/20                                         |              |                       |              | 1        |                                |           | 525.0000     | 525.00    | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                                   |              | Account Description   | Note         |          |                                |           |              |           | Percent    |            | Amount         |
|              | 032.8810.0438                                                                 |              | SUPPLIES AND SERVICES |              |          |                                |           |              |           | 100.00     |            | 525.00         |
| 20142318     | SENT JCAP GRANT BY CERTIFIED MAIL. REQUIR                                     |              |                       | 0000271323   |          | MALONE, ANN CARROLL            |           |              | 7.82      |            | 10/28/2014 |                |
| 10/23/2014   |                                                                               |              |                       |              |          |                                | 2014      | 00010        |           |            |            | 0200.0000.0000 |
| 10/20/2014   | 10202014                                                                      |              |                       |              |          |                                | 10        |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                              |              |                       | Taxable      | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | SENT JCAP GRANT BY CERTIFIED MAIL, REQUIRED BY OFFICE OF COURT ADMINISTRATION |              |                       |              | 1        |                                |           | 7.8200       | 7.82      | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                                   |              | Account Description   | Note         |          |                                |           |              |           | Percent    |            | Amount         |
|              | 010.1110.0436                                                                 |              | POSTAGE..             |              |          |                                |           |              |           | 100.00     |            | 7.82           |
| 20142319     | PARKING SCOFFLAW BILLING TO DMV FOR JULY                                      |              |                       | 0000701196   |          | COMMISSIONER OF MOTOR VEHICLES |           |              | 90.00     |            | 10/28/2014 |                |
| 10/23/2014   |                                                                               |              |                       |              |          |                                | 2014      | 00010        |           |            |            | 0200.0000.0000 |
| 10/15/2014   | 10152014                                                                      |              |                       |              |          |                                | 10        |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                              |              |                       | Taxable      | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | PARKING SCOFFLAW BILLING TO DMV FOR JULY & AUGUST 2014                        |              |                       |              | 1        |                                |           | 90.0000      | 90.00     | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                                   |              | Account Description   | Note         |          |                                |           |              |           | Percent    |            | Amount         |
|              | 010.1130.0400                                                                 |              | CONTRACTUAL           |              |          |                                |           |              |           | 100.00     |            | 90.00          |
| 20142320     | INTERPRETER SERVICES. 7HRS @ \$20/HR                                          |              |                       | 0000701306   |          | ANJO, EMANUEL                  |           |              | 140.00    |            | 10/28/2014 |                |
| 10/23/2014   |                                                                               |              |                       |              |          |                                | 2014      | 00010        |           |            |            | 0200.0000.0000 |
| 10/21/2014   | 10212014                                                                      |              |                       | M            |          |                                | 10        |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                              |              |                       | Taxable      | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | INTERPRETER SERVICES, 7HRS @ \$20/HR                                          |              |                       | M            | 1        |                                |           | 140.0000     | 140.00    | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                                   |              | Account Description   | Note         |          |                                |           |              |           | Percent    |            | Amount         |
|              | 010.1110.0455                                                                 |              | TRANSLATOR            |              |          |                                |           |              |           | 100.00     |            | 140.00         |
| 20142321     | OFFICE SUPPLIES                                                               |              |                       | 0000700639   |          | W.B. MASON                     |           |              | 71.98     |            | 10/28/2014 |                |
| 10/23/2014   |                                                                               |              |                       |              |          |                                | 2014      | 00010        |           |            |            | 0200.0000.0000 |
| 10/10/2014   | 121123895                                                                     |              |                       |              |          |                                | 10        |              |           | 0.00       | 0.00       | 0.00           |
| Detail Item  | Item Description                                                              |              |                       | Taxable      | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.  | Disc. Amt.     |
| 1            | OFFICE SUPPLIES                                                               |              |                       |              | 1        |                                |           | 71.9800      | 71.98     | 0.00       | 0.00       | 0.00           |
|              | Account No.                                                                   |              | Account Description   | Note         |          |                                |           |              |           | Percent    |            | Amount         |
|              | 010.6770.0401                                                                 |              | SUPPLIES..            |              |          |                                |           |              |           | 100.00     |            | 71.98          |
| 20142322     | 3500 STANDARD WINDOW ENVELOPES                                                |              |                       | 0000190004   |          | STAPLES, INC. AND SUBSIDIARIES |           |              | 278.08    |            | 10/28/2014 |                |
| 10/23/2014   |                                                                               |              |                       |              |          |                                | 2014      | 00010        |           |            |            | 0200.0000.0000 |

# TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.   | Stub- Description              | Vendor Code  | Vendor Name         | Voucher Amt.        | Pay Due  | Approved                       |           |              |           |            |              |                |
|---------------|--------------------------------|--------------|---------------------|---------------------|----------|--------------------------------|-----------|--------------|-----------|------------|--------------|----------------|
| Voucher Date  | Batch                          | Req. No.     | Req. Date           | PO No.              | PO Date  | Ordered By                     | Fisc Year | Check ID     | Check No. | Check Date | Cash Account |                |
| Invoice Date  | Invoice No.                    | Recur Months | Refund Year         | Taxable             | Ref No   | Approved By                    | Period    | Contract No. | Disc. %   | Non Disc.  | Disc. Amt.   |                |
| 20142322      | 3500 STANDARD WINDOW ENVELOPES |              |                     | 0000190004          |          | STAPLES, INC. AND SUBSIDIARIES |           |              |           |            |              |                |
| 10/14/2014    | 3245496035                     |              |                     |                     |          |                                | 10        |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item   | Item Description               |              |                     | Taxable             | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | 3500 STANDARD WINDOW ENVELOPES |              |                     |                     | 1        |                                |           | 278.0800     | 278.08    | 0.00       | 0.00         | 0.00           |
|               | Account No.                    |              | Account Description |                     |          | Note                           |           |              |           | Percent    |              | Amount         |
|               | 010.1110.0401                  |              | SUPPLIES..          |                     |          |                                |           |              |           | 100.00     |              | 278.08         |
| 20142323      | OFFICE SUPPLIES                |              |                     | 0000190004          |          | STAPLES, INC. AND SUBSIDIARIES |           |              | 27.99     |            | 10/28/2014   |                |
| 10/23/2014    |                                |              |                     |                     |          |                                | 2014      | 00010        |           |            |              | 0200.0000.0000 |
| 10/10/2014    | 3245174437                     |              |                     |                     |          |                                | 10        |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item   | Item Description               |              |                     | Taxable             | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | OFFICE SUPPLIES                |              |                     |                     | 1        |                                |           | 27.9900      | 27.99     | 0.00       | 0.00         | 0.00           |
|               | Account No.                    |              | Account Description |                     |          | Note                           |           |              |           | Percent    |              | Amount         |
|               | 010.6770.0401                  |              | SUPPLIES..          |                     |          |                                |           |              |           | 100.00     |              | 27.99          |
| 20142324      | FOOD (SNAP)                    |              |                     | 0000700184          |          | DRISCOLL FOODS                 |           |              | 350.99    |            | 10/28/2014   |                |
| 10/23/2014    |                                |              |                     |                     |          |                                | 2014      | 00010        |           |            |              | 0200.0000.0000 |
| 09/08/2014    | 797060                         |              |                     |                     |          |                                | 10        |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item   | Item Description               |              |                     | Taxable             | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | FOOD (SNAP)                    |              |                     |                     | 1        |                                |           | 350.9900     | 350.99    | 0.00       | 0.00         | 0.00           |
|               | Account No.                    |              | Account Description |                     |          | Note                           |           |              |           | Percent    |              | Amount         |
|               | 010.6773.0423                  |              | FOOD SUPPLIES..     |                     |          |                                |           |              |           | 100.00     |              | 350.99         |
| 20142325      | FOOD (SNAP) (WIN)              |              |                     | 0000700455          |          | C-TOWN                         |           |              | 434.05    |            | 10/28/2014   |                |
| 10/23/2014    |                                |              |                     |                     |          |                                | 2014      | 00010        |           |            |              | 0200.0000.0000 |
|               |                                |              |                     |                     |          |                                | 10        |              |           | 0.00       | 0.00         | 0.00           |
| Multi Inv Num | Multi Inv Date                 |              | Multi Inv Amt.      | Multi Inv Stub Desc |          |                                |           |              |           |            |              |                |
| 10142014      | 10/14/2014                     |              | 60.44               | FOOD (SNAP) (WIN)   |          |                                |           |              |           |            |              |                |
| 10152014      | 10/15/2014                     |              | 70.57               | FOOD (SNAP) (WIN)   |          |                                |           |              |           |            |              |                |
| 10162014      | 10/16/2014                     |              | 34.81               | FOOD (SNAP) (WIN)   |          |                                |           |              |           |            |              |                |
| 10202014      | 10/20/2014                     |              | 134.49              | FOOD (SNAP) (WIN)   |          |                                |           |              |           |            |              |                |
| 10212014      | 10/21/2014                     |              | 62.11               | FOOD (SNAP) (WIN)   |          |                                |           |              |           |            |              |                |
| 10092014      | 10/09/2014                     |              | 71.63               | FOOD (SNAP) (WIN)   |          |                                |           |              |           |            |              |                |
| Detail Item   | Item Description               |              |                     | Taxable             | Quantity | Unit                           |           | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1             | FOOD (SNAP) (WIN)              |              |                     |                     | 1        |                                |           | 434.0500     | 434.05    | 0.00       | 0.00         | 0.00           |
|               | Account No.                    |              | Account Description |                     |          | Note                           |           |              |           | Percent    |              | Amount         |
|               | 010.6773.0423                  |              | FOOD SUPPLIES..     |                     |          |                                |           |              |           | 100.00     |              | 434.05         |
| 20142326      | BREAD (SNAP)                   |              |                     | 0000070168          |          | GM DIRECT DISTRIBUTOR CO.      |           |              | 84.88     |            | 10/28/2014   |                |
| 10/23/2014    |                                |              |                     |                     |          |                                | 2014      | 00010        |           |            |              | 0200.0000.0000 |
|               |                                |              |                     |                     |          |                                | 10        |              |           | 0.00       | 0.00         | 0.00           |
| Multi Inv Num | Multi Inv Date                 |              | Multi Inv Amt.      | Multi Inv Stub Desc |          |                                |           |              |           |            |              |                |
| 10142014      | 10/14/2014                     |              | 42.44               | BREAD (SNAP)        |          |                                |           |              |           |            |              |                |
| 10212014      | 10/21/2014                     |              | 42.44               | BREAD (SNAP)        |          |                                |           |              |           |            |              |                |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                             |              |                       | Vendor Code | Vendor Name                    |             | Voucher Amt. |              |           | Pay Due    | Approved     |                |
|--------------|---------------------------------------------------------------|--------------|-----------------------|-------------|--------------------------------|-------------|--------------|--------------|-----------|------------|--------------|----------------|
| Voucher Date | Batch                                                         | Req. No.     | Req. Date             | PO No.      | PO Date                        | Ordered By  | Fisc Year    | Check ID     | Check No. | Check Date | Cash Account |                |
| Invoice Date | Invoice No.                                                   | Recur Months | Refund Year           | Taxable     | Ref No                         | Approved By | Period       | Contract No. | Disc. %   | Non Disc.  | Disc. Amt.   |                |
| 20142326     | BREAD (SNAP)                                                  |              |                       | 0000070168  | GM DIRECT DISTRIBUTOR CO.      |             |              |              |           |            |              |                |
| Detail Item  | Item Description                                              |              |                       | Taxable     | Quantity                       | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | BREAD (SNAP)                                                  |              |                       |             | 1                              |             |              | 84.8800      | 84.88     | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                   |              | Account Description   | Note        |                                |             |              |              |           | Percent    |              | Amount         |
|              | 010.6773.0423                                                 |              | FOOD SUPPLIES..       |             |                                |             |              |              |           | 100.00     |              | 84.88          |
| 20142327     | ACCT# 07882-020319-02-2. FOR BILLING PERIOD :                 |              |                       | 0000031654  | CABLEVISION                    |             |              |              | 29.95     | 10/28/2014 |              |                |
| 10/23/2014   |                                                               |              |                       |             |                                |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/13/2014   | 10132014                                                      |              |                       |             |                                |             | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item  | Item Description                                              |              |                       | Taxable     | Quantity                       | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | ACCT# 07882-020319-02-2, FOR BILLING PERIOD 10/16/14-11/15/14 |              |                       |             | 1                              |             |              | 29.9500      | 29.95     | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                   |              | Account Description   | Note        |                                |             |              |              |           | Percent    |              | Amount         |
|              | 010.1110.0424                                                 |              | CONSULTANT/COMPUTER.. |             |                                |             |              |              |           | 100.00     |              | 29.95          |
| 20142334     | TAX MAP MAINTENANCE SEPTEMBER 2014                            |              |                       | 0000701247  | CARTOGRAPHIC ASSOCIATES, INC.  |             |              |              | 658.34    | 10/28/2014 |              |                |
| 10/24/2014   |                                                               |              |                       |             |                                |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/16/2014   | 27874-6                                                       |              |                       |             |                                |             | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item  | Item Description                                              |              |                       | Taxable     | Quantity                       | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | TAX MAP MAINTENANCE SEPTEMBER 2014                            |              |                       |             | 0                              |             |              | 0.0000       | 658.34    | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                   |              | Account Description   | Note        |                                |             |              |              |           | Percent    |              | Amount         |
|              | 010.1355.0458                                                 |              | TAX MAPS..            |             |                                |             |              |              |           | 100.00     |              | 658.34         |
| 20142335     | PERIOD OF PERFORMANCE 10/15/2014-11/14/201                    |              |                       | 0000040097  | DE LAGE LANDEN FINANCIAL SRVCS |             |              |              | 117.00    | 10/28/2014 |              |                |
| 10/24/2014   |                                                               |              |                       |             |                                |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/02/2014   | 42955649                                                      |              |                       |             |                                |             | 10           | 24938431     |           | 0.00       | 0.00         | 0.00           |
| Detail Item  | Item Description                                              |              |                       | Taxable     | Quantity                       | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | PERIOD OF PERFORMANCE 10/15/2014-11/14/2014                   |              |                       |             | 0                              |             |              | 0.0000       | 117.00    | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                   |              | Account Description   | Note        |                                |             |              |              |           | Percent    |              | Amount         |
|              | 010.1355.0419                                                 |              | MAINT./REPAIR         |             |                                |             |              |              |           | 100.00     |              | 117.00         |
| 20142336     | ENVELOPES                                                     |              |                       | 0000190004  | STAPLES, INC. AND SUBSIDIARIES |             |              |              | 137.31    | 10/28/2014 |              |                |
| 10/24/2014   |                                                               |              |                       |             |                                |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/09/2014   | 3245097168                                                    |              |                       |             |                                |             | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item  | Item Description                                              |              |                       | Taxable     | Quantity                       | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | ENVELOPES                                                     |              |                       |             | 0                              |             |              | 0.0000       | 137.31    | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                   |              | Account Description   | Note        |                                |             |              |              |           | Percent    |              | Amount         |
|              | 010.1355.0401                                                 |              | SUPPLIES..            |             |                                |             |              |              |           | 100.00     |              | 137.31         |
| 20142337     | REFUND OF OVERPAYMENT OF 1ST HALF OF SC                       |              |                       | 0000700760  | CORELOGIC                      |             |              |              | 3,074.95  | 10/28/2014 |              |                |
| 10/24/2014   |                                                               |              |                       |             |                                |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/20/2014   | 5052                                                          |              |                       | M           |                                |             | 10           |              |           | 0.00       | 0.00         | 0.00           |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.  | Stub- Description                                                                                |              |             | Vendor Code                     | Vendor Name          |             | Voucher Amt. |              |           | Pay Due    | Approved     |                |
|--------------|--------------------------------------------------------------------------------------------------|--------------|-------------|---------------------------------|----------------------|-------------|--------------|--------------|-----------|------------|--------------|----------------|
| Voucher Date | Batch                                                                                            | Req. No.     | Req. Date   | PO No.                          | PO Date              | Ordered By  | Fisc Year    | Check ID     | Check No. | Check Date | Cash Account |                |
| Invoice Date | Invoice No.                                                                                      | Recur Months | Refund Year | Taxable                         | Ref No               | Approved By | Period       | Contract No. |           | Disc. %    | Disc. Amt.   |                |
| 20142337     | REFUND OF OVERPAYMENT OF 1ST HALF OF SC                                                          |              |             | 0000700760                      | CORELOGIC            |             |              |              |           |            |              |                |
| Detail Item  | Item Description                                                                                 |              |             | Taxable                         | Quantity             | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | REFUND OF OVERPAYMENT OF 1ST HALF OF SCHOOL TAXES 5542030970070006074                            |              |             | M                               | 0                    |             |              | 0.0000       | 3,074.95  | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                      |              |             | Account Description             |                      |             | Note         |              |           | Percent    |              | Amount         |
|              | 010.0010.0690                                                                                    |              |             | OVERPAYMENTS..                  |                      |             |              |              |           | 100.00     |              | 3,074.95       |
| 20142338     | REFUND OF OVERPAYMENT OF 1ST HALF OF SC                                                          |              |             | 0000701312                      | JORDAN, KEVIN        |             |              |              | 2,891.02  |            | 10/28/2014   |                |
| 10/24/2014   |                                                                                                  |              |             |                                 |                      |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/16/2014   | 6582                                                                                             |              |             |                                 |                      |             | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item  | Item Description                                                                                 |              |             | Taxable                         | Quantity             | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | REFUND OF OVERPAYMENT OF 1ST HALF OF SCHOOL TAXES, 55428980.01800020030000/0071 (101 MYSTIC DR.) |              |             |                                 | 0                    |             |              | 0.0000       | 2,891.02  | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                      |              |             | Account Description             |                      |             | Note         |              |           | Percent    |              | Amount         |
|              | 010.0010.0690                                                                                    |              |             | OVERPAYMENTS..                  |                      |             |              |              |           | 100.00     |              | 2,891.02       |
| 20142340     | 5% RETAINAGE CEDAR LANE DRAINAGE IMPROV\                                                         |              |             | 0000050125                      | ELQ INDUSTRIES, INC. |             |              |              | 8,999.78  |            | 10/28/2014   |                |
| 10/24/2014   |                                                                                                  |              |             |                                 |                      |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/17/2014   | 10082014                                                                                         |              |             |                                 |                      |             | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item  | Item Description                                                                                 |              |             | Taxable                         | Quantity             | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | 5% RETAINAGE CEDAR LANE DRAINAGE IMPROVEMENTS-PROJECT 2176                                       |              |             |                                 | 0                    |             |              | 0.0000       | 8,999.78  | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                      |              |             | Account Description             |                      |             | Note         |              |           | Percent    |              | Amount         |
|              | 037.0037.0605                                                                                    |              |             | RETAINED PERCENTAGE-CONT.PAY... |                      |             |              |              |           | 100.00     |              | 8,999.78       |
| 20142341     | REFUND OVERPMT 1ST 1/2 SCHOOL TAXES 75A                                                          |              |             | 0000700760                      | CORELOGIC            |             |              |              | 641.15    |            | 10/28/2014   |                |
| 10/24/2014   |                                                                                                  |              |             |                                 |                      |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/22/2014   | 3302                                                                                             |              |             | M                               |                      |             | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item  | Item Description                                                                                 |              |             | Taxable                         | Quantity             | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | REFUND OVERPMT 1ST 1/2 SCHOOL TAXES 75A PROSPECT AVE 554203 89.020.0001.053                      |              |             | M                               | 0                    |             |              | 0.0000       | 641.15    | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                      |              |             | Account Description             |                      |             | Note         |              |           | Percent    |              | Amount         |
|              | 010.0010.0690                                                                                    |              |             | OVERPAYMENTS..                  |                      |             |              |              |           | 100.00     |              | 641.15         |
| 20142342     | 2 TITLE SEARCHES                                                                                 |              |             | 0000180018                      | RG AGENCY            |             |              |              | 400.00    |            | 10/28/2014   |                |
| 10/24/2014   |                                                                                                  |              |             |                                 |                      |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 08/15/2014   | A-10554                                                                                          |              |             | M                               |                      |             | 10           |              |           | 0.00       | 0.00         | 0.00           |
| Detail Item  | Item Description                                                                                 |              |             | Taxable                         | Quantity             | Unit        |              | Unit Cost    | Ext. Cost | Disc. %    | Non Disc.    | Disc. Amt.     |
| 1            | 2 TITLE SEARCHES                                                                                 |              |             | M                               | 0                    |             |              | 0.0000       | 400.00    | 0.00       | 0.00         | 0.00           |
|              | Account No.                                                                                      |              |             | Account Description             |                      |             | Note         |              |           | Percent    |              | Amount         |
|              | 010.1420.0420                                                                                    |              |             | LITIGATION..                    |                      |             |              |              |           | 100.00     |              | 400.00         |
| 20142349     | PROGRESS PAYMENT #9 OLD ALBANY POST RO                                                           |              |             | 0000701250                      | LEGACY VALVE LLC     |             |              |              | 30,869.07 |            | 10/28/2014   |                |
| 10/27/2014   |                                                                                                  |              |             | 5032                            | 02/04/2014           |             | 2014         | 00010        |           |            |              | 0200.0000.0000 |
| 10/06/2014   | 9                                                                                                |              |             |                                 |                      |             | 10           |              |           | 0.00       | 0.00         | 0.00           |

## TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.              | Stub- Description                                                                                                                                | Vendor Code                                                         | Vendor Name | Voucher Amt.     | Pay Due  | Approved    |           |              |            |                           |              |                |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|------------------|----------|-------------|-----------|--------------|------------|---------------------------|--------------|----------------|
| Voucher Date             | Batch                                                                                                                                            | Req. No.                                                            | Req. Date   | PO No.           | PO Date  | Ordered By  | Fisc Year | Check ID     | Check No.  | Check Date                | Cash Account |                |
| Invoice Date             | Invoice No.                                                                                                                                      | Recur Months                                                        | Refund Year | Taxable          | Ref No   | Approved By | Period    | Contract No. | Disc. %    | Non Disc.                 | Disc. Amt.   |                |
| 20142349                 | PROGRESS PAYMENT #9 OLD ALBANY POST RO                                                                                                           |                                                                     | 0000701250  | LEGACY VALVE LLC |          |             |           |              |            |                           |              |                |
| Detail Item              | Item Description                                                                                                                                 |                                                                     |             | Taxable          | Quantity | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %                   | Non Disc.    | Disc. Amt.     |
| 1                        | PROGRESS PAYMENT #9 OLD ALBANY POST ROAD IMPROVEMENTS (DEAD END)-HURRICANE IRENE (FEMA #PA-02-NY-4020-PW-08940)                                  |                                                                     |             |                  | 0        |             |           | 0.0000       | 32,493.76  | 0.00                      | 0.00         | 0.00           |
|                          | Account No.                                                                                                                                      | Account Description                                                 |             | Note             |          |             |           |              |            | Percent                   |              | Amount         |
|                          | 037.5110.2182                                                                                                                                    | OLD ALBANY POST RD DEAD END RESTRTN&RPR                             |             |                  |          |             |           |              |            | 100.00                    |              | 32,493.76      |
| Detail Item              | Item Description                                                                                                                                 |                                                                     |             | Taxable          | Quantity | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %                   | Non Disc.    | Disc. Amt.     |
| 2                        | RETAINAGE 5% PROGRESS PAYMENT #9 OLD ALBANY POST ROAD IMPROVEMENTS (DEAD END)-HURRICANE IRENE (FEMA #PA-02-NY-4020-PW-08940)                     |                                                                     |             |                  | 0        |             |           | 0.0000       | (1,624.69) | 0.00                      | 0.00         | 0.00           |
|                          | Account No.                                                                                                                                      | Account Description                                                 |             | Note             |          |             |           |              |            | Percent                   |              | Amount         |
|                          | 037.0037.0605.2182                                                                                                                               | RETAINED PERCENTAGE-CONT.PAY..OLD ALBANY POST ROAD DEAD END PROJECT |             |                  |          |             |           |              |            | 100.00                    |              | (1,624.69)     |
| 20142350                 | PROGRESS PAYMENT #1 FOR CHANGE ORDER #                                                                                                           |                                                                     | 0000701250  | LEGACY VALVE LLC |          |             |           |              | 69,095.29  |                           | 10/28/2014   |                |
| 10/27/2014               |                                                                                                                                                  |                                                                     | 5054        | 09/09/2014       |          |             | 2014      | 00010        |            |                           |              | 0200.0000.0000 |
| 10/06/2014               | CO 1/9                                                                                                                                           |                                                                     |             |                  |          |             | 10        |              |            | 0.00                      | 0.00         | 0.00           |
| Detail Item              | Item Description                                                                                                                                 |                                                                     |             | Taxable          | Quantity | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %                   | Non Disc.    | Disc. Amt.     |
| 1                        | PROGRESS PAYMENT #1 FOR CHANGE ORDER #1-OLD ALBANY POST ROAD IMPROVEMENTS (DEAD END)-HURRICANE IRENE (FEMA #PA-02-NY-4020-PW-08940)              |                                                                     |             |                  | 0        |             |           | 0.0000       | 72,731.88  | 0.00                      | 0.00         | 0.00           |
|                          | Account No.                                                                                                                                      | Account Description                                                 |             | Note             |          |             |           |              |            | Percent                   |              | Amount         |
|                          | 037.5110.2182                                                                                                                                    | OLD ALBANY POST RD DEAD END RESTRTN&RPR                             |             |                  |          |             |           |              |            | 100.00                    |              | 72,731.88      |
| Detail Item              | Item Description                                                                                                                                 |                                                                     |             | Taxable          | Quantity | Unit        |           | Unit Cost    | Ext. Cost  | Disc. %                   | Non Disc.    | Disc. Amt.     |
| 2                        | RETAINAGE 5% PROGRESS PAYMENT #1 FOR CHANGE ORDER #1-OLD ALBANY POST ROAD IMPROVEMENTS (DEAD END)-HURRICANE IRENE (FEMA #PA-02-NY-4020-PW-08940) |                                                                     |             |                  | 0        |             |           | 0.0000       | (3,636.59) | 0.00                      | 0.00         | 0.00           |
|                          | Account No.                                                                                                                                      | Account Description                                                 |             | Note             |          |             |           |              |            | Percent                   |              | Amount         |
|                          | 037.0037.0605.2182                                                                                                                               | RETAINED PERCENTAGE-CONT.PAY..OLD ALBANY POST ROAD DEAD END PROJECT |             |                  |          |             |           |              |            | 100.00                    |              | (3,636.59)     |
| Total Vouchers reported: |                                                                                                                                                  | 88                                                                  |             |                  |          |             |           |              |            | Total GL Detail Reported  |              | 332,677.22     |
|                          |                                                                                                                                                  |                                                                     |             |                  |          |             |           |              |            | Total Amount All Vouchers |              | 332,677.22     |

| Voucher No.                                                | Stub- Description | Vendor Code  | Vendor Name | Voucher Amt. | Pay Due                | Approved     |
|------------------------------------------------------------|-------------------|--------------|-------------|--------------|------------------------|--------------|
| Voucher Date                                               | Batch             | Req. No.     | Req. Date   | Check ID     | Check No.              | Cash Account |
| Invoice Date                                               | Invoice No.       | Recur Months | Refund Year | Contract No. | Check Date             | Disc. Amt.   |
|                                                            |                   |              |             |              | Disc. %                |              |
| Fund                                                       | Cash Item         |              |             |              | ----- Direct Pay ----- |              |
|                                                            |                   |              | Regular     | Prepaid      | Wire Transfer          | Total        |
| 010 - TOWN GENERAL                                         |                   |              |             |              |                        |              |
|                                                            | 0200.0000.0000    | TOWN         | 79,113.04   | 0.00         | 0.00                   | 79,113.04    |
|                                                            | Fund Total        |              | 79,113.04   | 0.00         | 0.00                   | 79,113.04    |
| 020 - TOWN OUTSIDE                                         |                   |              |             |              |                        |              |
|                                                            | 0200.0000.0000    | TOWN         | 22,726.76   | 0.00         | 0.00                   | 22,726.76    |
|                                                            | Fund Total        |              | 22,726.76   | 0.00         | 0.00                   | 22,726.76    |
| 031 - HIGHWAY                                              |                   |              |             |              |                        |              |
|                                                            | 0200.0000.0000    | TOWN         | 35,258.67   | 0.00         | 0.00                   | 35,258.67    |
|                                                            | Fund Total        |              | 35,258.67   | 0.00         | 0.00                   | 35,258.67    |
| 032 - DALE CEMETERY TRUST FUND                             |                   |              |             |              |                        |              |
|                                                            | 0200.0000.0000    | TOWN         | 2,327.28    | 0.00         | 0.00                   | 2,327.28     |
|                                                            | Fund Total        |              | 2,327.28    | 0.00         | 0.00                   | 2,327.28     |
| 037 - CAPITAL FUND                                         |                   |              |             |              |                        |              |
|                                                            | 0200.0000.0000    | TOWN         | 165,955.14  | 4,000.00     | 0.00                   | 169,955.14   |
|                                                            | Fund Total        |              | 165,955.14  | 4,000.00     | 0.00                   | 169,955.14   |
| 045 - CONSOLIDATED SEWER DISTRICT                          |                   |              |             |              |                        |              |
|                                                            | 0200.0000.0000    | TOWN         | 2,799.77    | 0.00         | 0.00                   | 2,799.77     |
|                                                            | Fund Total        |              | 2,799.77    | 0.00         | 0.00                   | 2,799.77     |
| 065 - REFUSE/RECYCLING                                     |                   |              |             |              |                        |              |
|                                                            | 0200.0000.0000    | TOWN         | 6,277.89    | 0.00         | 0.00                   | 6,277.89     |
|                                                            | Fund Total        |              | 6,277.89    | 0.00         | 0.00                   | 6,277.89     |
| 066 - AMBULANCE DISTRICT                                   |                   |              |             |              |                        |              |
|                                                            | 0200.0000.0000    | TOWN         | 14,218.67   | 0.00         | 0.00                   | 14,218.67    |
|                                                            | Fund Total        |              | 14,218.67   | 0.00         | 0.00                   | 14,218.67    |
| Grand Totals                                               |                   |              | 328,677.22  | 4,000.00     | 0.00                   | 332,677.22   |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay |                   |              | 332,677.22  |              |                        |              |



# TOWN OF OSSINING

## Voucher Detail Report

| Voucher No.                                                | Stub- Description |              |             | Vendor Code | Vendor Name |             | Voucher Amt.  |              |                        | Pay Due    | Approved     |
|------------------------------------------------------------|-------------------|--------------|-------------|-------------|-------------|-------------|---------------|--------------|------------------------|------------|--------------|
| Voucher Date                                               | Batch             | Req. No.     | Req. Date   | PO No.      | PO Date     | Ordered By  | Fisc Year     | Check ID     | Check No.              | Check Date | Cash Account |
| Invoice Date                                               | Invoice No.       | Recur Months | Refund Year | Taxable     | Ref No      | Approved By | Period        | Contract No. |                        | Disc. %    | Disc. Amt.   |
|                                                            |                   |              |             |             |             |             |               |              | ----- Direct Pay ----- |            |              |
| Fund                                                       |                   |              |             |             | Regular     | Prepaid     | Wire Transfer |              | Outstanding            | Paid       | Total        |
| 010 - TOWN GENERAL                                         |                   |              | TOWN        |             | 79,113.04   | 0.00        | 0.00          |              | 0.00                   | 0.00       | 79,113.04    |
| 020 - TOWN OUTSIDE                                         |                   |              | TOWN        |             | 22,726.76   | 0.00        | 0.00          |              | 0.00                   | 0.00       | 22,726.76    |
| 031 - HIGHWAY                                              |                   |              | TOWN        |             | 35,258.67   | 0.00        | 0.00          |              | 0.00                   | 0.00       | 35,258.67    |
| 032 - DALE CEMETERY TRUST FUND                             |                   |              | TOWN        |             | 2,327.28    | 0.00        | 0.00          |              | 0.00                   | 0.00       | 2,327.28     |
| 037 - CAPITAL FUND                                         |                   |              | TOWN        |             | 165,955.14  | 4,000.00    | 0.00          |              | 0.00                   | 0.00       | 169,955.14   |
| 045 - CONSOLIDATED SEWER DISTRICT                          |                   |              | TOWN        |             | 2,799.77    | 0.00        | 0.00          |              | 0.00                   | 0.00       | 2,799.77     |
| 065 - REFUSE/RECYCLING                                     |                   |              | TOWN        |             | 6,277.89    | 0.00        | 0.00          |              | 0.00                   | 0.00       | 6,277.89     |
| 066 - AMBULANCE DISTRICT                                   |                   |              | TOWN        |             | 14,218.67   | 0.00        | 0.00          |              | 0.00                   | 0.00       | 14,218.67    |
| Grand Totals                                               |                   |              |             |             | 328,677.22  | 4,000.00    | 0.00          |              | 0.00                   | 0.00       | 332,677.22   |
| Grand Total Regular, Prepaid, Wire Transfer and Direct Pay |                   |              |             |             | 332,677.22  |             |               |              |                        |            |              |