



**TOWN OF OSSINING  
BUILDING & PLANNING DEPARTMENT**

101 ROUTE 9A, P.O. Box 1166  
OSSINING, N. Y. 10562

PHONE: (914) 762-8419 FAX: (914) 290-4656

Website [www.townofossining.com](http://www.townofossining.com) & Email [bldgdept@townofossining.com](mailto:bldgdept@townofossining.com)

**APPLICATION TO THE ZONING BOARD OF APPEALS**

Date \_\_\_\_\_

I, We \_\_\_\_\_ Of \_\_\_\_\_  
(Name of Applicant) (Street)

\_\_\_\_\_: HEREBY  
(Municipality) (State) (Zip Code) (Phone No.)

- ( ) APPEAL TO THE ZONING BOARD OF APPEALS FROM THE DECISION OF THE BUILDING INSPECTOR AND IN CONNECTION THEREWITH REQUEST
  - ( ) an Interpretation of the Zoning Code or Zoning Map of the Town of Ossining
  - ( ) a Variance from the terms of the Zoning Code of the Town of Ossining, or
  - ( ) a Temporary Certificate of Occupancy.
- ( ) APPLY TO THE ZONING BOARD OF APPEALS FOR A SPECIAL PERMIT.

1. **LOCATION OF PROPERTY:** \_\_\_\_\_  
(Street and Number)

SECTION \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ ZONE \_\_\_\_\_

A) Is the Property located within a distance of 500 feet of the boundary of any village, town or county, or any boundary of a State park or parkway?  
If yes, specify.

Yes \_\_\_\_\_ No \_\_\_\_\_

B) Does the Property abut the boundary of any village or town, the boundary of any State or County park or other recreation area, the right-of-way of any stream or drainage channel owned by the county or for which the county has established channel lines, or the boundary of any county or State owned land on which a public building or institution is located? If yes, specify.

Yes \_\_\_\_\_ No \_\_\_\_\_

C) If a Special Permit is being applied for, is the property shown on the Hudson River Valley Commission Jurisdiction Map?

Yes \_\_\_\_\_ No \_\_\_\_\_

2. **PROVISION (S) OF THE ZONING CODE INVOLVED:**

Section\_\_\_\_\_ subsection\_\_\_\_\_ paragraph\_\_\_\_\_

Section\_\_\_\_\_ subsection\_\_\_\_\_ paragraph\_\_\_\_\_

Section\_\_\_\_\_ subsection\_\_\_\_\_ paragraph\_\_\_\_\_

3. **DESCRIPTION OF RELIEF REQUESTED** (Set forth the circumstances of the case, interpretation that is claimed and details of any variance applied for. Use extra sheet if necessary.)

4. **REASON FOR APPEAL** (State precisely grounds on which it is claimed that relief should be granted. Use extra sheet if necessary.)

5. Enclose 10 copies of an accurate and intelligible plan of the Property drawn to a suitable scale and a nonrefundable fee of **\$350.00**

\_\_\_\_\_  
(Signature of Property Owner or Authorized Agent)